

# AGENDA REGULAR BOARD MEETING

### FAIR OAKS WATER DISTRICT OFFICE 10326 FAIR OAKS BLVD, FAIR OAKS JULY 15, 2024 6:30 PM

The Board of Directors of the Fair Oaks Water District holds its Regular Board Meetings on the third Monday of each month at 6:30 p.m. The meetings are held at the District Offices located at 10326 Fair Oaks Blvd., Fair Oaks, CA 95628. The Board may discuss any item on the agenda and may act on any of those items.

The Board of Directors welcomes public participation in its meetings. Public comments relating to matters within jurisdiction of the District, and not included on the posted agenda, may be addressed under "public comment," both at the beginning and at the end of the meeting, subject to reasonable time limitations for each speaker. Please note that State law prevents the Board from discussing or acting on items not listed on the agenda. Public comments relating to matters listed on the agenda may be provided at the time when that agenda item is heard.

Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Items appearing on the Consent Calendar are considered routine and may be acted upon by the Board by one motion, without discussion; however, any item may be considered separately at the request of any Board member or any member of the public.

In compliance with the American with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Human Resource Administrator at (916) 967-5723. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

### I. CALL TO ORDER

### II. PUBLIC COMMENT

### III. CONSENT CALENDAR

- 1. Approval of Minutes
  - a. Regular Board Meeting of June 17, 2024
- 2. Accept and File Treasurer's Report for the month of June 2024
- 3. File Investment Report for the month of May 2024

- 4. Accept and File Financial Expense Report for the month of June 2024
- 5. Approval of Warrants
- 6. Approval of Cal-Card Statements for the month of June 2024
- 7. Approval of Board Expense Report for the month of June 2024

### IV. PRESENTATIONS AND CORRESPONDENCE

1. FOWD recognized by Federal, State, and Local government officials for over 45 years of distinguished service to the community of Fair Oaks

### V. DISCUSSION AND ACTION ITEMS: OLD BUSINESS

- 1. Update and discussion on the proposed regulation to make "Conservation a California Way of Life"
- 2. Update and discussion on the New York Well Project
- 3. Update and discussion on reconciling the main replacement agreement between the FOWD and FORPD
- 4. Update and discussion on the proposed merger of the SJWD and SSWD
- Update and discussion on the proposed SJWD 2024 transfer of Pre-1914 Water Right Water outside of SJWD Wholesale Service Area

### VI. DISCUSSION AND ACTION ITEMS: NEW BUSINESS

- 1. Discussion on FOWD Water Supply for the month of June 2024
- Discussion and possible action on the required payment of the employer accrued unfunded liability for pension benefits
- 3. Discussion on Board direction for the development of a 2025 FOWD Annual Budget

### VII. UPCOMING EVENTS

- 1. July 9, 2024 / SJWD Finance Committee Meeting / SJWD Office
- 2. July 17, 2024 / SJWD Board Meeting / SJWD Office
- 3. July 31, 2024 / SJWD & SSWD Joint Board Meeting on Merger / SJWD Office
- 4. August 3, 2024 / Harvest Day / Fair Oaks Park

### VIII. REPRESENTATIVE REPORTS

- 1. Sacramento Groundwater Authority (SGA)
- 2. Regional Water Authority (RWA)
- 3. Sacramento Water Forum
- 4. Other

#### IX. DIRECTORS' REPORTS & COMMENTS

- 1. Budget Committee (Sarkovich, Dolby)
- 2. Technical Advisory Committee (Marx, Petersen)
- 3. Capital Improvement Committee (Petersen, Dolby)
- 4. Personnel Committee (McRae, Dolby)
- 5. Public Relations Committee (McRae, Dolby)

- 6. FOWD and SJWD 2x2 Ad-Hoc Committee (McRae, Petersen)
- 7. FOWD and CWD 2x2 Ad-Hoc Committee (McRae, Marx)
- 8. Corporate Yard Ad–Hoc Committee (Sarkovich, Petersen)

### X. GENERAL MANAGER'S REPORT

- 1. Maintenance Work Report
- 2. Capital Projects Status Report
- 3. Authorizations of Additional Funding
- 4. Water Transfer Status Report
- 5. Claims Against District
- 6. Employee Update
- 7. Water Issues Update on Regional Involvement
- 8. Other

### XI. PUBLIC COMMENT

### XII. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS 54954 AND 54956

- 1. Conference with legal counsel on existing litigation; Government Code Sections 54954.5 and 54956.9; Citrus Heights Water District & Fair Oaks Water District v. San Juan Water District
- 2. Conference on Anticipated Litigation; Government Code Section 54956.9(d) two cases

#### XIII. REPORT FROM CLOSED SESSION

### XIV. PUBLIC COMMENT

I, Tom R. Gray, Secretary of the Fair Oaks Water District, do hereby certify that this agenda has been posted at 10326 Fair Oaks Blvd., Fair Oaks, California 72 hours prior to the regular meeting of the Board of Directors in accordance with Government Code Section 54950.5, the Ralph M. Brown Act.

Tom R. Gray / Secretary General Manager

7-10-202

July 15, 2024

**Staff Report Briefing Materials** 

### **AGENDA ITEM III.1a**

Approval of Minutes of the Regular Board Meeting of June 17, 2024



#### **AGENDA ITEM III.1a**

Regular Board Meeting Unapproved Minutes June 17, 2024

### **District Attendees**

Mark Dolby
Randy Marx
Board Member
Michael McRae
Board Member
Misha Sarkovich
Tom R. Gray
Shawn Huckaby
Chi Ha-Ly
Vice President
Board Member
Board Member
General Manager
Operations Manager
Finance Manager

Paul Siebensohn Technical Services Manager

### **Other Attendees**

Paul Helliker SJWD General Manager Ted Costa SJWD Board Member

Ali Cooper Visitor

Leon Corcos Corcos Property LLC

Joe McCusky Visitor

### **Absent**

Chris Petersen President

### **AGENDA ITEMS**

#### I. CALL TO ORDER

• Vice President Dolby called the meeting to order at 6:30 p.m.

### II. PUBLIC COMMENT

- General Manager Gray announced that there is a public comment form on the back of the room for visitors, if needed.
- Visitor Corcos commented there were cones blocking FOWD parking lot over the Memorial Day weekend, despite being told parking lot is available after 5:00 p.m. He requested to have the towing signs removed and an investigation on the cone blocking incident.
- Visitor Corcos commented that a transparency and oversight committee is long overdue. He suggested creating Ad-hoc committees with Board Members to discuss

rate increases, budget, capital improvements and construction before voting takes place. He announced the intent to recall of two Board Members, Director McRae, and President Petersen.

- Visitor Cooper commented on the importance of a citizen oversight committee to allow participatory budget practices. He would like more involvement than a budget workshop. This would allow community participation rather than simply attending a FOWD staff presentation. He would like to request an Ad-hoc committee that works with the Board leadership. He also commented on the recall petitions for Director McRae and President Petersen.
- Director Dolby stated that he and President Petersen thought having more community involvement was a good idea, when this was brought up at the last Board Meeting.
- Visitor McCusky introduced himself and expressed his concern with FOWD driving heavy duty equipment down Main Street.
- General Manager Gray stated he would report back on this item at the next Board Meeting.
- Visitor Corcos inquired when the parking issue will be addressed.
- Director Dolby stated that the Board will discuss this topic.

### III. CONSENT CALENDAR

The following consent calendar items were considered and acted upon as follows:

- 1. Approval of Minutes
  - a. Regular Board Meeting of May 20, 2024
- 2. Accept and File Treasurer's Report for the month of May 2024
- 3. File Investment Report for the month of April 2024
- 4. Accept and File Financial Expense Report for the month of May 2024
- 5. Approval of Warrants
- 6. Approval of Cal-Card Statements for the month of May 2024
- 7. Approval of Board Expense Report for the month of May 2024

Director McRae moved to approve the consent calendar as presented.

Director Sarkovich seconded the motion.

Motion carried with the following votes: Dolby – aye, Marx – aye, McRae – aye, and Sarkovich – aye.

Absent: President Petersen

### IV. PRESENTATIONS AND CORRESPONDENCE

1. None

### V. DISCUSSION AND ACTION ITEMS: OLD BUSINESS

# 1. Update and discussion on the Transmission Pipeline Main Break at Pershing Avenue and Chestnut Avenue

- General Manager Gray and Operations Manager Huckaby provided an update on the T-Main Break.
- Director McRae inquired about exercising the valve before restoring the pipeline to service.
- Operations Manager Huckaby stated that FOWD has protocols in place before putting the pipeline back into service.

# 2. Discussion and possible action on the selection of a consultant to provide professional design services for the Northridge Well Project

- General Manager Gray shared staff's recommendation to execute the agreement for providing professional design services required for this project with KASL Consulting Engineers.
- General Manager Gray addressed questions from the Board.
- Director Sarkovich expressed his concerns that were alleviated after having a
  discussion with General Manager Gray last month. However, he would like to go
  on record that he did not like the approach FOWD used to select the consultant
  based on qualifications. He would like to revisit FOWD's approach once another
  consultant selection is needed.

Director Marx moved to approve the execution of the agreement for KASL Consulting Engineers to provide professional design services for the Northridge Well Project as stated.

Director Sarkovich seconded the motion.

Motion carried with the following votes: Dolby – aye, Marx – aye, McRae – aye, and Sarkovich – aye.

Absent: President Petersen

### 3. Update and discussion on the New York Project

• General Manager Gray provided an overview and addressed questions from the Board.

# 4. Discussion and possible action on the New York Water Main Replacement Project Phase I

• General Manager Gray provided an overview and addressed questions from the Board.

Director McRae moved to enter into an agreement with Flowline Contractors, Inc. for the construction of the New York Main Replacement Project Phase I at a cost of \$996,056 plus a ten percent contingency of \$99,606 for the project budget.

Director Marx seconded the motion.

Motion carried with the following votes: Dolby – aye, Marx – aye, McRae – aye, and Sarkovich – aye.

Absent: President Petersen

# 5. Discussion and possible action on reconciling the main replacement agreement between the FOWD and FORPD

- General Manager Gray presented staff's recommendation to authorize him to finalize negotiations to split the outstanding project cost balance of \$106,706 equally between FOWD and FORPD or seek to nullify the executed agreement and bill the FORPD for 100% of the project cost.
- Director McRae requested that staff come back to the Board prior to declaring the agreement is cancelled, in the event that is needed.

Director Sarkovich moved to approve General Manager Gray to finalize the agreement and split the cost 50/50 between FOWD and FORPD.

Vice President Dolby seconded the motion.

Motion carried with the following votes: Dolby – aye, Marx – aye, McRae – aye, and Sarkovich – aye.

Absent: President Petersen

### 6. Update and discussion on the proposed merger of the SJWD and SSWD

- General Manager Gray provided an overview of the merger.
- SJWD General Manager Helliker stated they are having a joint meeting at SSWD.
- SJWD General Manager Helliker addressed questions from the Board.
- SJWD Board Director Costa commented that the idea of merging was brought to the table, and it will be discussed.

### VI. DISCUSSION AND ACTION ITEMS: NEW BUSINESS

- 1. Discussion on FOWD Water Supply for the month of May 2024
  - Technical Services Manager Siebensohn provided a summary of the water supply report.

### VII. UPCOMING EVENTS

- 1. June 18, 2024 / SJWD Finance Committee Meeting / SJWD Office
- 2. June 24, 2024 / SJWD Engineering Committee Meeting / SJWD Office
- 3. June 25, 2024 / SJWD Joint Board Meeting with SSWD on proposed merger / SJWD Office
- 4. June 26 / SJWD Board Meeting / SJWD Office

### VIII. REPRESENTATIVE REPORTS

- 1. Sacramento Groundwater Authority (SGA)
  - None.
- 2. Regional Water Authority (RWA)
  - None.
- 3. Sacramento Water Forum
  - General Manager Gray provided an overview.
- 4. Other
  - None.

### IX. DIRECTORS' REPORTS & COMMENTS

- 1. Budget Committee (Sarkovich, Dolby)
  - None.
- 2. Technical Advisory Committee (Marx, Petersen)
  - President Petersen and Director Marx met.
- 3. Capital Improvement Committee (Petersen, Dolby)
  - None.
- 4. Personnel Committee (McRae, Dolby)
  - None.
- 5. Public Relations Committee (McRae, Dolby)
  - None.
- 6. FOWD and SJWD 2x2 Ad-Hoc Committee (McRae, Petersen)
  - None.
- 7. FOWD and CWD 2x2 Ad-Hoc Committee (McRae, Marx)
  - None.
- 8. Corporate Yard Ad-Hoc Committee (Sarkovich, Petersen)
  - None.

### X. GENERAL MANAGER'S REPORT

- 1. Maintenance Work Report
  - Report provided.
- 2. Capital Projects Status Report
  - Report provided.

### 3. Authorizations of Additional Funding

• Report provided.

### 4. Water Transfer Status Report

• None.

### 5. Claims Against District

• Report provided.

### 6. Employee Update

• General Manager Gray provided employee update regarding the hire of a Grade 1 Operator and a summer student intern.

### 7. Water Issues – Update on Regional Involvement

• None.

### 8. Other

• None.

### XI. PUBLIC COMMENT

• None.

Vice President Dolby closed the open session meeting at 7:26 p.m.

Vice President Dolby opened the closed session meeting at 7:35 p.m.

### XII. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS 54954 AND 54956

- 1. Conference with legal counsel on existing litigation; Government Code Sections 54954.5 and 54956.9; Citrus Heights Water District & Fair Oaks Water District v. San Juan Water District
- 2. Conference on Anticipated Litigation; Government Code Section 54956.9(d) two cases

Vice President Dolby closed the closed session meeting at 8:43 p.m.

Vice President Dolby reopened the meeting to the public at 8:43 p.m.

### XIII. REPORT FROM CLOSED SESSION

• None.

#### XIV. PUBLIC COMMENT

• None.

### XV. ADJOURNMENT

With no further business to come before the Board, Vice President Dolby adjourned the meeting at 8:43 p.m.

**July 15, 2024** 

**Staff Report Briefing Materials** 

### **AGENDA ITEM III.2**

Accept and File Treasurer's Report for the month of June 2024

### **AGENDA ITEM III.2**

REGULAR Board Meeting July 15, 2024

| To:      | Board of Directors  |
|----------|---|
| From:    | Chi Ha-Ly   |
| Date:    | July 9, 2024  |
| Subject: | Accept and File Treasurer's Report for the month of June 2024 |

### **Recommendation:**

None.

### **Discussion:**

Attached you will find the Treasurer's report for the month of June 2024.

### **Policy Implications:**

None.

### **Fiscal Impact:**

None.



### **Fair Oaks Water District**

Treasurer's Report - June 30, 2024

Agenda Item III.2

| Description                                     | LAIF - remaining | General<br>Fund U.S.<br>Bank | Payroll<br>Fund U.S.<br>Bank (I) | Cash        | Balance      |
|---|------------------|------------------------------|----------------------------------|-------------|--------------|
| Designated and Undesignated Cash, May 31, 2024  | \$9,875,829      | \$213,176                    | \$7,935                          | \$2,450     | \$10,099,390 |
| Receipts  |                  |                              |                                  |             |              |
| Deposit: Water Service                          |                  | \$996,440                    |                                  |             | \$996,440    |
| Deposit: Other                                  |                  | \$199,179                    |                                  |             | \$199,179    |
| Interest Earnings                               |                  |                              |                                  |             | \$0          |
| Subtotal  | \$0              | \$1,195,619                  | \$0                              | \$ <b>o</b> | \$1,195,619  |
| Expenses  |                  |                              |                                  |             |              |
| General Expenses                                |                  | (\$295,357)                  |                                  |             | (\$295,357   |
| General Warrants                                |                  | (\$150,178)                  |                                  |             | (\$150,178   |
| Payroll<br>Service Charges and Fees             |                  | (\$4,293)                    | (\$159,792)                      |             | (\$159,792   |
| Service Charges and Fees                        |                  | (\$4,293)                    |                                  |             | (\$4,293     |
| Subtotal  | \$0              | (\$449,828)                  | (\$159,792)                      | \$0         | (\$609,620)  |
| Transfers and Allocations                       |                  |                              |                                  |             |              |
| Net Transfer from or to LAIF                    | \$700,000        | (\$700,000)                  |                                  |             | \$0          |
| Transfer to Payroll                             |                  | (\$165,000)                  | \$165,000                        |             | \$0          |
| Subtotal  | \$700,000        | (\$865,000)                  | \$165,000                        | \$0         | \$0          |
| Designated and Undesignated Cash, June 30, 2024 | \$10,575,829     | \$93.967                     | \$13.143                         | \$2,450     | \$10,685,389 |

I, Chi Ha-Ly, deposes and says, the foregoing is a true and accurate accounting of the Special Funds in my custody showing the amount of money received by me for said accounts, and the amount and items of expenditure from those accounts during the preceding month, pursuant to Section 24392 of the Water Code.

Chi Ha-Ly, Finance Manage

7/9/24 Date

### Check Register June 2024

| <b>Check Number</b> | <b>Check Date</b> | Vendor Name                          | Check | Amount    | <b>Description</b>                            |
|---------------------|-------------------|--------------------------------------|-------|-----------|---|
| General Expenses    |                   |                                      |       |           |   |
| 50748               | 6/5/2024          | A. TEICHERT & SON, INC.              | \$    | 4,269.19  | Sand & Aggregate                              |
| 50749               | 6/5/2024          | AVALON CUSTODIAL CARE                |       | 1,700.00  | Janitorial Services                           |
| 50750               | 6/5/2024          | CANNON WATER TECHNOLOGY, INC.        |       | 771.21    | Wells Maintenance (Madison and Heather Wells) |
| 50751               | 6/5/2024          | CARLSON'S TREE CARE                  |       | 2,500.00  | Landscaping Maintenance (Skyway Well)         |
| 50752               | 6/5/2024          | COUNTY OF SACRAMENTO                 |       |           | Utilities                                     |
| 50753               | 6/5/2024          | CASTLE & KING ROCK & READY MIX, INC. |       | 1,218.00  | Sand & Aggregate                              |
| 50754               | 6/5/2024          | ELEVATOR TECHNOLOGY, INC.            |       |           | Elevator Maintenance                          |
| 50755               | 6/5/2024          | FRANCHISE TAX BOARD                  |       |           | Wage Garnishment                              |
| 50756               | 6/5/2024          | J FRANKO ELECTRIC, INC.              |       | 1,008.66  | Well Maintenance/Repair (Casa Bella)          |
| 50757               | 6/5/2024          | HAASE LANDSCAPES, INC.               |       |           | District Site Maintenance                     |
| 50758               | 6/5/2024          | INLAND BUSINESS SYSTEMS              |       | 1,153.09  | Printing Costs                                |
| 50759               | 6/5/2024          | IRON MOUNTAIN RECORDS MANAGEMENT     |       |           | Document Storage                              |
| 50760               | 6/5/2024          | INTEGRITY DATA, INC.                 |       | 38.20     | Dues & Subscription                           |
| 50761               | 6/5/2024          | MFS 529 SAVING PLAN                  |       | 175.00    | 529 Education Fund                            |
| 50762               | 6/5/2024          | SMUD                                 |       | 2,202.76  |   |
| 50763               |                   | SACRAMENTO VALLEY ALARM SECURITY     |       |           | Security                                      |
| 50764               | 6/5/2024          | TPX COMMUNICATIONS                   |       | 7,199.80  | Communications                                |
| 50765               | 6/5/2024          |                                      |       | 925.78    | Safety Gear                                   |
| 50766               | 6/5/2024          | VERIZON WIRELESS                     |       | 350.78    | Communications                                |
| 50767               | 6/5/2024          | FUSION ELECTRIC, INC.                |       |           | Electrical Maintenance (Skyway Well)          |
| 50768               | 6/14/2024         |                                      |       | 11,822.08 |   |
| 50769               |                   | A. TEICHERT & SON, INC.              |       |           | Sand & Aggregate                              |
| 50770               | 6/14/2024         | DITCH WITCH WEST                     |       |           | Ditch Witch Equipment Repair                  |
| 50771               | 6/14/2024         | P G & E                              |       |           | Utilities                                     |
| 50772               | 6/14/2024         | SMUD                                 |       | 1,482.65  | Utilities                                     |
| 50774               | 6/19/2024         | AT&T MOBILITY                        |       | 1,134.77  | Communications                                |
| 50775               | 6/19/2024         | COUNTY OF SACRAMENTO                 |       | 115.51    | Utilities                                     |
| 50776               | 6/19/2024         | COUNTY OF SACRAMENTO                 |       | 365.75    | Permits                                       |
| 50777               | 6/19/2024         | FUSE 3 COMMUNICATIONS                |       | 6,695.00  | IT Consulting                                 |
| 50778               | 6/19/2024         | PURCHASE POWER                       |       | 40.50     | Postage Machine                               |
| 50779               | 6/19/2024         | FRANCHISE TAX BOARD                  |       | 100.00    | Wage Garnishment                              |
| 50780               | 6/19/2024         | MFS 529 SAVING PLAN                  |       | 175.00    | 529 Education Fund                            |
| 50781               | 6/19/2024         | WASTE MANAGEMENT                     |       | 611.23    | Utilities                                     |
| 50782               | 6/19/2024         | INLAND BUSINESS SYSTEMS              |       | 868.08    | Printing Costs                                |
|                     |                   |                                      |       |           | •   |

| Check Number   | Check Date | Vendor Name   | Check Amount | <u>Description</u>                      |
|----------------|------------|---|--------------|---|
| 50783          | 6/19/2024  | KASL CONSULTING ENGINEERS, INC.                     | 1,862.00     | Engineering Services                    |
| 50784          | 6/19/2024  | PURCHASE POWER                                      | 21.88        | Postage Machine                         |
| 50785          | 6/19/2024  | CUSTOMER  | 175.00       | Toilet Rebate                           |
| 50786          | 6/19/2024  | CUSTOMER  | 101.07       | Customer Refund                         |
| 50787          | 6/19/2024  | CUSTOMER  | 52.11        | Customer Refund                         |
| 50788          | 6/19/2024  | CUSTOMER  | 112.32       | Customer Refund                         |
| 50789          | 6/19/2024  | CUSTOMER  | 168.04       | Customer Refund                         |
| 50790          | 6/19/2024  | CUSTOMER  | 104.94       | Customer Refund                         |
| 50791          | 6/19/2024  | CUSTOMER  | 927.61       | Customer Refund                         |
| 50792          | 6/19/2024  | CUSTOMER  | 152.79       | Customer Refund                         |
| 50793          | 6/19/2024  | CUSTOMER  | 57.96        | Customer Refund                         |
| 50794          | 6/19/2024  | CUSTOMER  | 103.50       | Customer Refund                         |
| 50795          | 6/19/2024  | CUSTOMER  | 54.34        | Customer Refund                         |
| 50796          | 6/19/2024  | CUSTOMER  | 168.91       | Customer Refund                         |
| 50797          | 6/19/2024  | CUSTOMER  | 700.00       | Customer Refund                         |
| 50798          | 6/24/2024  | SAFETY TRAINING PROS                                | 1,920.00     | CPR/AED & First Aid Training            |
| 50799 (Voided) |            | VOIDED BLANK CHECK                                  | -            | Voided Blank Check                      |
| 50800          | 6/26/2024  | ORANGEVALE-FAIR OAKS FOOD BANK                      | 1,000.00     | From Employee Recognition Fund          |
| 50801          | 6/27/2024  | COUNTY OF SACRAMENTO/ENVIRONMENTAL MANAGEMENT DEPT. | 2,990.00     | Backflow Testing Supplies               |
| 50802          | 6/28/2024  | A. TEICHERT & SON, INC.                             | 3,734.34     | Sand & Aggregate                        |
| 50803          | 6/28/2024  | AFLAC   | 349.79       | Aflac Premium                           |
| 50804          | 6/28/2024  | BARE BONES WORKWEAR                                 | 138.68       | Uniforms                                |
| 50805          | 6/28/2024  | BLAIN STUMPF CONSTRUCTION FENCE RENTALS             | 1,570.00     | T-Main Repair                           |
| 50806          | 6/28/2024  | COUNTY OF SACRAMENTO                                | 3,064.50     | Inspections                             |
| 50807          | 6/28/2024  | CASTLE & KING ROCK & READY MIX, INC.                | 1,232.00     | Sand & Aggregate                        |
| 50808          | 6/28/2024  | KASL CONSULTING ENGINEERS, INC.                     | 3,164.74     | Engineering Services                    |
| 50809          | 6/28/2024  | LEGION, LLC.  | 3,658.00     | Cathodic Protection                     |
| 50810          | 6/28/2024  | CUSTOMER  | 82.58        | Customer Refund                         |
| 50811          | 6/28/2024  | RIVER CITY RENTALS                                  | 191.38       | Sand & Aggregate                        |
| 50812          | 6/28/2024  | SMUD  | 4,060.01     | Utilities                               |
| 50813          | 6/28/2024  | TAURUS WELDING, INC.                                | 4,500.00     | T-Main Repair                           |
| 50814          | 6/28/2024  | FRANCHISE TAX BOARD                                 | 100.00       | Wage Garnishment                        |
| 50815          | 6/28/2024  | MFS 529 SAVING PLAN                                 | 175.00       | 529 Education Fund                      |
| 50816          | 6/28/2024  | CUSTOMER  | 100.68       | Customer Refund                         |
| 50817          | 6/28/2024  | CUSTOMER  | 350.00       | Toilet Rebate                           |
| 50818          | 6/28/2024  | CUSTOMER  | 89.40        | Customer Refund                         |
| 50819          | 6/28/2024  | CUSTOMER  | 225.00       | Toilet Rebate and Clothes Washer Rebate |
| 50820          | 6/28/2024  | STAFF   | 239.95       | Training/Seminars                       |

| Check Number         | Check Date | <u>Vendor Name</u>                        | Check Amou                         | nt <u>Description</u>                                 |
|----------------------|------------|---|------------------------------------|---|
| 50821                | 6/28/2024  | CUSTOMER                                  | 85.                                | 51 Customer Refund                                    |
| 50822                | 6/28/2024  | CUSTOMER                                  | 89.                                | 54 Customer Refund                                    |
| 50823                | 6/28/2024  | CUSTOMER                                  | 175.                               | 00 Toilet Rebate                                      |
| 50824                | 6/28/2024  | CUSTOMER                                  | 88.                                | 0 Customer Refund                                     |
| 50825                | 6/28/2024  | BSK ASSOCIATES                            | 1,104.                             | 00 Water Testing/Sampling                             |
| * 50441              | 12/21/2023 | ORANGEVALE-FAIR OAKS FOOD BANK            | (1,000.                            | 00) Voided & Reissued with Check #50800               |
| REMIT000000000004243 | 6/4/2024   | BSK ASSOCIATES                            | 2,151.                             | 00 Water Testing/Sampling                             |
| REMIT000000000004244 | 6/4/2024   | CAPITOL BARRICADE, INC.                   | 2,786.                             | 3 Maintenance Supplies                                |
| REMIT000000000004245 | 6/4/2024   | CRAYON SOFTWARE EXPERTS, LLC.             | 2,354.                             | 46 Azure Overages                                     |
| REMIT000000000004246 | 6/4/2024   | STREAMLINE                                | 375.                               | 00 Website Maintenance                                |
| REMIT000000000004247 | 6/4/2024   | HUNT & SONS, LLC.                         | 1,974.                             | 73 Gas & Oil  |
| REMIT000000000004249 | 6/4/2024   | JJACPA, INC.                              | 2,199.                             | 98 Audit Fees   |
| REMIT000000000004250 | 6/4/2024   | NEPTUNE TECHNOLOGY GROUP, INC.            | 23,839.                            | Meter Registers                                       |
| REMIT000000000004251 | 6/4/2024   | PACE SUPPLY CORP.                         | 10,809.                            | 757 Inventory & Project Parts                         |
| REMIT000000000004252 | 6/14/2024  | SIERRA NATIONAL CONSTRUCTION              | 4,960.                             | 00 Skyway Well Phase II                               |
| REMIT000000000004253 | 6/14/2024  | GRAINGER                                  | 696.                               | 53 Distribution System Maintenance Programs           |
| REMIT000000000004255 | 6/19/2024  | BSK ASSOCIATES                            | 783.                               | 00 Water Testing/Sampling                             |
| REMIT000000000004256 | 6/19/2024  | HUNT & SONS, LLC.                         | 2,013.                             | 17 Gas & Oil  |
| REMIT000000000004257 | 6/19/2024  | PACE SUPPLY CORP.                         | 2,773.                             | 49 Distribution System Maint. Prog. & Inventory Parts |
| REMIT000000000004258 | 6/19/2024  | SIERRA CHEMICAL COMPANY                   | 1,197.                             | 38 Chemicals  |
| REMIT000000000004259 | 6/28/2024  | I.M.P.A.C. GOVERNMENT SERVICES            | 13,575.                            | 17 See Cal-Card Statements Summary for Details        |
| REMIT000000000004260 | 6/28/2024  | BURKETT'S OFFICE FURNISHINGS AND SUPPLIES | 232.                               | 57 Office Supplies                                    |
| REMIT000000000004261 | 6/28/2024  | CRAYON SOFTWARE EXPERTS, LLC.             | 2,399.                             | 11 Azure Overages                                     |
| REMIT000000000004262 | 6/28/2024  | HUNT & SONS, LLC.                         | 2,214.                             | 65 Gas & Oil  |
| REMIT000000000004263 | 6/28/2024  | PACE SUPPLY CORP.                         | 19,036.                            | 8 Hydrant Upgrades, Inventory Parts, Damages          |
| REMIT000000000004264 | 6/28/2024  | PITNEY BOWES BANK INC-RESERVE             | 5,000.                             | 00 Postage  |
| REMIT000000000004265 | 6/28/2024  | SIERRA CHEMICAL COMPANY                   | 814.                               | 22 Chemicals  |
| WDL000006546         | 6/5/2024   | IRS EFTPS                                 | 27,514.                            | 3 Federal Payroll Taxes                               |
| WDL000006549         | 6/5/2024   | EDD                                       | 5,246.                             | 50 State Payroll Taxes                                |
| WDL000006558         | 6/18/2024  | IRS EFTPS                                 | 26,851.                            | 69 Federal Payroll Taxes                              |
| WDL000006559         | 6/18/2024  | EDD                                       | 5,155.                             | 90 State Payroll Taxes                                |
| WDL000006560         | 6/13/2024  | PERS - RETIREMENT                         | 18,892.                            | 78 Retirement Contributions                           |
| WDL000006572         | 6/28/2024  | PERS - RETIREMENT                         | 19,192.                            | Retirement Contributions                              |
|                      |            |   | Total General Expenses \$ 295,357. | 16  |

| Check Number             | Check Date | Vendor Name                 |                                | Che | eck Amount | <b>Description</b>                        |
|--------------------------|------------|-----------------------------|--------------------------------|-----|------------|---|
| General Warrants         |            |                             |                                |     |            |   |
| 50773                    | 6/17/20    | 24 RAWLES ENGINEERING, INC. |                                | \$  | 79,319.42  | T-Main Repair                             |
| REMIT000000000004254     | 6/17/20    | 24 ACWA JPIA                |                                |     | 70,858.58  | Health/Dental/Vision/EAP/Life Insurance   |
|                          |            |                             | Total General Warrants         | \$  | 150,178.00 | •   |
| Service Charges and Fees |            |                             |                                |     |            |   |
| WDL000006563             | 6/3/20     | 24 US BANK                  |                                | \$  | 95.48      | Service Charges                           |
| REMIT000000000004248     | 6/4/20     | 24 INVOICE CLOUD, INC.      |                                |     | 2,085.10   | Invoice Cloud Fees                        |
| WDL000006562             | 6/14/20    | 24 US BANK                  |                                |     | 2,047.38   | Analysis Fees                             |
| WDL                      | 6/30/20    | 24 INVOICE CLOUD, INC.      |                                |     | 65.20      | Invoice Cloud/Payment Tech (Fees) Settled |
|                          |            |                             | Total Service Charges and Fees | \$  | 4,293.16   | •   |
|                          |            |                             | Total Expenses                 | \$  | 449,828.62 |   |

July 15, 2024 Staff Report Briefing Materials

### **AGENDA ITEM III.3**

File Investment Report for the month of May 2024

### AGENDA ITEM III.3

REGULAR Board Meeting on July 15, 2024

To: Board of Directors

From: Chi Ha-Ly
Date: July 8, 2024

Subject: File Investment Report for the month of May 2024

### **Recommendation:**

None.

### **Discussion:**

Attached are the May 2024 LAIF monthly statement and LAIF monthly performance report. The June 2024 LAIF monthly performance report is not available for inclusion this month due to the timing of the Board meeting. The June 2024 LAIF monthly statement and LAIF monthly performance report will be included in the August 2024 Board Consent Calendar.

The District's cash flow is sufficient to meet the next six months of budgeted District expenses (Govt. Code 53646(b)(3)). The District's investment portfolio is in compliance with the investment policy (Govt. Code 53646(b)(2)).

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|----------------|-------|----|--------|-------|
|                | 114.0 |    | шчи    | ions: |
|                |       |    |        |       |

None.

### **Fiscal Impact:**

None.

# California State Treasurer Fiona Ma, CPA



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 June 10, 2024

LAIF Home PMIA Average Monthly Yields

### FAIR OAKS WATER DISTRICT

TOM R. GRAY, GENERAL MANAGER 10326 FAIR OAKS BLVD FAIR OAKS, CA 95628

**Tran Type Definitions** 

1.

**Account Number:** 

May 2024 Statement

### **Account Summary**

Total Deposit:

0.00 Beginning Balance:

9,875,829.01

Total Withdrawal:

0.00 Ending Balance:

9,875,829.01



# PMIA/LAIF Performance Report as of 6/19/24

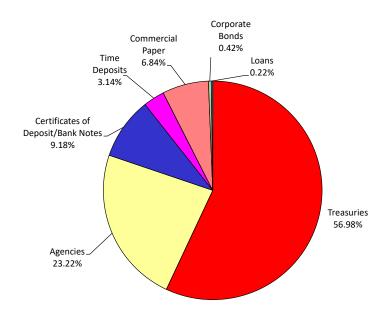


# **Quarterly Performance Quarter Ended 03/31/24**

### PMIA Average Monthly Effective Yields<sup>(1)</sup>

| LAIF Apportionment Rate <sup>(2)</sup> :   | 4.30                | May      | 4.332 |
|--|---------------------|----------|-------|
| LAIF Earnings Ratio <sup>(2)</sup> :       | 0.00011755619077389 | April    | 4.272 |
| LAIF Administrative Cost <sup>(1)*</sup> : | 0.27                | March    | 4.232 |
| LAIF Fair Value Factor <sup>(1)</sup> :    | 0.994191267         | February | 4.122 |
| PMIA Daily <sup>(1)</sup> :                | 4.22                | January  | 4.012 |
| PMIA Quarter to Date <sup>(1)</sup> :      | 4.12                | December | 3.929 |
| PMIA Average Life <sup>(1)</sup> :         | 226                 |          |       |

### Pooled Money Investment Account Monthly Portfolio Composition <sup>(1)</sup> 5/31/24 \$162.3 billion



 $Chart \ does \ not \ include \ \$1,943,000.00 \ in \ mortgages, \ which \ equates \ to \ 0.001\%. \ Percentages \ may \ not \ total \ 100\% \ due \ to \ rounding.$ 

#### Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

\*The percentage of administrative cost equals the total administrative cost divided by the quarterly interest earnings. The I aw provides that administrative costs are not to exceed 5% of quarterly EARNINGS of the fund. However, if the 13-week Daily Treasury Bill Rate on the last day of the fiscal year is below 1%, then administrative costs shall not exceed 8% of quarterly EARNINGS of the fund for the subsequent fiscal year.

#### Source:

<sup>(1)</sup> State of California, Office of the Treasurer

<sup>(2)</sup> State of Calfiornia, Office of the Controller

July 15, 2024

**Staff Report Briefing Materials** 

### **AGENDA ITEM III.4**

Accept and File Monthly Financial Expense Report for the month of June 2024

### **AGENDA ITEM III.4**

REGULAR Board Meeting July 15, 2024

To: Board of Directors

From: Chi Ha-Ly

Date: July 10, 2024

Subject: Accept and File Financial Expense Report for the month of June 2024

### **Recommendation:**

None at this time. Monthly financial expenses presented for informational purposes.

#### **Discussion:**

Attached is the financial report for the month of June 2024.

Please note that the monthly financial report is on a cash basis; therefore, a budgeted line item could be 100% expended as of June 2024.

As of June 2024, the District has 58.75% of remaining adjusted budget.

This report provides a quick snapshot of the operating expenses incurred by the District and does not include items that are capitalized (i.e. costs of construction jobs, fixed assets). The capital projects are reported separately under the "Capital Projects Status Report."

### **Policy Implications:**

None as a result of recommended action.

### **Fiscal Impact:**

None as a result of recommended action.

Company Consolidation
For the Six Months Ending Sunday, June 30, 2024

|  |                               | onthis Enamy Sund                 | -                          |                            | 5                                 | a, B                           |
|--|-------------------------------|-----------------------------------|----------------------------|----------------------------|-----------------------------------|--------------------------------|
| _  | June<br>Actual                | YTD<br>Actual                     | Originial Annual Budget    | Adjusted Annual Budget     | Remaining<br>Adjusted Budget      | % Remaining<br>Adjusted Budget |
| Labor  |                               |                                   |                            |                            |                                   |                                |
| Salaries and Wages   | ****                          |                                   |                            |                            |                                   |                                |
| Salaries   | \$224,080<br><b>\$224,080</b> | \$1,427,431<br><b>\$1,427,431</b> | \$3,301,100<br>\$3,301,100 | \$3,301,100<br>\$3,301,100 | \$1,873,669<br><b>\$1,873,669</b> | 56.76%<br>56.76%               |
| Benefits and Insurance   |                               |                                   |                            |                            |                                   |                                |
| Auto Fringe Benefits   | \$300                         | \$1,800                           | \$3,600                    | \$3,600                    | \$1,800                           | 50.00%                         |
| Dental Insurance<br>FICA   | 3,089<br>13,890               | 20,097<br>91,584                  | 44,900<br>204,700          | 44,900<br>204,700          | 24,803<br>113,116                 | 55.24%<br>55.26%               |
| Medicare   | 3,248                         | 21,419                            | 47,900                     | 47,900                     | 26,481                            | 55.28%                         |
| Health Insurance   | 66,023                        | 434,437                           | 829,500                    | 829,500                    | 395,063                           | 47.63%                         |
| Disability Insurance<br>Life Insurance                                   | 752                           | 5,262<br>5,037                    | 13,200<br>8,500            | 13,200<br>8,500            | 7,938<br>3,463                    | 60.13%<br>40.75%               |
| Pension Plan   | 22,049                        | 139,337                           | 620,900                    | 620,900                    | 481,563                           | 77.56%                         |
| Deferred Compensation**  |                               | 45,650                            | 41,400<br>15,000           | 45,650<br>15,000           | 15,000                            | 0.00%<br>100.00%               |
| Unemployment Insurance Vision Care                                       | 728                           | 4,874                             | 9,400                      | 9,400                      | 4,526                             | 48.15%                         |
| Worker's Compensation  |                               | 28,829                            | 83,000                     | 83,000                     | 54,171                            | 65.27%                         |
| Benefits & Insurance Subtotal  | \$110,078                     | \$798,327                         | \$1,922,000                | \$1,926,250                | \$1,127,923                       | 58.56%                         |
| Salaries & Benefits Capitalized  | (\$22,493)                    | (\$152,348)                       | (\$803,200)                | (\$803,200)                | (\$650,852)                       | 81.03%                         |
| Salaries & Benefits to Damages   | (28,139)                      | (78,408)                          | (11,600)                   | (11,600)                   | 66,808                            | -575.93%                       |
| Labor Total  | \$283,526                     | \$1,995,001                       | \$4,408,300                | \$4,412,550                | \$2,417,549                       | 54.79%                         |
| Materials and Services   |                               |                                   |                            |                            |                                   |                                |
| Water Supply   |                               |                                   |                            |                            |                                   |                                |
| Surface Water Supply, SJWD   |                               | \$1,024,652                       | \$2,217,600                | \$2,217,600                | \$1,192,948                       | 53.79%                         |
| Chemicals Division of Drinking Water Annual Permit**                     | 2,012                         | 5,036<br>64,482                   | 32,600<br>64,000           | 32,600<br>64,500           | 27,564<br>18                      | 84.55%<br>0.03%                |
| Energy Cost, Wells   | 15,792                        | 74,383                            | 424,300                    | 424,300                    | 349,917                           | 82.47%                         |
| Energy Cost, Other   | 252                           | 1,456                             | 3,100                      | 3,100                      | 1,644                             | 53.03%                         |
| Testing & Sampling<br>SCADA Support & Maintenance                        | 2,326                         | 22,294<br>1,739                   | 31,000<br>10,000           | 31,000<br>10,000           | 8,706<br>8,261                    | 28.08%<br>82.61%               |
| Cathodic Protection  | 3,658                         | 3,658                             | 4,000                      | 4,000                      | 342                               | 8.55%                          |
| Hydrant Testing & Flushing   | ****                          | 64 407 704                        | 3,000                      | 3,000                      | 3,000                             | 100.00%                        |
| Water Supply Subtotal  | \$24,040                      | \$1,197,701                       | \$2,789,600                | \$2,790,100                | \$1,592,399                       | 57.07%                         |
| District Facilities and Maintenance & Repairs Wells Repairs and Upgrades |                               | \$5,973                           | \$24,000                   | \$24,000                   | \$18,027                          | 75.11%                         |
| Skyway Tank Inspection   |                               | ψ5,575                            | 5,000                      | 5,000                      | 5,000                             | 100.00%                        |
| Skyway Booster #1 Inspection and Repair                                  |                               |                                   | 5,000                      | 5,000                      | 5,000                             | 100.00%                        |
| Annual Pump Efficiency Testing<br>Tank Repairs and Maintenance           | 42                            | 2,747                             | 5,000<br>15,000            | 5,000<br>15,000            | 5,000<br>12,253                   | 100.00%<br>81.69%              |
| District Site Maintenance  | 129                           | 7,239                             | 20,000                     | 20,000                     | 12,761                            | 63.80%                         |
| Janitorial   | 1,776                         | 10,499                            | 23,000                     | 23,000                     | 12,501                            | 54.35%                         |
| Elevator Maintenance* Security Costs                                     | 316<br>111                    | 6,141<br>2,237                    | 9,500<br>4,200             | 10,125<br>4,200            | 3,984<br>1,963                    | 39.35%<br>46.74%               |
| District Facilities Maint. Subtotal                                      | \$2,374                       | \$34,836                          | \$110,700                  | \$111,325                  | \$76,489                          | 68.71%                         |
| Vehicle and Equipment Maintenance  | ** ***                        |                                   |                            |                            | ****                              |                                |
| Vehicle Maintenance<br>Vehicle Repairs*                                  | \$1,413<br>2,272              | \$6,552<br>7,525                  | \$16,500<br>15,000         | \$16,500<br>15,000         | \$9,948<br>7,475                  | 60.29%<br>49.83%               |
| Other Equipment Maintenance  | 499                           | 1,331                             | 15,500                     | 16,500                     | 15,169                            | 91.93%                         |
| Other Equipment Repair   | 51                            | 5,095                             | 15,000                     | 15,000                     | 9,905                             | 66.03%                         |
| Vehicle & Equip. Maint. Subtotal   | \$4,234                       | \$20,503                          | \$62,000                   | \$63,000                   | \$42,497                          | 67.46%                         |
| Insurance Auto and General Liability Insurance                           |                               | \$500                             | \$115,000                  | \$115,000                  | \$114,500                         | 99.57%                         |
| Bonding  |                               | 1,500                             | 1,600                      | 1,600                      | 100                               | 6.25%                          |
| Property Insurance   |                               |                                   | 45,000                     | 45,000                     | 45,000                            | 100.00%                        |
| Insurance Subtotal   |                               | \$2,000                           | \$161,600                  | \$161,600                  | \$159,600                         | 98.76%                         |
| Printing and Postage   |                               | ¢100                              | ¢E 000                     | ¢E 000                     | £4.000                            | 96.40%                         |
| Advertisements & Legal Notices Online Bill Pay/Payment Processing        | 2,150                         | \$180<br>14,562                   | \$5,000<br>28,000          | \$5,000<br>28,000          | \$4,820<br>13,438                 | 47.99%                         |
| Customer Bill Printing   |                               | 1,784                             | 17,500                     | 17,500                     | 15,716                            | 89.80%                         |
| Customer Bill Postage Customer Collection Postage                        | 4,250<br>700                  | 25,500<br>4,200                   | 43,000<br>7,000            | 43,000<br>7,000            | 17,500<br>2,800                   | 40.70%<br>40.00%               |
| General Postage  | 94                            | 344                               | 1,000                      | 1,000                      | 656                               | 65.57%                         |
| General Printing   |                               | 886                               | 1,800                      | 1,800<br>900               | 914                               | 50.78%                         |
| Collection Expense Printing  Printing and Postage Subtotal               | \$7,195                       | 538<br><b>\$47,994</b>            | 900<br><b>\$104,200</b>    | \$104,200                  | 362<br>\$56,206                   | 40.26%<br><b>53.94%</b>        |
|  | <b>\$1,100</b>                | <b>V</b> , <b>C</b> .             | <b>4.0.,200</b>            | ¥10.,200                   | <b>\$00,200</b>                   | 56.5.7,5                       |
| Office Expense and Other Office Equipment Rental                         |                               | \$302                             | \$700                      | \$700                      | \$398                             | 56.79%                         |
| Office Supplies  | 916                           | 7,856                             | 17,000                     | 17,000                     | 9,144                             | 53.79%                         |
| Office Equipment less than \$500 Office Furniture less than \$500        | 49                            | 1,255<br>252                      | 3,000<br>2,000             | 3,000<br>2,000             | 1,745<br>1,748                    | 58.15%<br>87.41%               |
| Office Equipment Maintenance   | _                             |                                   | 500                        | 500                        | 500                               | 100.00%                        |
| Office Equipment Maintenance Agreements                                  | 2,062                         | 8,010                             | 18,100                     | 18,100                     | 10,090                            | 55.75%                         |
| Office Expense & Other Subtotal  | \$3,027                       | \$17,675                          | \$41,300                   | \$41,300                   | \$23,625                          | 57.20%                         |
| Professional Services Annual Audit Fees                                  |                               | \$20,979                          | \$22,000                   | \$22,000                   | \$1,021                           | 4.64%                          |
| Actuarial services for pension calculation                               |                               | 420,070                           | 800                        | 800                        | 800                               | 100.00%                        |
|  |                               |                                   |                            |                            |                                   |                                |

Report Processed: 7/10/2024 2:43 PM Page 1 of 3

Company Consolidation
For the Six Months Ending Sunday, June 30, 2024

|   | June<br>Actual          | YTD<br>Actual             | Originial Annual<br>Budget  | Adjusted Annual<br>Budget   | Remaining<br>Adjusted Budget | % Remaining<br>Adjusted Budget |
|---|-------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|--------------------------------|
| Meter Testing Service*  |                         | 1,767                     | 5,000                       | 6,800                       | 5,033                        | 74.02%                         |
| Dues and Subscription Grant Application                             | 38                      | 19,441                    | 52,000<br>5,000             | 52,000<br>5,000             | 32,559<br>5,000              | 62.61%<br>100.00%              |
| Hydraulic Model Update  |                         |                           | 11,000                      | 11,000                      | 11,000                       | 100.00%                        |
| Urban Water Management Plan   |                         |                           | 15,000                      | 15,000                      | 15,000                       | 100.00%                        |
| Emergency Response Plan   |                         | 71 207                    | 500                         | 500                         | 500<br>78,613                | 100.00%<br>52.41%              |
| Legal Fees<br>Coop. Trans. Pipeline O&M                             |                         | 71,387                    | 150,000<br>7,000            | 150,000<br>7,000            | 78,013                       | 100.00%                        |
| Website Design and Public Outreach                                  |                         |                           | 5,000                       | 5,000                       | 5,000                        | 100.00%                        |
| Regional Support  |                         |                           | 108,000                     | 108,000                     | 108,000                      | 100.00%                        |
| Banking Fees<br>IT Consulting Service                               | 2,307<br>6,570          | 14,456<br>59,082          | 36,000<br>123,500           | 36,000<br>123,500           | 21,544<br>64,418             | 59.85%<br>52.16%               |
| Annual IT Audit   | 0,570                   | 59,082                    | 5,600                       | 5,600                       | 5,600                        | 100.00%                        |
| Answering Service   | 171                     | 1,046                     | 2,500                       | 2,500                       | 1,454                        | 58.16%                         |
| Other Professional Fees*  Professional Fees Subtotal                | 463<br><b>\$9,550</b>   | 8,371<br><b>\$196,528</b> | 150,000<br><b>\$698.900</b> | 169,589<br><b>\$720,289</b> | \$523,761                    | 95.06%<br><b>72.72%</b>        |
| System Maintenance/Repairs  | 40,000                  | <b>\$100,02</b> 0         | <b>4000,000</b>             | ψ. <b>20,200</b>            | <b>4020,</b> 101             | 770                            |
| Aggregate/Sand/Cutback  | \$5,282                 | \$21,968                  | \$25,000                    | \$25,000                    | \$3,032                      | 12.13%                         |
| Paving  |                         | 7,796                     | 75,000                      | 75,000                      | 67,204                       | 89.61%                         |
| Equipment and Tool Rental<br>General Maint., Supplies & Consumables | 1,343                   | 1,290<br>7,191            | 1,500<br>15,000             | 1,500<br>15,000             | 210<br>7,809                 | 13.99%<br>52.06%               |
| Distribution Repairs  | 1,433                   | 22,899                    | 25,000                      | 25,000                      | 2,101                        | 8.41%                          |
| Distribution System Maintenance Programs                            | 4,767                   | 4,843                     | 7,000                       | 7,000                       | 2,157                        | 30.82%                         |
| T-Main Repairs  | ·                       | 757                       | 25,000                      | 25,000                      | 24,243                       | 96.97%                         |
| Damages***  | 123,007                 | 194,287                   | 25,000                      | 350,000                     | 155,713                      | 44.49%                         |
| Backflow Testing and Supplies<br>Meter Downsize Repairs/Upgrades    | 2,990                   | 3,346                     | 4,800<br>600                | 4,800<br>600                | 1,454<br>600                 | 30.30%<br>100.00%              |
| Inventory Replenishment   |                         |                           | 10,000                      | 10,000                      | 10,000                       | 100.00%                        |
| Gas & Oil   | 4,044                   | 26,440                    | 56,000                      | 56,000                      | 29,560                       | 52.78%                         |
| Equipment & Tools less than \$500                                   | 1,723                   | 3,245                     | 12,000                      | 12,000                      | 8,755                        | 72.96%                         |
| Safety, Signs & Cones System Maint./Repairs Subtotal                | 998<br><b>\$145,586</b> | 5,962<br><b>\$300,024</b> | 13,000<br><b>\$294,900</b>  | 13,000<br>\$619,900         | 7,038<br><b>\$319,876</b>    | 54.14%<br>51.60%               |
| ·   | <b>ў 145,566</b>        | \$300,024                 | \$294,900                   | \$619,900                   | \$319,676                    | 31.00%                         |
| Fees State and County Fees  |                         |                           | \$1,300                     | \$1,300                     | \$1,300                      | 100.00%                        |
| Air Quality   |                         |                           | 10,900                      | 10,900                      | 10,900                       | 100.00%                        |
| NPDES Permit  |                         |                           | 4,000                       | 4,000                       | 4,000                        | 100.00%                        |
| Haz-mat Disposal  | 271                     | 600                       | 2,000                       | 2,000                       | 2,000                        | 100.00%                        |
| Haz-mat Permit  | 271<br><b>\$271</b>     |                           | 6,900<br><b>\$25,100</b>    | 6,900                       | 6,220                        | 90.14%<br>97.29%               |
| Fees Subtotal   | <b>\$271</b>            | \$000                     | \$25,100                    | \$25,100                    | \$24,420                     | 97.29%                         |
| Utilities Telephone/Communication                                   | \$7,542                 | \$48,020                  | \$101,900                   | \$101,900                   | \$53,880                     | 52.87%                         |
| District Site Utilities   | 2,089                   | 13,608                    | 36,500                      | 36,500                      | 22,892                       | 62.72%                         |
| Utilities Subtotal  | \$9,631                 | \$61,628                  | \$138,400                   | \$138,400                   | \$76,772                     | 55.47%                         |
| Information Technology  |                         |                           |                             |                             |                              |                                |
| Computer Software Maint. & Agreements                               | \$3,692                 | \$23,131                  | \$140,500                   | \$140,500                   | \$117,369                    | 83.54%                         |
| Computer Software <\$500  |                         | 125                       | 5,000<br>1,000              | 5,000<br>1,000              | 5,000<br>875                 | 100.00%                        |
| Computer Software <\$500 Information Technology Subtotal            | \$3,692                 | 125<br>\$23,256           | \$146,500                   | \$146,500                   | \$123,244                    | 87.51%<br><b>84.13</b> %       |
| Water Effeciency  | 73,772                  | 7-3,-33                   | ******                      | *****                       | <b>,</b> ,                   |                                |
| Conservation Outreach   |                         | \$3,370                   | \$22,000                    | \$22,000                    | \$18,630                     | 84.68%                         |
| Cons. Landscape Irrigation Review                                   |                         |                           | 2,000                       | 2,000                       | 2,000                        | 100.00%                        |
| Conservation Water Waste  |                         | 39                        | 500                         | 500                         | 461                          | 92.21%                         |
| Conservation Large Landscape<br>Conservation Toilet Rebate Program  | 500                     | 322<br>1,588              | 2,000<br>10,000             | 2,000<br>10,000             | 1,678<br>8,412               | 83.89%<br>84.12%               |
| Conservation Toilet Rebate Program (Reimb.)                         | 375                     | 1,200                     | 7,500                       | 7,500                       | 6,300                        | 84.00%                         |
| Washing Machine Rebate Program                                      | 50                      | 100                       | 500                         | 500                         | 400                          | 80.00%                         |
| Conservation Internal Review  |                         |                           | 1,000                       | 1,000                       | 1,000                        | 100.00%                        |
| Conservation Subtotal   | \$925                   | \$6,619                   | \$45,500                    | \$45,500                    | \$38,881                     | 85.45%                         |
| Training & Uniforms   |                         |                           |                             |                             |                              |                                |
| DMV/Physicals   | =                       | \$775                     | \$8,500                     | \$8,500                     | \$7,725                      | 90.89%                         |
| Employee Recognition Program  | 445                     | 1,799                     | 11,000                      | 11,000                      | 9,201                        | 83.65%                         |
| Training, Travel and Expenses<br>Uniforms                           | 2,509<br>163            | 5,593<br>1,770            | 20,000<br>12,800            | 20,000<br>12,800            | 14,407<br>11,030             | 72.03%<br>86.17%               |
| Training & Uniforms Subtotal  | \$3,117                 | \$9,937                   | \$52,300                    | \$52,300                    | \$42,363                     | 81.00%                         |
|   |                         |                           |                             |                             |                              |                                |
| Board Election Expense  |                         |                           | \$45,400                    | \$45,400                    | \$45,400                     | 100.00%                        |
| Director's Fees   |                         | \$4,500                   | \$12,500                    | \$12,500                    | \$8,000                      | 64.00%                         |
| Miscellaneous Board Expenses  | 141                     | 1,062                     | 2,500                       | 2,500                       | 1,438                        | 57.53%                         |
| Travel and Seminars   |                         |                           | 10,000                      | 10,000                      | 10,000                       | 100.00%                        |
| Board Subtotal  | \$141                   | \$5,562                   | \$70,400                    | \$70,400                    | \$64,838                     | 92.10%                         |
| Materials & Services Total  | \$213,782               | \$1,924,944               | \$4,741,400                 | \$5,089,914                 | \$3,164,970                  | 62.18%                         |
| Materials & Services rotal  | , ,                     | <del></del>               | , , , ,                     |                             |                              |                                |

Report Processed: 7/10/2024 2:43 PM Page 2 of 3

Company Consolidation
For the Six Months Ending Sunday, June 30, 2024

|                  | June   | YTD      | Originial Annual | Adjusted Annual | Remaining       | % Remaining     |
|------------------|--------|----------|------------------|-----------------|-----------------|-----------------|
|                  | Actual | Actual   | Budget           | Budget          | Adjusted Budget | Adjusted Budget |
| CONTINGENCY FUND |        | \$76,335 | \$200,000        | \$200,000       | \$123,665       | 61.83%          |

- \*The Board approved the following Project Fund to be carried forward from 2023 to 2024 at the January 16, 2024 Regular Board Meeting. \$19,589.38 from Professional Services. \$1,000 from Vehicle Repairs. \$1,800 from Meter Testing Services. \$625 from Elevator Maintenance.
- \*\*Contingency Fund was used as follows: \$500 was transferred to SWRCB-Division of Drinking Water Annual Permit Board approved on January 16, 2024. \$4,250 was transferred to Deferred Compensation -Board approved on January 16, 2024. \$29,616 was transferred to Hazel Avenue Project #2004 Board approved on March 18, 2024. \$41,969 was transferred to Gum Ranch Unit 2 Project #1607 Board approved on March 18, 2024.

- \*\*\*Rerserve Fund was used as follows: \$325,000 was transferred to Damages for the Transmission Main Break Repair on Pershing Ave. and Chestnut Ave.- Board approved on May 20, 2024.

Report Processed: 7/10/2024 2:43 PM Page 3 of 3



July 15, 2024
Staff Report Briefing Materials
AGENDA ITEM III.5

**Approval of Warrants** 



### **AGENDA ITEM III.5**

REGULAR Board Meeting on July 15, 2024

To:

**Board of Directors** 

From:

Tom R. Gray

Date:

July 9, 2024

Subject:

Approval of Warrants

### **Recommendations:**

### Warrants

Board of Directors approve the attached invoices listed below and authorize signing of warrants.

| ACWA JPIA  |                  |
|--|------------------|
| Benefits - health, dental, vision, life, and Employee Assistance Program | \$<br>69,245.43  |
| Sacramento Groundwater Authority   |                  |
| Sacramento Groundwater Authority 2024-2025 Annual Fees                   | 49,704.00        |
| Regional Water Authority   |                  |
| RWA 2024-2025 Annual Dues & Water Efficiency Category 1 Program          | 53,092.00        |
| Central Valley Engineering & Asphalt, Inc.                               |                  |
| Paving for Service Upgrades  | 35,336.00        |
| Total Warrants   | \$<br>207,377.43 |

Board of Directors approve the attached purchase authorization (s) listed below and authorize purchase (s).

| Neptune Technology Group                            |     | ,         |
|---|-----|-----------|
| Meters, Registers, and Automatic Radio Reads (AMRs) | \$_ | 63,596.21 |
| Total Purchases                                     | \$  | 63,596.21 |

Tom R. Gray, General Manager





Fair Oaks Water District, 000532 Coverage Month: August 2024

Invoice Number: 0703287

Invoice Date: 07/01/2024

|                             | Medical       | Dental            | Vision            | Life         | EAP         | Totals                       |
|-----------------------------|---------------|-------------------|-------------------|--------------|-------------|------------------------------|
| Insured Employees           | 30            | 30                | 30                | 30           | 30          |                              |
| Previous Balance<br>Payment |               |                   |                   |              |             | \$70,858.58<br>(\$70,858.58) |
| Past Due Balance            |               |                   |                   |              |             | \$0.00                       |
| Current Period Premium      | \$64,440.12   | \$2,996.01        | \$727.50          | \$1,004.76   | \$74.40     | \$69,242.79                  |
| Adjustment                  | \$0.00        | \$0.00            | \$0.00            | \$2.64       | \$0.00      | \$2.64                       |
| Benefit Totals              | / \$64,440.12 | <b>\$2,996.01</b> | <b>√</b> \$727.50 | √ \$1,007.40 | √ \$74.40   | \$69,245.43                  |
| Total Due 08/01/2024        |               |                   |                   |              | \$69,245.43 |                              |

7/9/2024

### **Important Reminders**

Visit www.jpia.bswift.com to download invoices, make enrollment changes, run reports and more.

Qualifying events for permitted changes outside the open enrollment period include: Divorce or legal separation, loss of coverage under a spouse's plan, death of spouse or dependent, marriage, birth or adoption.

Benefit elections must be entered into bswift within 31 days of the benefits effective date. The only exception is COBRA, which may be elected within 60 days.

If you have questions about your invoice or the bswift system, call us at 800-736-2292 or email benefits@acwajpia.com.

Thank you for choosing ACWA JPIA.

CY Budget \$ 1,881,350. W Project No. E24BLINS Expenses TD:\$ 497, 260,21 Cost Categ: Avail Budget: 1,284,089.79 Completed By: Authorized By: Authorized By:

Keep this summary for your records.

Please mail this payment stub with your check or money order made payable to: ACWA JPIA

Please remit to: **ACWA JPIA** PO Box 619082 Roseville, CA 95661-9082 Or

ACH to:

California Bank & Trust

\* Please include Invoice # on Addenda

Make checks payable to ACWA JPIA. Please pay the invoiced amount.

Any unpaid portion that becomes more than 60 days past due will be subject to a 1% late charge each month.

Please pay separately from other JPIA programs.

Fair Oaks Water District 10326 Fair Oaks Blvd Fair Oaks, CA 95628

Client Code 08/01/2024 **Payment Due Date** \$69,245.43 Total Due on or before 08/01/2024

Invoice Number: 0703287

Invoice Date: 07/01/2024

### **Sacramento Groundwater Authority**





2295 Gateway Oaks, Suite 100 Sacramento, CA 95833 Phone 916.967.7692 Fax 916.967.7322 DATE:

July 1, 2024

INVOICE #

SGA 25-005

#### Bill To:

Accounts Payable Fair Oaks Water District 10326 Fair Oaks Blvd. Fair Oaks, CA 95628-7187

| - 10 m                          | DESCRIPTION   | AMOUNT       |
|---------------------------------|---|--------------|
| Sacramento Groundwater A        | authority 2024-25 Annual Fees   |              |
| Annual Base Fee                 |   | \$26,221.00  |
| Annual Groundwater Fee          |   | \$23,483.00  |
| Payment due 30 days upon receip | CY Burdget:\$ 108,000 Project No: E24 PS RS  Expenses TD:\$ Cost Categ: Regional Suppt  Committed Cost:\$ Avail Budget: 108,000 ©  Completed By: Authorized By: Date: Date: 4. Date: 6-21-282  Date: 6-21-282 | 4            |
| RECEIVED                        |   |              |
| JUN 17 2024                     |   |              |
| Fair Oaks Water District        |   |              |
|                                 | TOTAL   | \$ 49,704.00 |

Make checks payable to Sacramento Groundwater Authority
If you have any questions concerning this invoice, contact Tom Hoffart, thoffart@rwah2o.org

THANK YOU FOR YOUR BUSINESS!

### Regional Water Authority 2295 Gateway Oaks Drive, Suite 100 Sacramento, CA 95833

### **Multiple Invoices for Warrant Approval**

RWA 25-307 WEP 25-111 TOTAL

### **Regional Water Authority**



2295 Gateway Oaks Drive, Suite 100 Sacramento, CA 95833 Phone 916.967.7692 Fax 916.967.7322

DATE:

July 1, 2024

INVOICE #

RWA 25-307

Bill To:

Accounts Payable Fair Oaks Water District 10326 Fair Oaks Blvd. Fair Oaks, CA 95628-7187

| DESCRIPTION  | AMOUNT       |
|--|--------------|
| Regional Water Authority 2024-2025 Annual Dues   | \$34,368.00  |
| CY Budget:\$ 108,000 °° Project No: E24 PS RS  Expenses TD:\$ Cost Categ: Regional Suppt  Committed Cost:\$ Avail Budget: 1080 60 °°  Completed By: Authorized By: Date: Date: Authorized By: Date: Le-Z+-ZDZY  Payment due 30 days upon receipt |              |
| TOTAL  | \$ 34,368.00 |

Make checks payable to Regional Water Authority
If you have any questions concerning this invoice, contact Tom Hoffart, thoffart@rwah2o.org

THANK YOU FOR YOUR BUSINESS!

## **Regional Water Authority**

# INVOICE



2295 Gateway Oaks Drive, Suite 100 Sacramento, CA 95833 Phone 916.967.7692 Fax 916.967.7322 DATE: INVOICE # July 1, 2024 WEP 25-111

Bill To:

Accounts Payable Fair Oaks Water District 10326 Fair Oaks Blvd. Fair Oaks, CA 95628-7187

| DESCRIPTION   |      | AMOUNT    |
|---|------|-----------|
| RWA Water Efficiency Category 1 Program Fiscal Year 2024-2025 Annual Dues   | \$   | 18,724.00 |
| CY Budget\$ 108 000 Project Nor. EZYPSRS  Expenses TD:\$ © Cost Categ: Restand Sysport  Committed Cost\$ O Avail Budget  Completed By: Date: T12124  Authorized By: Date: T191224  Authorized By: Date: T191224 |      |           |
| Payment due 30 days upon receipt  |      |           |
|   |      |           |
|   |      |           |
| TOTAL   | . \$ | 18,724.00 |

Make checks payable to Regional Water Authority

If you have any questions concerning this invoice, contact Tom Hoffart, 916-967-7692, thoffart@rwah2o.org

7-9-224

THANK YOU FOR YOUR BUSINESS!

### Central Valley Engineering & Asphalt, Inc. 216 Kenroy Lane Roseville, CA 95678

### **Multiple Invoices for Warrant Approval**

| Invoice # | Amount       |
|-----------|--------------|
| 20326     | \$ 29,240.00 |
| 20327     | 6,096.00     |
| TOTAL     | \$ 35,336.00 |
|           | 3124         |
|           | 1-09-2024    |

Central Valley Engineering & Asphalt, Inc. 216 Kenroy Lane Roseville, CA 95678

Phone: 916-791-1609

## Invoice 20326

Bill to:

Fair Oaks Water District 10326 Fair Oaks Boulevard Fair Oaks, CA 95628-7187

23205 Job:

FOWD 2023 Patch List

20326 06/06/24 Invoice #: Date: Customer P.O. #: C24TDSU Payment Terms: Net Due Upon Receipt Salesperson: **Customer Code: FAIOAK** 

Remarks:

| Quantity Description                                     | U/M | Unit Price | Extension             |
|--|-----|------------|-----------------------|
| √ 604.000 8982 Leedy Lane, 4" Plug                       | SF  | 12.000     | 7,248.00              |
| 969.000 8982 Leedy Lane, 1.5" Mat Grind                  | SF  | 12.000     | 18,876 2 11,628.00    |
| 64.000 9437 Drift Way, 4" Plug                           | SF  | 12.000     | 768.00                |
| 130.000 9437 Drift Way, 1.5" Mat Grind                   | SF  | 12.000     | 1,560.00              |
| √ 42.000 9401 Shumway Dr., 4" Plug                       | SF  | 12.000     | / 504.00              |
| 81.000 9401 Shumway Dr., 1.5" Mat Grind                  | SF  | 12.000     | 155600 972.00         |
| 2 <mark>00.000 9401 Shumway Dr</mark> ., Black Sand Seal | SF  | 0.400      | 80.00                 |
| 45.000 5004 Runway Dr., 4" Plug                          | SF  | 12.000     | / 540.00              |
| 66.000 5004 Runway Dr., 1.5" Mat Grind                   | SF  | 12.000 🐠   | 1432                  |
| 250.000 5004 Runway Dr., Black Sand Seal                 | SF  | 0.400      | 100.00                |
| 45.000 5521 Norway Dr., 4" Plug                          | SF  | 12.000     | / 540.00              |
| 66.000 5521 Norway Dr., 1.5" Mat Grind                   | SF  | 12.000     | 792.00                |
| 250.000 5521 Norway Dr., Black Sand Seal                 | SF  | 0.400      | 1432- 100.00          |
| √ 48.000 3995 Villa Ct., 4" Plug                         | SF  | 12.000     | 576.00                |
| 120.000 3995 Villa Ct., 1.5" Mat Grind                   | SF  | 12.000     | 1,440.00              |
| 250.000 3995 Villa Ct., Black Sand Seal                  | SF  | 0.400      | 2116 100.00           |
| √35.000 5523 Brome Ct., 4" Plug                          | SF  | 12.000     | / 420.00              |
| 90.000 5523 Brome Ct., 1.5" Mat Grind                    | SF  | 12.000 💋   | 1,080.00              |
|  | Т   | otal:      | <del>29,2</del> 40.00 |

workis currer Complete' P.O. - 00000 8921 JP 6/25/24

**Current Due:** 

29,240.00 APPROVED

Print Date: 06/19/24

Page: 1

Central Valley Engineering & Asphalt, Inc. 216 Kenroy Lane Roseville, CA 95678

Phone: 916-791-1609



### Invoice 20327

Bill to:

re Ti

Fair Oaks Water District 10326 Fair Oaks Boulevard Fair Oaks, CA 95628-7187 Job: 23205

FOWD 2023 Patch List

Invoice #: 20327 Date: 06/06/24 Customer P.O. #: E24SMPAV

Payment Terms: Net Due Upon Receipt Salesperson:

Customer Code: FAIOAK

#### Remarks:

| Quantity Description                        | U/M   | Unit Price           | Extension                         |
|---|-------|----------------------|-----------------------------------|
| 45.000 4901 Minnesota Ave., 4" Plug         | SF    | 12.000               | 540.00                            |
| 288.000 4901 Minnesota Ave., 1.5" Mat Grind | SF    | 12.000               | 3,456.00                          |
| 1.000 4901 Minnesota Ave. Thermo Stripe     | LS    | 1,500.000            | 1,500.00                          |
| 12.000 Jonnie Way, G5s                      | EA    | 50.000               | 600.00                            |
|   |       | Total: Current Due:  | 6,096.00<br>6,096.00              |
|   |       |                      | 7-02-2024                         |
| Total \$ 600.00                             | P.O   | 000008996<br>NK      | work is<br>Complete<br>JP 6/25/24 |
| Total \$ 5496.00 P.O.                       | -0000 | 089 <b>2</b> 6<br>MK | work 15<br>Complete<br>JP 6/25/24 |
|   | 2     | 11                   |                                   |

Ju by 6/27/2024

Print Date: 06/19/24

Page: 1

|                                   |           |                |  |                 |                         | PLEA               | SE PR  | INT        |        |  |
|-----------------------------------|-----------|----------------|--|-----------------|-------------------------|--------------------|--------|------------|--------|--|
| F                                 | AIR O     | AKS WA         | TER DISTRICT                           |                 | CAL-CARD I              | OLDER NAME:        | JE FIN |            |        | and the Administration of the Control of the Contro |
|                                   | PURC      | HASE A         | UTHORIZATION                           | DATE PURCHASED: |                         |                    |        |            |        |  |
| FAIR OAKS<br>WATER DISTRICT       |           |                |  |                 | WILL INVOI              | CE - PO#           |        | χF         | INANC  | E TO ORDER   |
| WATER DISTRICT                    |           |                |  |                 | CHECK REQ               | UEST               |        |            | ΛISSIN | G RECEIPT  |
|                                   |           |                |  |                 | REQUESTO                | R TO ORDER         |        |            |        |  |
| Name of Requestor:                | Joe DeB   | Borba          |  | Date o          | f Request:              | 7/3/2024           |        | oopel      |        |  |
| Purchase Description:             | 1" water  | meters for 20- | + year meter replacement               | Date N          | Needed By:              |                    |        |            |        |  |
| Vendor/Check Name:                | NEPTU     | NE TECHNO      | LOGY GROUP                             | Vendo           | or Contact Nan          | ne:                |        |            |        |  |
| Address:                          |           |                |  | Phone           | Number:                 |                    |        |            |        |  |
| Item#                             |           | 1              | Description                            |                 |                         | Quantity           | Pric   | e Per Unit | Ex     | tended Price   |
| ED2F22RPWF11S2788                 | 1 T-10 B  | BRZ 316 P-C R  | 900i V4 PIT C/F ( <b>M24MMMR</b> )     | •               |                         | 200                | \$     | 147.00     | \$     | <b>2</b> 9,400.0   |
| MT10900i                          | 1" regist | er (M24MMA)    | MR)                                    | i k             |                         | 200                | \$     | 148.00     | \$     | 29,600.0   |
| 9106-001                          | REGIST    | ER SEAL PIN    | L/P BLACK (M24MMAMR)                   | и<br>•          |                         | 200                |        | \$0.11     | \$     | 22.0   |
|                                   |           |                |  |                 |                         |                    |        |            | \$     | •  |
| Project: M24MMAMR                 | I         | tegory :<br>rs |  |                 |                         |                    |        |            | \$     | -  |
| Budget                            | s         | 289,649.86     |  |                 |                         |                    |        |            | \$     | -  |
| Expenses                          | S ,       | (83,523.01)    |  |                 |                         |                    |        |            | \$     | -  |
| Commited                          | \$        | (23,563.96)    |  |                 |                         |                    |        |            | \$     | -  |
| Available                         | s         | 182,562.89     |  |                 |                         |                    |        |            | \$     | -  |
|                                   |           |                |  |                 |                         |                    |        | Subtotal:  | Ψ      | 59,022.0   |
|                                   |           |                |  |                 |                         | 7.75%~             |        | Tax:       |        | 4,574.2  |
|                                   |           |                |  |                 |                         | 0.1                |        | Freight    |        | -  |
|                                   |           |                |  |                 |                         | Other              |        | T . 1      | \$     | -  |
|                                   |           |                |  |                 | B                       | -D                 |        | Total      | \$     | 63,596.2   |
| 10.1                              | Φ.        | 1/0/           | Budget Availability (A                 |                 |                         |                    | (D     |            |        |  |
| Approved Budget:                  | \$        |                | 958.70                                 |                 | ct Number:<br>Category: | M24MMN<br>1" Meter | IK     |            | -      |  |
| Expenses To Date: Committed Cost: |           |                | <del>896.85</del><br><del>545.41</del> |                 | oleted By:              |                    | DeR    | orba _     | -      |  |
|                                   | •         |                |  |                 |                         |                    | /3/20: |            | -      |  |
| Budget Available:                 | \$        | 107,           | 516.44                                 | Date:           |                         |                    | /3/20  | 24         | -      |  |

**2**9,400.00 29,600.00

22.00

|                   |                        |   |   |          | Subtotal: | \$                | 59,022.00 |
|-------------------|------------------------|---|---|----------|-----------|-------------------|-----------|
|                   |                        |   |   | 7.75%~   | Tax:      | \$                | 4,574.21  |
|                   |                        |   |   |          | Freight   | \$                | -         |
|                   |                        |   |   | Other    |           | \$                | -         |
|                   |                        |   |   |          | Total:    | \$                | 63,596.21 |
|                   |                        | Budget Avai   | lability (Authorized Personne           | el)      |           |                   |           |
| Approved Budget:  | \$                     | 168,958.70  | Project Number:                         | M24MMMR  |           |                   |           |
| Expenses To Date: |                        | 49,896.85   | Cost Category:                          | 1" Meter |           |                   |           |
| Committed Cost:   | -                      | 11,545.41   | Completed By:                           | Joe Del  | Borba _   |                   |           |
| Budget Available: | \$                     | 107,516.44  | Date:                                   | 7/3/2    | 024       |                   |           |
|                   |                        | Purchase F  | Recommendation (Supervisor)             | )        |           |                   |           |
| Jo                | e DeBorba              |   | 10                                      |          | 7.        | /3/2024           |           |
| ]                 | Print Name             |   | Signature                               |          |           | Date              |           |
|                   |                        | Purchase Author   | rization (Manager, Superinter           | ndent)   | ☐ Verbal  | Authoriza         | tion      |
|                   |                        |   | () 6) ()                                |          | 7/0       | bu                |           |
| N                 | ick Kepler             |   |   |          | (17       | 121               |           |
|                   | rick Kepler Print Name | =======================================   | Signature                               |          | (1)       | Date              |           |
|                   |                        | Purchase Author   |   | nnager)  | ☐ Verbal  | Date Authoriza    | ition     |
|                   |                        |   | Signature ization for All Purchases (Ma | inager)  | □ Verbal  |                   | ition     |
| Sha               | Print Name             | (Соверши с обостройный в совет в тур коноверенной общенного и от технового в от в совет в совет на обот в совет<br>С обот в совет на обот | ization for All Purchases (Ma           | _        | □ Verbal  |                   | ition     |
| Sha               | Print Name             | (Соверши с обостройный в совет в тур коноверенной общенного и от технового в от в совет в совет на обот в совет<br>С обот в совет на обот | ization for All Purchases (Ma           | _        | 719       | Authoriza         | )         |
| Sha               | Print Name             | (Соверши с обостройный в совет в тур коноверенной общенного и от технового в от в совет в совет на обот в совет<br>С обот в совет на обот | ization for All Purchases (Ma           | _        | 719       | Authoriza<br>Date | ation     |

July 15, 2024 Staff Report Briefing Materials

## **AGENDA ITEM III.6**

Approval of Cal-Card Statements for the month of June 2024

### **AGENDA ITEM III.6**

REGULAR Board Meeting on July 15, 2024

To: Board of Directors

From: Tom R. Gray
Date: July 8, 2024

Subject: Approval of Cal-Card Statements for the month of June 2024

| - |    |   |   |   |     |   |    |     |    |    |
|---|----|---|---|---|-----|---|----|-----|----|----|
| ĸ |    | n | m | m | en  | М | 01 | tı. | Λn | •  |
|   | ·· | v | ш | ш | vII | u | a  | ш   | UΠ | ٠. |

None.

### **Discussion:**

Attached you will find the Cal-Card statement summary for the period ending June 24, 2024.

### **Policy Implications:**

None.

### **Fiscal Impact:**

None.

# Cal-Card Statement Cal-Card Summary of Charges

### **Closing Statement Ending June 24, 2024**

| <b>Date</b> | Merchant Name                    | <b>Amount</b> | <b>Description</b>  | Personnel       |
|-------------|----------------------------------|---------------|---|-----------------|
| 5/21/2024   | Rental Guys                      |               | Equipment Rental for New Hydrants Project                   | Staff           |
| 5/21/2024   | McClatchy Advertising (Sac. Bee) |               | New York Well Project                                       | Staff           |
| 5/22/2024   | Sacramento County Parks          | 200.00        | Employee Recognition  | Staff           |
| 5/22/2024   | Big 5 Sporting Goods             |               | T-Main Repair   | Staff           |
| 5/23/2024   | Home Depot                       |               | T-Main Repair   | Staff           |
| 5/24/2024   | Amazon                           |               | Office Equipment  | Staff           |
| 5/24/2024   | Batteries Plus                   | 42.01         | Tank Maintenance  | Staff           |
| 5/25/2024   | Amazon                           | 21.30         | Safety Supplies   | Staff           |
| 5/25/2024   | Office of Water Programs         | 100.00        | Training/Seminars   | Staff           |
| 5/27/2024   | Amazon                           |               | Kitchen Supplies  | Staff           |
| 5/27/2024   | Amazon                           |               | Kitchen/Office/Maintenance Supplies                         | Staff           |
| 5/28/2024   | BeenVerified.com                 |               | Background Check  | General Manager |
| 5/28/2024   | Lowes                            | 223.72        | Tools   | Staff           |
| 5/28/2024   | Home Depot                       | 48.44         | Safety Supplies   | Staff           |
| 5/28/2024   | Home Depot                       | 30.87         | Maintenance Supplies  | Staff           |
| 5/28/2024   | Firehose Direct                  | 1,340.05      | Distribution System Maintenance Programs                    | Staff           |
| 5/29/2024   | Sam's Club                       | 453.04        | Wellness and Kitchen/Office/Maintenance/Janitorial Supplies | Staff           |
| 5/29/2024   | Grice Industries                 | 795.00        | Tools   | Staff           |
| 5/29/2024   | Home Depot                       | 12.93         | Equipment Maintenance                                       | Staff           |
| 5/29/2024   | Home Depot                       | 237.96        | Equipment Maintenance                                       | Staff           |
| 5/29/2024   | O'Reilly                         | 21.27         | Vehicle Maintenance   | Staff           |
| 5/29/2024   | All Padlocks                     | 255.04        | Distribution Repairs  | Staff           |
| 5/29/2024   | All Padlocks                     | 128.65        | District Site Maintenance                                   | Staff           |
| 5/29/2024   | Batteries Plus                   | 38.36         | Maintenance Supplies  | Staff           |
| 5/29/2024   | Home Depot                       | 86.70         | Maintenance Supplies  | Staff           |
| 5/29/2024   | Amazon                           | 104.55        | Maintenance Supplies  | Staff           |
| 5/29/2024   | O'Reilly                         | (22.00)       | Equipment Maintenance                                       | Staff           |
| 5/29/2024   | O'Reilly                         | 125.42        | Equipment Maintenance                                       | Staff           |
| 5/29/2024   | O'Reilly                         | 144.31        | Equipment Maintenance                                       | Staff           |
| 5/29/2024   | USPS                             | 30.45         | Mailing/Postage   | Staff           |
| 5/29/2024   | USPS                             | 13.90         | Mailing/Postage   | Staff           |
| 5/30/2024   | Amazon                           | 150.50        | Maintenance Supplies  | Staff           |
| 5/30/2024   | Certify Me                       | 249.00        | Training/Seminars   | Staff           |
| 6/1/2024    | Backgrounds Online               | 40.50         | Background Check  | Staff           |
| 6/2/2024    | FedEx                            | 54.93         | Shippping Cost  | Staff           |
| 6/3/2024    | White Cap                        | 86.99         | T-Main Repair   | Staff           |
| 6/3/2024    | Leslies Pool Supply              | 19.38         | Skyway Sampling   | Staff           |
|             |                                  |               |   |                 |

| <b>Date</b> | Merchant Name                        | Amount       | <b>Description</b>              | <u>Personnel</u> |
|-------------|--------------------------------------|--------------|---------------------------------|------------------|
| 6/4/2024    | Home Depot                           |              | Maintenance Supplies            | Staff            |
| 6/4/2024    | Leslies Pool Supply                  |              | Skyway Sampling                 | Staff            |
| 6/4/2024    | New Answernet, Inc.                  |              | Answering Service               | Staff            |
| 6/4/2024    | Ace Hardware                         |              | Equipment Repairs               | Staff            |
| 6/4/2024    | County of Sacramento/Kiefer Landfill | 157.35       | Hazardous Waste Disposal        | Staff            |
| 6/5/2024    | County of Sacramento NARS            | 270.65       | Hazardous Waste Disposal        | Staff            |
| 6/8/2024    | Brahma Bar and Grill                 | 84.50        | Employee Recognition            | General Manager  |
| 6/10/2024   | Gallery Leather Direct               | 26.94        | 2025 Planner                    | General Manager  |
| 6/10/2024   | Raley's                              | 44.17        | Employee Recognition            | Staff            |
| 6/10/2024   | America's Tire                       | 600.69       | Vehicle Repairs and Maintenance | Staff            |
| 6/11/2024   | USA BlueBook                         | 64.86        | Testing/Sampling                | Staff            |
| 6/11/2024   | USA BlueBook                         | 83.66        | Testing/Sampling                | Staff            |
| 6/11/2024   | Home Depot                           | 49.50        | Maintenance Supplies            | Staff            |
| 6/12/2024   | Home Depot                           | 177.38       | Tools                           | Staff            |
| 6/13/2024   | FedEx                                | 54.81        | Banking Fees                    | Staff            |
| 6/13/2024   | Home Depot                           | 368.29       | Tools                           | Staff            |
| 6/13/2024   | Home Depot                           | 25.90        | T-Main Repair                   | Staff            |
| 6/14/2024   | Brake Masters                        | 109.95       | Vehicle Maintenance             | Staff            |
| 6/14/2024   | America's Tire                       | 1,272.92     | Vehicle Maintenance             | Staff            |
| 6/14/2024   | Harbor Freight                       | 48.76        | Tools                           | Staff            |
| 6/17/2024   | Home Depot                           | 66.28        | Tools                           | Staff            |
| 6/18/2024   | FedEx                                | 54.81        | Banking Fees                    | Staff            |
| 6/18/2024   | Sam's Club                           | 137.69       | Kitchen/Office Supplies         | Staff            |
| 6/18/2024   | Panera Bread                         | 140.94       | Board Meals                     | Staff            |
| 6/18/2024   | Costco                               | 57.51        | Maintenance Supplies            | Staff            |
| 6/18/2024   | Costco                               | 61.32        | Wellness                        | Staff            |
| 6/18/2024   | Costco                               | 83.94        | Kitchen Supplies                | Staff            |
| 6/19/2024   | C & A Automotive Repairs             | 58.99        | Vehicle Maintenance             | Staff            |
| 6/19/2024   | C & A Automotive Repairs             | 790.28       | Vehicle Repairs                 | Staff            |
| 6/19/2024   | Home Depot                           | 16.53        | Maintenance Supplies            | Staff            |
| 6/19/2024   | America's Tire                       | 1,182.07     | Vehicle Maintenance             | Staff            |
| 6/19/2024   | America's Tire                       | (1,272.92)   | Vehicle Maintenance             | Staff            |
| 6/21/2024   | ULINE                                | 169.73       | Maintenance Supplies            | Staff            |
| 6/21/2024   | Staples                              |              | Office Supplies                 | Staff            |
| 6/21/2024   | C&A Automotive Repair                | 921.66       | Vehicle Repairs                 | Staff            |
| 6/21/2024   | Amazon                               |              | Testing/Sampling                | Staff            |
| 6/23/2024   | Staples                              | 153.80       | Office Supplies                 | Staff            |
| 6/23/2024   | Staples                              |              | Office Supplies                 | Staff            |
| TOTAL       |                                      | \$ 13,575.17 | =                               |                  |

July 15, 2024 Staff Report Briefing Materials

## **AGENDA ITEM III.7**

Accept and File Board Expense Report for the month of June 2024

### **AGENDA ITEM III.7**

REGULAR Board Meeting on July 15, 2024

To: Board of Directors

From: Chi Ha-Ly

Date: July 3, 2024

Subject: Approval of Board Expense Report for the month of June 2024

### **Recommendation:**

None.

### **Discussion:**

Attached you will find the Board Expense Report for the month of June 2024.

### **Policy Implications:**

None as a result of recommended action.

### **Fiscal Impact:**

None as a result of recommended action.

### **Board of Directors**

# Expense Reimbursement Summary Monthly Activity - June 2024

|      |              |             |           |              | Reimbursed |                   |
|------|--------------|-------------|-----------|--------------|------------|-------------------|
| Name | Meeting Date | Description | Date Paid | Compensation | Expenses   | District Expenses |

NO PAYMENTS MADE IN JUNE

### **Board of Directors**

# Expense Reimbursement Summary Monthly Activity - June 2024

## June 2024 RECAP

|           |                      |                          |                   |      |          | Rei | mbursed |         |            |
|-----------|----------------------|--------------------------|-------------------|------|----------|-----|---------|---------|------------|
| Name      | <b>Meeting Month</b> | Meetings Attended (Paid) | <b>Month Paid</b> | Comp | ensation | Ex  | penses  | Distric | t Expenses |
| Dolby     |                      | 0                        |                   | \$   | -        | \$  | -       | \$      | -          |
| Marx      |                      | 0                        |                   |      | -        |     | -       |         | -          |
| McRae     |                      | 0                        |                   |      | -        |     | -       |         | -          |
| Petersen  |                      | 0                        |                   |      | -        |     | -       |         | -          |
| Sarkovich |                      | <u>0</u>                 |                   |      | -        |     | -       |         |            |
| TOTAL     |                      | 0                        |                   | \$   | -        | \$  | -       | \$      | -          |

## Year-to-Date RECAP

|           |                          |              | Reimbursed |                          |
|-----------|--------------------------|--------------|------------|--------------------------|
| Name      | Meetings Attended (Paid) | Compensation | Expenses   | <b>District Expenses</b> |
| Dolby     | 8                        | \$ 800.00    | \$ -       | \$ -                     |
| Marx      | 13                       | 1,300.00     | -          | -                        |
| McRae     | 7                        | 700.00       | -          | -                        |
| Petersen  | 10                       | 1,000.00     | -          | -                        |
| Sarkovich | <u>7</u>                 | 700.00       |            | <u> </u>                 |
| TOTAL     | 45                       | \$ 4,500.00  | \$ -       | \$ -                     |



July 15, 2024 Staff Report Briefing Materials

### **AGENDA ITEM IV.1**

FOWD recognized by Federal, State, and local government officials for over 45 years of distinguished service to the community of Fair Oaks.



### **AGENDA ITEM IV.1**

REGULAR Board Meeting on July 15, 2024

To:

Board of Directors

From:

Tom R. Gray

Date:

July 8, 2024

Subject:

FOWD recognized by Federal, State, and local government officials for over 45 years of distinguished service to the community of Fair Oaks.

### Recommendation:

Information item – no staff recommendation.

### Discussion:

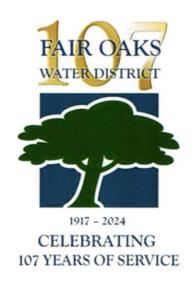
At a Fair Oaks Chamber of Commerce event held on June 20, 2024, the Fair Oaks Water District (FOWD) received recognition for over 45 years of distinguished service to the community of Fair Oaks. The FOWD has continuously operated in the Fair Oaks Village area for over 107 years. Operating at this location, which is in the middle of the community that we serve, has allowed the FOWD to provide immediate response and outstanding customer service to all FOWD ratepayers.

### **Policy Implications:**

To Be Determined

### **Fiscal Impact:**

To Be Determined



Recognition as the longest Fair Oaks Chamber of
Commerce member and for the
Fair Oaks Water District's distinguished contributions
to the community of Fair Oaks.

### From:

Unites States Congressman Ami Bera
California State Senator Roger Niello
Sacramento County Supervisor Rich Desmond

June 20, 2024 FO Chamber Event





CERTIFICATE OF RECOGNITION

Presented to

# Fair Oaks Water District

In Honor of Receiving the

## Chamber-Versary Award (45 Years)

With congratulations and commendation on receiving the 2022 Chamber-Versary Award for your 45 years of membership and for your distinguished contributions to the community of Fair Oaks.

January 26, 2023

For NIVO

California State Senator Sixth District



July 15, 2024 Staff Report Briefing Materials

## **AGENDA ITEM V.1**

Update and discussion on the regulation to make "Conservation a California Way of Life"



### **AGENDA ITEM V.1**

REGULAR Board Meeting on July 15, 2024

To:

Board of Directors

From:

Tom R. Gray

Date:

July 8, 2024

Subject:

Update and discussion of regulation to make "Conservation California a

Way of Life"

### Recommendation:

No staff recommendation - information only.

### Discussion:

The standards developed from SB606 and AB 1688, titled "Making Conservation a California Way of Life", were adopted by the State Water Resource Control Board on July 3, 2024. The new state regulation does not contain water use targets for individual residents or businesses but puts pressure on the water districts to ensure compliance. Beginning in year 2028, urban water providers who do not meet their targets can be fined by the State Water Board. The resolution adopting this regulation is attached for Board review and comment.

### **Policy Implications:**

**TBD** 

### **Fiscal Impact:**

**TBD** 



## **Making Conservation a** California Way of Life Regulation

The State Water Resources Control Board on July 3 adopted the Making Conservation a California Way of Life regulation. The regulation implements Assembly Bill 1668 and Senate Bill 606, which were signed into law in 2018, to develop a regulatory framework to achieve long-term water use efficiency with the purpose of adapting to climate change and more intense and frequent droughts in California.



Under the regulation, urban retail water suppliers must comply with three major components:

- A unique urban water use objective;
- Commercial, industrial and institutional (CII) performance measures; and

Outdoor

Annual reporting.

### **Urban Water Use Objective**

The urban water use objective is a supplier-specific water budget that is the sum of water use efficiency standards for urban water uses for residential indoor water use, residential outdoor water use, CII landscapes with dedicated irrigation meters and supplier system real water loss. These standards are applied to unique local service area characteristics, such as population, climate and landscape area. The urban water use objective also includes adjustments for specified unique water uses, such as evaporative coolers and seasonal tourism, temporary provisions, and/ or a bonus for potable reuse, if applicable.

Board's Water Use Objective Exploration Tool and reviewing the Provisional Data.



Outdoor



Indoor

**Provisions & Bonuses** 

#### **CII Performance Measures**

Every urban retail water supplier must comply with the following CII performance measures. These CII performance measures are services and programs water suppliers can offer to increase the indoor and outdoor water use efficiency of CII water users. A simplified overview of the CII performance measures is as follows:

- Classification of CII water accounts into ENERGY STAR Portfolio Manager's broad categories, plus four additional categories.
- Convert CII large landscapes (over 0.5 acres) with mixed use meters (MUMs) to dedicated irrigation meters or employ in- lieu technologies such as advanced metering infrastructure. This requires identifying all CII-MUM landscapes that meet this threshold in a service area.
- Implement CII best management practices for the top CII water users (with three possible track options).

### **Annual Reporting**

Starting Jan. 1, 2024, and by Jan. 1 every year thereafter, each urban retail water supplier is required to submit annual reporting requirements to the State Water Board and the Department of Water Resources that includes their urban water use objective, actual urban water use, documentation of the implementation of CII performance measures and a description of progress made towards meeting their urban water use objective (§ Water Code 10609.24).

### When does compliance start?

Suppliers must work with their customers to achieve water savings that may be needed to meet the new regulation. Individual customers are not required to comply with the urban water use objective.

Beginning Jan. 1, 2025, and by Jan. 1 every year thereafter, each urban retail water supplier is required to calculate its urban water use objective for the previous year. Each year, the objective will be based on dynamic data such as weather and population. Beginning Jan. 1, 2027, each urban retail water supplier must demonstrate compliance with its urban water use objective.

### CONTACT

**Chelsea Haines** ACWA Regulatory Relations Manager

(916) 669-2431 chelseah@acwa.com



## STATE WATER RESOURCES CONTROL BOARD RESOLUTION NO. 2024-

## ADOPTING A REGULATION TO MAKE CONSERVATION A CALIFORNIA WAY OF LIFE

### WHEREAS:

at Fine

- 1. Many Californians and urban water suppliers have taken bold, creative, and sometimes-challenging steps over the years to use water more efficiently.
- 2. In 2018, the California State Legislature enacted Senate Bill (SB) 606 and Assembly Bill (AB) 1668 to establish guidelines for efficient urban water use and a framework for the implementation and oversight of new efficiency standards.
- 3. Water Code section 10609.2, added by AB 1668, directs the State Water Resources Control Board (State Water Board or Board), in coordination with the Department of Water Resources (Department), to adopt, through a regulation, standards for the efficient use of water and performance measures for commercial, industrial, and institutional water use. (Wat. Code, § 10609.2, subd. (a).) These standards, along with other standards, such as indoor residential water use standards set by the Legislature in Water Code section 10609.4, standards for water losses set by the Board pursuant to Water Code section 10608.34, and variances, guidelines and methodologies adopted by the Board, are to be used by urban retail water suppliers to set urban water use objectives. (Wat. Code, § 10609.2, subd. (e); Wat. Code, §§ 10609.12, 10609.14, 10609.16, 10609.20.)
- 4. Water Code section 10609, subdivision (c) established principles to apply to the development and implementation of the long-term standards and the urban water use objective, chief among them that urban retail water suppliers shall retain the flexibility to develop their water supply portfolios, design and implement water conservation strategies, educate their customers, and enforce their rules to meet their urban water use objective.
- 5. As part of its process for developing recommendations, the Department led 29 public meetings, seven working group workshops, and six stakeholder discussions. The Department provided recommendations to the State Water Board in November 2022. The State Water Board relied on those recommendations in developing the attached regulation.

- 6. Prior to starting the official rulemaking process, the State Water Board conducted public engagement efforts to inform the framework for the regulation. Board staff hosted 12 public workshops covering an array of topics, including how the regulatory framework might specifically impact trees, parklands, and local wastewater management, and how it might impact water suppliers, communities, and the state. After the rulemaking began, the State Water Board held two public hearings, receiving 140 oral public comments, and staff held 21 working group meetings to better understand issues and concerns raised about the draft regulatory framework by interested parties. Staff also hosted 20 meetings with individual urban retail water suppliers serving disadvantaged communities. Over the course of the multiple comment periods, more than 1,000 formal comment letters were received.
- 7. The California Water Supply Strategy, the California Water Plan, the Water Resilience Portfolio, and the Climate Adaptation Strategy recognize the importance of water conservation Making Conservation a California Way of Life in safeguarding water resources and preparing California communities for more extreme drought and precipitation conditions.
- 8. The standards for efficient outdoor water use are achievable now and in the future. More than 70 percent of Californians receive water from suppliers that, according to available data, are already meeting or exceeding their urban water use objectives and will through 2035, when the outdoor standards become a Landscape Efficiency Factor (LEF) of 0.63.

### **Protecting Water Resources**

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9. As much as 50 percent of the water applied outdoors in the urban sector is lost due to wind, evaporation, or runoff caused by inefficient irrigation methods or systems. Climate-ready landscapes can reduce dry-weather and wet-weather runoff. With deeply rooted climate-appropriate plants and soils enriched with compost and mulch, these landscapes are efficiently irrigated require less irrigation and excel at slowing, spreading, and absorbing precipitation. Limiting runoff protects our water resources from harmful pesticides, nutrients, metals and bacteria, keeping them drinkable, fishable, and swimmable.

### Mitigating and Adapting to Climate Change

10. Conserving water can reduce energy use, which reduces greenhouse gas emissions and other co-emitted air pollutants. Energy savings come primarily from avoiding energy used for extracting, conveying, treating, distributing, and

the end uses of water (especially heating), as well as the energy use for collecting, treating, and discharging or reusing wastewater.

- 11. As plants in urban landscapes, trees can require four to ten times less water than turf and can be irrigated much more efficiently, ensuring more of the applied water reaches and is used by the plants. Expanding the urban tree canopy forest can therefore save water; it can also reduce the urban heat island effect and sequester carbon.
- 12. California is preparing for changing precipitation patterns, including more frequent and intense atmospheric river storms, more frequent and intense droughts, and other weather extremes. Water conservation will help California communities be more resilient to climate whiplash. In recent droughts, for example, water conservation has been shown to increase carryover storage and enhance water supply reliability.
- 13. Actions suppliers may take to implement the regulation could include programs to incentivize more efficiently irrigated climate-ready landscapes. In addition to the benefits noted above, climate-appropriate plants need less water in the summer and can provide more habitat for pollinators, insects, and birds. Furthermore, cultivating climate-ready landscapes with the addition of compost and mulch can build healthier soils by using organic materials that might otherwise go to landfills.

### Advancing Affordability and Equity

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- 14. Additional water conservation can, in some cases, help keep customers' future water costs more affordable, relative to what costs might be if suppliers instead invested in additional water supplies, which are often more expensive than conservation. Water conservation has been shown to make water more affordable by avoiding the need for more expensive supplies. Additional effort is needed to ensure that low-income households can benefit from water conservation programs.
- 15. Studies have found less tree canopy in disadvantaged communities in California cities. Expanding the urban tree canopyforest can lower water use, and water bills, as well as reduce cooling needs and costs.

### THEREFORE, BE IT RESOLVED THAT:

- 1. The State Water Board adopts a new article 1 in California Code of Regulations, title 23, division 3, chapter 3.5, as appended to this resolution as a regulation, and renumbers existing articles in chapter 3.5.
- 2. State Water Board staff shall submit the regulation to the Office of Administrative Law (OAL) for review and filing with the Secretary of State.
- 3. If, prior to OAL filing the regulations with the Secretary of State, State Water Board staff, the State Water Board, or OAL determines that minor corrections to the language of the regulation or supporting documentation are needed for clarity or consistency, the State Water Board Executive Director or the Executive Director's designee may make such changes.
- 4. The State Water Board directs staff to identify frequently asked questions and broadly disseminate information regarding the regulation.
- 5. The State Water Board directs staff to coordinate with the Department to identify and pursue opportunities to update residential landscape area frequently and as soon as feasible, ensuring stakeholder engagement in the process. The Board recognizes the importance of landscape area data for this framework and the challenges involved in updating the data.
- 6. The State Water Board directs staff to consider affordability and equity when implementing the regulation. To this end, the Board further directs staff to, to the degree possible:
  - a. In coordination with the Department, prioritize technical assistance and compliance support for suppliers that are struggling to meet regulatory obligations and serving areas where the majority of customers reside in disadvantaged communities. This technical assistance may include helping water agency staff understand the regulation and its requirements; providing support regarding alternative compliance; identifying possible sources of funding for the supplier's efforts; developing or aggregating outreach and education materials; conducting analyses of the accuracy of relevant data; and evaluating whether a supplier could have qualified for any variances.
  - b. Engage with suppliers and other organizations to help forge partnerships dedicated to multi-benefit water conservation projects.

- c. Assess potential equity impacts, including the benefits, of the implementation of the regulation.
- d. Develop guidance for suppliers regarding strategies to support low-income households. Such strategies may include integrating conservation and low-income rate assistance programs; partnering with community-based organizations to develop or expand programs for the direct installation of water efficient fixtures, appliances, and landscapes; and changing rate structures.
- 7. The State Water Board will make every effort to implement the regulation in a manner that protects water resources, mitigates and adapts to climate change impacts, and accelerates nature-based solutions. To these ends, the Board directs staff to, to the degree possible:
  - a. Coordinate with CalRecycle to develop guidance for suppliers regarding strategies that can be used to help Californians to conserve water while also supporting local and statewide efforts to divert organic waste from landfills, improve soil health with the addition of compost and mulch, and reduce emissions of short-lived climate pollutants.
  - b. Coordinate with CalFIRE to develop guidance for suppliers regarding strategies to keep existing trees healthy, and identify climate-ready trees suitable for suppliers' service areas, and increase the urban forest, in alignment with state goals, and coordinate with CalFIRE to provide technical assistance regarding the variance for the irrigation of existing trees.
  - c. Coordinate with the California Energy Commission to better integrate and leverage water and energy programs and initiatives, such as the <u>Building</u> <u>Energy Benchmarking Program</u> and the <u>Residential Appliance Saturation</u> <u>Study</u>.
  - d. Coordinate with the California Department of Fish and Wildlife to develop guidance and strategies that help Californians conserve water while also supporting urban biodiversity.
  - e. Coordinate with the California Air Resources Board to better document and quantify the greenhouse gas emission reductions associated with water conservation programs and projects.

- 8. The State Water Board will, to the degree possible, work to streamline suppliers' data reporting by integrating relevant data, including, but not limited to, data that have been previously reported to the state. To this end, the Board directs staff to:
  - a. Facilitate annual reporting by compiling and making relevant data publicly available in a machine-readable format.
  - b. Evaluate the sources and quality of relevant data and develop recommendations to better facilitate data streamlining by minimizing duplicative reporting and integrating data reported through other systems and to other state agencies.
  - c. Explore ways to develop an online reporting form that incorporates relevant data.
  - d. To better integrate water conservation and certain supplier operations data, include in the reporting form a field where a supplier can voluntarily provide a link to analyses the supplier conducted in the course of setting fees or charges for water service, or other pertinent information.
- 9. The State Water Board commits to integrating urban water conservation and the goals of this regulation into other State Water Board programs, to the degree appropriate, including:
  - a. Evaluating whether and how the Board could allocate funding to support water conservation efforts. Division of Financial Assistance staff should consider whether and how to incorporate conservation into Drinking Water and Clean Water Intended Use Plans, or the Drinking Water State Revolving Fund and Clean Water State Revolving Fund Policies, as appropriate.
- 10. With respect to suppliers' possible violations of the regulation, the State Water Board values fair, consistent, progressive, and transparent enforcement. To this end, the Board directs staff to:
  - a. Consider the sequencing of actions outlined by the Legislature in Water Code section 10609.26.
  - b. Consider what conservation measures the supplier is taking and whether those measures are resulting in the expected and intended savings.
  - c. Consider the degree to which the supplier is taking reasonable steps to protect existing trees and whether meeting the irrigation needs of existing trees could be preventing the supplier from meeting its urban water use

<u>objective</u>. Consider the degree to which the supplier is using or is eligible to use the variances and provisions available, including the variance for the irrigation of existing trees.

- d. Consider the degree to which the supplier is taking reasonable steps to assist and support conservation investments for disadvantaged communities and low-income households.
- 11. Unless and until directed otherwise, staff shall bring periodic information items to the Board describing the progress staff have made in carrying out the actions identified in this resolution and summarizing the progress suppliers have made in calculating and meeting urban water objectives and carrying out CII performance measures.
- 12. By December 2028, staff shall bring an information item to the Board describing any compliance actions taken and recommend whether the Board should adopt a policy or guidelines establishing enforcement procedures for the conservation program present at a Board meeting an update on progress made under the regulations and across the state, coupled with a proposed strategy, developed following public engagement, for Board consideration to prioritize compliance and enforcement actions, recognizing the efforts undertaken by that time to make conservation a California way of life.
- 13. Nothing in the regulation or in the enforcement provisions of the regulation precludes a local agency from exercising its authority to adopt more stringent conservation measures. Local agencies are encouraged to develop their own progressive enforcement practices to promote conservation.

### CERTIFICATION

The undersigned Clerk to the State Water Board does hereby certify that the foregoing is a full, true, and correct copy of a resolution duly and regularly adopted at a meeting of the State Water Resources Control Board held on July 3, 2024.

| Courtney Tyler     |  |
|--------------------|--|
| Clerk to the Board |  |



July 15, 2024

**Staff Report Briefing Materials** 

## **AGENDA ITEM V.3**

Update and Discussion on reconciling the main replacement agreement between the FOWD and FORPD



#### AGENDA ITEM V.3

REGULAR Board Meeting on July 15, 2024

To: Board of Directors

From: Tom R. Gray
Date: July 10, 2024

Subject: Update and Discussion on reconciling the main replacement agreement

### between the FOWD and FORPD

#### **Recommendation:**

No staff recommendation – information only.

### **Discussion:**

In July of 2021, the FORPD Board of Directors and FOWD Board of Directors reached a conceptual agreement to relocate public water facilities that will be impacted by planned improvements to the Village Park area.

In accordance with direction from the FOWD Board, FOWD staff worked with FORPD staff to develop a formal agreement to complete the required public water improvements. The FOWD Board approved a capital improvement expense <u>not to exceed \$260,000</u> – with \$158,000 included in the 2022 budget and \$102,000 funded from FOWD cash reserves.

In exchange for this investment on behalf of the FORPD, the FOWD was to receive a future water well site that was detailed in the agreement.

For reasons that benefited both the FORPD and FOWD, the project scope expanded resulting in an additional cost of \$106,706 to complete the public water infrastructure installed with the FORPD project.

FORPD staff have rejected FOWD's request for the final payment of \$106,706.

To continue successful collaboration on behalf of the community of Fair Oaks, FOWD staff recommended that the FOWD Board approve splitting the outstanding \$106,706 cost between the two agencies and close the project.

At a public FOWD Board meeting held on June 17, 2024 the FOWD Board authorized the General Manager to finalize negotiations to split the outstanding project cost balance of \$106,706 equally between the Fair Oaks Water District (FOWD) and Fair Oaks Recreation and Park District.

At a public FORPD Board meeting held on June 26, 2024 the FORPD Board approved the offer to split the outstanding project cost balance of \$106,706 equally between the Fair Oaks Water District (FOWD) and Fair Oaks Recreation and Park District.



| Po  | licv | <b>Imp</b> | lica | tion  | s: |
|-----|------|------------|------|-------|----|
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None.

### **Fiscal Impact:**

An unbudgeted transfer of \$53,353 from FOWD cash reserves to complete the project.



July 15, 2024 Staff Report Briefing Materials

## **AGENDA ITEM V.4**

Update and discussion on the proposed merger of the SJWD and SSWD



### **AGENDA ITEM V.4**

REGULAR Board Meeting on July 15, 2024

To:

Board of Directors

From:

Tom R. Gray

Date:

July 9, 2024

Subject:

Update and discussion on the proposed merger of the SJWD and SSWD

### Recommendation:

No staff recommendation – information item.

### Discussion:

In 2011 the San Juan Water District (SJWD) and Sacramento Suburban Water District (SSWD) approved the investigation and analysis of merging the two agencies.

In June of 2015 the two agencies agreed to stop further merger discussions.

In March and April of 2024 the SJWD Board and SSWD Board approved restarting the SJWD and SSWD Merger Project.

A joint SJWD and SSWD Board meeting was held on June 25, 2024 to discuss the SJWD and SSWD Merger Project.

A second joint SJWD and SSWD Board meeting has been scheduled for July 13, 2024 to continue discussions on the SJWD and SSWD Merger Project.

Between 2011 and 2015 the FOWD submitted many written comments and questions related to the potential merger of SJWD and SSWD on behalf of FOWD ratepayers – most of which never received a response.

On June 24, 2024 the FOWD delivered the attached letter to both the SJWD and SSWD Board Presidents.

Also attached is a copy of one page information document on the original merger discussions between the SJWD and SSWD that was distributed to FOWD ratepayers on June 17, 2015.

### **Policy Implications:**

**TBD** 

### **Fiscal Impact:**

**TBD** 



# COPY

June 24, 2024

Mr. Manuel Zamorano, President Board of Directors San Juan Water District 9935 Auburn-Folsom Road Granite Bay, CA 95746

Mr. Kevin Thomas, President Board of Directors Sacramento Suburban Water District 3701 Marconi Avenue #100 Sacramento, 95821

Dear President Zamorano and President Thomas:

Based on statements made at recent meetings of the Sacramento Suburban Water District (SSWD) and San Juan Water District (SJWD) Boards of Directors, it is our understanding that the Districts are going to restart discussions of a proposed merger of the two Districts. Given the potential direct impacts of a merger on Fair Oaks Water District (FOWD) ratepayers, FOWD is committed to participating in these discussions to ensure that our ratepayers are aware of the SJWD merger discussions with the SSWD and the potential effects on FOWD water rates and related interests.

Though FOWD has never taken a position on the potential merger of the SJWD and SSWD, we did submit written comments and concerns on behalf of our ratepayers during the prior merger discussions. We are happy to resubmit those comments, and look forward to the Districts' responses and learning more about how the concerns will be addressed. We request the opportunity to work through those concerns and questions directly with us as part of your process.

The FOWD hopes that the proposed merger analysis will include reasonable and collaborative interaction between all potentially impacted Agencies. We look forward to working with the SSWD and SJWD boards and assigned staff on meeting the objectives of your proposed merger analysis.

On behalf of the entire FOWD Board and staff, we thank you in advance for your consideration of our input into your decision-making process.

Sincerely,

Christian Petersen

**Board President** 

Fair Oaks Water District

cc: Tom Gray – FOWD General Manager

Dan York – SSWD General Manager

Mile COPY

Paul Helliker - SJWD General Manger

### Originally Distributed to FOWD Customers on June 17, 2015

### Important Information for Fair Oaks Water District Customers

### "Merger of Local Water Districts Proposed"

The San Juan Water District is researching a possible merger with the Sacramento Suburban Water District. The plan to merge may be proposed to local regulators very soon. The San Juan Water District was founded by the Fair Oaks Water District, Citrus Heights Water District and Orange Vale Water Company to manage, operate and maintain surface water for the customers of a specifically defined area. The San Juan Water District currently has a defined service area that includes the customers of the Fair Oaks Water District, Citrus Heights Water District, Orange Vale Water Company, along with Granite Bay and limited areas within the City of Folsom. The planned merger would effectively double the current area served by the San Juan Water District using surface water facilities paid for by existing customers. Given this fact, the Board of Directors of the Fair Oaks Water District believes that it is very important that you are made of aware of the planned merger, have access to information on the planned merger and understand how you may express your ratepayer's position on the proposed merger.

- Information on the proposed merger has been made available at www.sjwd.org
- While concerned, the FOWD Board of Directors has not yet taken a position to support or oppose the merger, awaiting response to requests for additional details
- Comment letters on the proposed merger can be sent to: Fair Oaks Water District at 10326 Fair
  Oaks Boulevard, Fair Oaks, CA 95628 Attention SJWD & SSWD Merger (a copy of all letters will
  be filed and the original forwarded to the official merger committee)

### Merger Discussion Issues for Fair Oaks Water District Customers

- Availability of Water Supply
- Cost of Water Supply
- Water Rights
- Elected Representation
- Over \$100,000,000 of debt

If you have any questions for your Fair Oaks Water District (FOWD) staff regarding the proposed merger of the San Juan Water District and Sacramento Suburban Water District, please contact the FOWD office at 916-967-5723. Please Note that your Fair Oaks Water District currently has no debt and has invested over 35% of every ratepayer dollar back into water system improvements for the past ten years!



July 15, 2024

**Staff Report Briefing Materials** 

### **AGENDA ITEM V.5**

Update and discussion on the proposed SJWD 2024 transfer of Pre-1914 Water Right Water outside of the SJWD Wholesale Service Area



### **AGENDA ITEM V.5**

REGULAR Board Meeting on July 15, 2024

To:

Board of Directors

From:

Tom R. Gray

Date:

July 8, 2024

Subject:

Update and discussion on the proposed SJWD 2024 transfer of Pre-1914

Water Right Water outside of the SJWD Wholesale Service Area

### Recommendation:

No staff recommendation - information only.

### Discussion:

The highest priority surface water rights in the State of California are referred to as "Pre-1914," because they were claimed before the State Water Resources Control Board was formed in 1914, and thus are less regulated by the State Water Board. In general terms, Pre-1914 Water Right Water is the most reliable and valuable water in all of California.

On behalf of the FOWD ratepayers, the Board of Directors has directed staff to make protecting ratepayer access to Pre-1914 Water Right Water made available through the SJWD a top priority.

Attached are documents related to recent actions taken by both the FOWD and CHWD to protect our ratepayers access to Water Right Water that is owned by the existing SJWD wholesale service area ratepayers.

### **Policy Implications:**

**TBD** 

### **Fiscal Impact:**

**TBD** 



KEVIN W. BURSEY kwb@eslawfirm.com

July 3, 2024

# VIA EMAIL TO: GZLOTNICK@SJWD.ORG

Greg Zlotnick San Juan Water District 9935 Auburn Folsom Road Granite Bay, CA 95746

Re:

Initial Study and Negative Declaration for 2024 Conserved Water Transfer of Pre-

1914 Water Rights water to Sacramento Suburban Water District project

Dear Mr. Zlotnick:

Fair Oaks Water District (**Fair Oaks**) concurs with the comments submitted by Citrus Heights Water District (**Citrus Heights**) on July 3, 2024 regarding the above-referenced matter (see attached) and hereby submits this letter to join in Citrus Heights' comments as if set forth fully herein by Fair Oaks.

Sincerely,

ELLISON SCHNEIDER HARRIS & DONLAN LLP

Kevin W. Bursey

Attorneys for Fair Oaks Water District

# ATTACHMENT



Steve M. Anderson Partner (951) 826-8279 steve.anderson@bbklaw.com

File No. 30894.00167

July 3, 2024

# VIA E-MAIL TO: GZLOTNICK@SJWD.ORG

Greg Zlotnick San Juan Water District 9935 Auburn Folsom Road Granite Bay, CA 95746

Re:

Initial Study and Negative Declaration for 2024 Conserved Water Transfer of Pre-1914 Water Rights water to Sacramento Suburban Water District project

Dear Mr. Zlotnick:

Citrus Heights Water District ("Citrus Heights") received San Juan Water District's ("SJWD") Notice of Intent to adopt a Negative Declaration for its proposed 2024 Conserved Water Transfer of Pre-1914 Water Rights water to Sacramento Suburban Water District project ("Project"). Through the Project, SJWD proposes the transfer and sale of up to 6,000 AF of pre-1914 water rights water to Sacramento Suburban Water District ("SSWD") between August 1, 2024 through February 28, 2025 ("Project"). Citrus Heights submits these comments in accordance with the California Environmental Quality Act ("CEQA") and the other areas of law and policy addressed below.

## **CEQA** Comments

Historically, SJWD does not appear to have conducted any substantive CEQA review for its previous transfers of pre-1914 water rights water to SSWD. It thus appears that SJWD's decision to prepare the Initial Study and Negative Declaration ("IS/ND") is in response to Citrus Heights and Fair Oaks Water District's 2023 legal challenge to SJWD's illegal delegation of authority regarding the water transfers, and Citrus Heights' April 22 and 23, 2024 comments objecting to SJWD's contemplated use of an exemption for the Project. Although Citrus Heights appreciates SJWD's attempt to comply with CEQA, the IS/ND is legally insufficient and fails to satisfy CEQA's mandate to fully inform the public and decision-makers about the environmental consequences of the Project.

#### Inaccurate Project Description

Every CEQA project must be adequately described. (Stopthemillenniumhollywood.com v. City of Los Angeles (2019) 39 Cal.App.5th 1, 16.) "[A]n accurate description of the project is necessary in order to decide what kind of environmental impact statement need be prepared."

Best Best & Krieger LLP | 3390 University Avenue, 5th Floor, P.O. Box 1028, Riverside, California 92502 Phone: (951) 686-1450 | Fax: (951) 686-3083 | bbklaw.com

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Greg Zlotnick July 3, 2024 Page 2

(County of Inyo v. City of Los Angeles (1977) 71 Cal.App.3d 185, 192-194.) An accurate and complete project description is "necessary for an intelligent evaluation of the potential environmental impacts of the agency's action. 'Only through an accurate view of the project may affected outsiders and public decision-makers balance the proposal's benefit against its environmental cost, consider mitigation measures, ... and weigh other alternatives in the balance.' "(City of Redlands v. County of San Bernardino (2002) 96 Cal.App.4th 398, 406.) In determining the adequacy of the Project's description, "the governing principal is whether the project description may have thwarted the public's ability to participate in the process and comment meaningfully on the [environmental review document]. Inadequate or unstable descriptions ... may mislead the public and thwart" the CEQA process. (Save Our Capitol! v. Dept. of General Services (2023) 87 Cal.App.5th 655, 673.)

Here, the Project description is both inaccurate and incomplete. The IS/ND states repeatedly that the transfer is temporary or short-term and relies on the allegedly temporary and short term nature of the Project as the basis for its no impact conclusions. (E.g., IS/ND, pp.8, 10, 12, 17, 18, 20.) The Project, however, is neither temporary nor short-term. SJWD has been transferring pre-1914 water rights water to SSWD on a yearly basis since at least 2020. (See SJWD Proposed Budget FY 2024-2025, p. 37 (June 26, 2024 SJWD Board packet).) Transfers that have been occurring on a yearly basis for at least four years are not temporary or short-term, making the Project description factually inaccurate.

The Project description is also incomplete because it omits any mention of the prior yearly transfers. This omission misleads the public into thinking that the proposed Project is a "one-off," rather than the yearly transfer that it actually is.

The failure to accurately describe the Project directly translates into a failure to accurately identify and disclose the Project's potentially significant direct and reasonably foreseeable indirect impacts as well as its potentially significant cumulative impacts. The IS/ND must be revised to accurately describe the Project and a new initial study must be prepared to analyze impacts from the accurately-described Project.

# Illegal Piecemealing

CEQA's "requirements cannot be avoided by chopping up proposed projects into bitesize pieces, which individually considered, might be found to have no significant effect on the environment ...." (*Plan for Arcadia, Inc. v. City Council of Arcadia* (1974) 42 Cal.App.3d 712, 726. Instead, CEQA requires evaluation of the "whole of the action." (CEQA Guidelines § 15378, subd. (a).)

The whole of the action here is a long-term water transfer—not a temporary, short term transfer as the IS/ND mischaracterizes it. The IS/ND must be revised to analyze the potentially significant environmental impacts that would result from the long-term yearly transfers of pre-1914 water rights water.

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Greg Zlotnick July 3, 2024 Page 3

# There is a fair argument the Project may have significant impacts on the environment

CEQA creates a "low threshold" for preparation of an environmental impact report. (*Preserve Poway v. City of Poway* (2016) 245 Cal.App.4th 560, 575-576.) SJWD may rely on a negative declaration only if there is "no substantial evidence, in light of the whole record ... that the project may have a significant effect on the environment." (Public Resources Code § 21080, subd. (c)(1); see also, CEQA Guidelines § 15070, subd. (a).) If there is a fair argument that a project may have a significant effect on the environment, the lead agency shall prepare an EIR. (CEQA Guidelines § 15064, subd. (f)(1).)

The IS/ND implausibly concludes that the Project would have *no* impacts whatsoever on the environment. However, the discussion of Project impacts is both cursory and conclusory, with no supporting evidence. Expert reports from hydrologists, biologists and other experts are necessary to analyze the Project's direct, reasonably foreseeable indirect and cumulative impacts on sensitive hydrological and biological resources. Yet, SJWD did not conduct any expert studies and so there is no evidence to support SJWD's conclusion that the Project will have no impacts on the environment. SJWD has an obligation to investigate and it cannot simply refuse to conduct feasible studies and then declare, without any substantial evidence, that there will be no impacts. Citrus Heights requests that SJWD conduct the necessary hydrological and biological studies (as well as any other necessary studies) and make them available to Citrus Heights and the public. The IS/ND should be re-done after these necessary studies have been completed.

As noted above, a negative declaration may only be adopted if there is no substantial evidence that the project may have a significant effect on the environment. The IS/ND, with its lack of any meaningful and substantive analysis or expert reports, does not meet this standard. The IS/ND also asserts—again without evidentiary support—that the Project will have beneficial impacts on groundwater recharge. But "[a]ny potential significant effect triggers the EIR requirement, even if" the Project would "provide a 'net' or overall positive for the environment." (Lighthouse Field Beach Rescue v. City of Santa Cruz (2005) 131 Cal.App.4th 1170, 1197.)

Even worse, the no impacts conclusion is largely based on the false premise that the transfer is temporary and short term (IS/ND, pp. 8, 10, 12, 17, 18, 20). This premise in turn derives from the inaccurate and incomplete Project description. The inaccurate Project description—which omits the crucial fact that these are actually long-term yearly transfers—precludes disclosure and analysis of the Project's impacts on the environment, particularly its potentially significant cumulative impacts and potentially direct and reasonably foreseeable indirect significant impacts on biological resources, hydrology, population and housing, growth inducement and utilities. This could lead to increased reliance on surface water, which could also result in significant direct and reasonably foreseeable indirect impacts and cumulative impacts, particularly to biological and hydrological resources. Because the IS/ND omits critical information about the Project, the public is not able to meaningfully comment on the Project and its potentially significant environmental impacts.

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Greg Zlotnick July 3, 2024 Page 4

In short, the IS/ND's omission of information necessary for informed public participation and informed decision-making thwarts CEQA's statutory purpose and constitutes a prejudicial abuse of discretion. (*Neighbors for Smart Rail v. Exposition Metro Line Construction Authority* (2013) 57 Cal.4th 439, 463.) SJWD must revise the IS/ND to accurately define the Project as a long-term series of yearly water transfers and conduct new analysis and investigation of potentially significant impacts that could result from these transfers.

# Financial Impacts of the Proposed Transfer

Citrus Heights remains confounded by the alleged financial benefits to wholesale of the proposed transfer of pre-1914 water supplies to SSWD. During the SJWD April 24, 2024 SJWD Board meeting, one or more SJWD Directors alleged that Citrus Heights would receive an approximate \$400,000 benefit through SJWD's receipt of \$1.1 million in payments from SSWD for the Project. (See SJWD Board meeting minutes 4/24/24, p. 5.) However, this allegation is contrary to SJWD's own staff report. (See SJWD 4/24/24 Board packet, Staff Report for Agenda Item VI-3, p. 2.) That staff report states that while the gross revenue from the sale of 4,000 acre feet to SSWD would be \$1,060,000, the net revenue (aka, the profit) would amount to only \$36.82 per acre foot, or \$147,000, after wheeling and treatment costs are deducted. The staff report is confusing in that it also states the net revenue to SJWD would be only \$40,160 for 4,000 acre feet. Regardless of whether the alleged net "profit" to wholesale from the proposed sale to SSWD is \$147,000 or \$40,160, it certainly does not equate to a \$400,000 wholesale benefit to Citrus Heights, as alleged by SJWD's Directors. And, it is also unclear whether SJWD staff time and CEQA document preparation costs are included in the net figures, thus further reducing any alleged financial benefit of the transaction. Moreover, it is also not clear how the proposed charges to SSWD conform to SJWD's new wholesale water rates, thus driving further questions about whether there is any "profit" at all associated with the water sale.

#### Conclusion

From the perspective of Citrus Heights, the proposed transfer of pre-1914 water to SSWD is not worth the alleged financial benefit, if it generates any "profit" at all, particularly given the exposure created for SJWD on the deficient CEQA documentation and the potential erosion of the pre-1914 water rights in favor of the wholesale customer agencies. Citrus Heights has repeatedly shared that SJWD should focus on delivering pre-1914 and 1928 water supplies to the wholesale customer agencies, so that we may enjoy the reliability, low cost and other benefits of the water rights acquired with the foresight and at the *sole* expense of customers of the wholesale service area.

Greg Zlotnick July 3, 2024 Page 5

If SSWD needs further surface water supplies, the family may be able to assist in that effort through transfer of excess SJWD Central Valley Project and Placer County Water Agency supplies to SSWD or finding other supplies to provide to SSWD.

Sincerely,

Steve M. Anderson

of BEST BEST & KRIEGER LLP on behalf of Citrus Heights Water District

cc: Teri Grant, SJWD Board Secretary Ryan Jones, SJWD General Counsel

July 15, 2024

**Staff Report Briefing Materials** 

# **AGENDA ITEM VI.1**

Discussion on FOWD Water Supply for the month of June 2024

#### **AGENDA ITEM VI.1**

REGULAR Board Meeting July 15, 2024

To: Board of Directors
From: Paul Siebensohn
Date: July 10, 2024

Subject: Discussion on FOWD Water Supply for the month of June 2024

#### **Recommendation:**

None.

#### Discussion:

According to the Accuweather.com website, the recorded average daily temperature in June 2024 was 75.5° F, which is 4.0 degrees above the historic average of 71.5° F for June. Precipitation for June 2024 was recorded at 0.00" according to the Department of Water Resources Chicago rain station located in Fair Oaks.

The wholesale connections provided **1,155.76** AC-FT (92.46%) of surface water and FOWD groundwater wells produced **94.19** AC-FT (7.54%) to meet the total water demand of **1,249.95** AC-FT.

A graph of total consumption to date versus projected budget target is found in Exhibit A.

A graph of groundwater and surface water use in 2024 to date is found in Exhibit B.

Both the FO-40 and CTP wholesale connections remained open to provide surface water supply to the District.

According to the data provided by SJWD, the recorded volumes from wholesale connections are:

| TOTAL FROM SJWD | 1,155.76    | 0.00        | 1,155.76     |
|-----------------|-------------|-------------|--------------|
| FO-40 (39")     | 492.89      | 0.00        | 492.89       |
| CTP Connection  | 662.87      | 0.00        | 662.87       |
|                 | Flow, AC-FT | Flow, AC-FT | Total, AC-FT |
|                 | Forward     | Reverse     |              |

The average daily flow from wholesale connections for the month of June 2024 was recorded at 8,693 GPM.

The maximum day water demand was reached on June 30, 2024, and was recorded at approximately 15.06 million gallons (MG) with the wholesale connections providing 14.56 MG and FOWD groundwater wells providing 0.50 MG. The minimum day water demand was recorded on June 3, 2024, at 12.01 MG. The average day demand was calculated at 13.54 MG.

The 10-year total average water use for the month of June is 1,162.68 AC-FT and June 2013 total water demand was recorded at 1,495.23 AC-FT. The June 2024 total water demand of 1,249.95 AC-FT represents an increase of 7.51% from the June 10-year average, a 16.40% decrease from June 2013 consumption, and a 16.04% increase from 2023 consumption.

During the month of June 2024, all wells performed in accordance with the approved operations plan.

The Skyway Tank and Booster Station operated within normal parameters and in accordance with the seasonal operational schedule.

The production breakdown per groundwater source for the month of June 2024 was:

| TOTAL GROUNDWATER | 94.19 AC-FT       |
|-------------------|-------------------|
| Skyway Well –     | <u>0.00 AC-FT</u> |
| Madison Well –    | 21.79 AC-FT       |
| Northridge Well – | 4.30 AC-FT        |
| Heather Well –    | 37.81 AC-FT       |
| Town Well –       | 30.29 AC-FT       |
|                   |                   |

A graph of the production of each well to date may be found in Exhibit D.

The water distribution system and water supply facilities performed within design parameters during June. District staff produced water supply in accordance with FOWD Board direction for all of June 2024.

A graph of water consumption per month for 2013, 2023, and 2024 with average trendline is displayed in Exhibit C.

| Fiscal Impact:              |  |  |
|-----------------------------|--|--|
| None.                       |  |  |
|                             |  |  |
| <b>Policy Implications:</b> |  |  |
| None.                       |  |  |



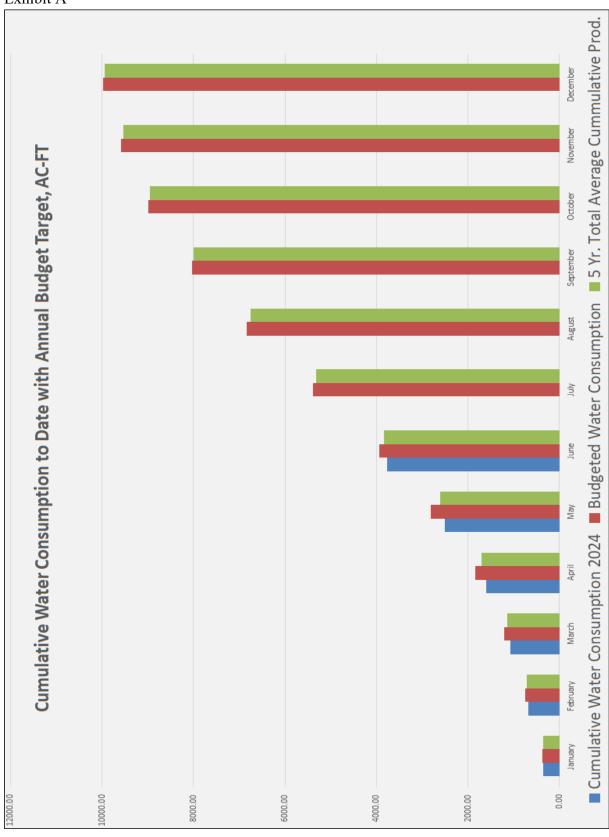
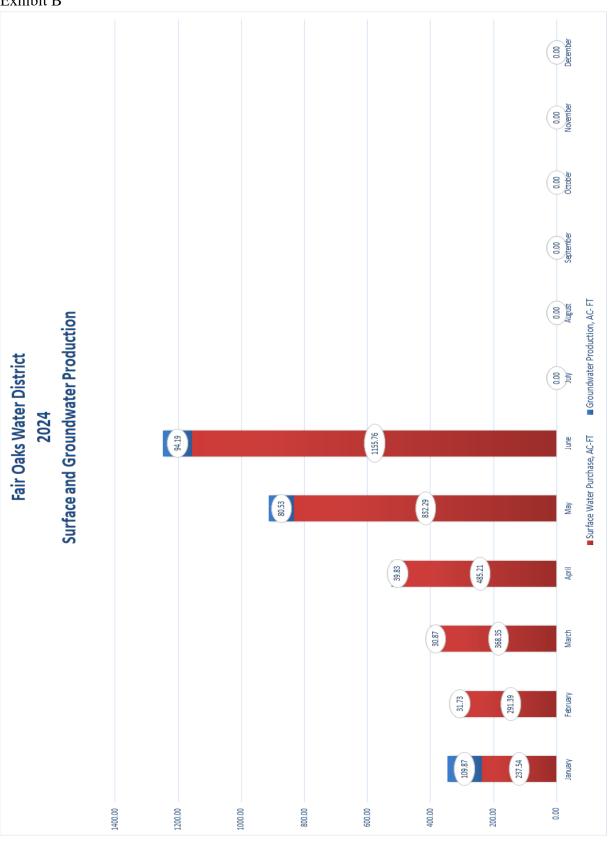
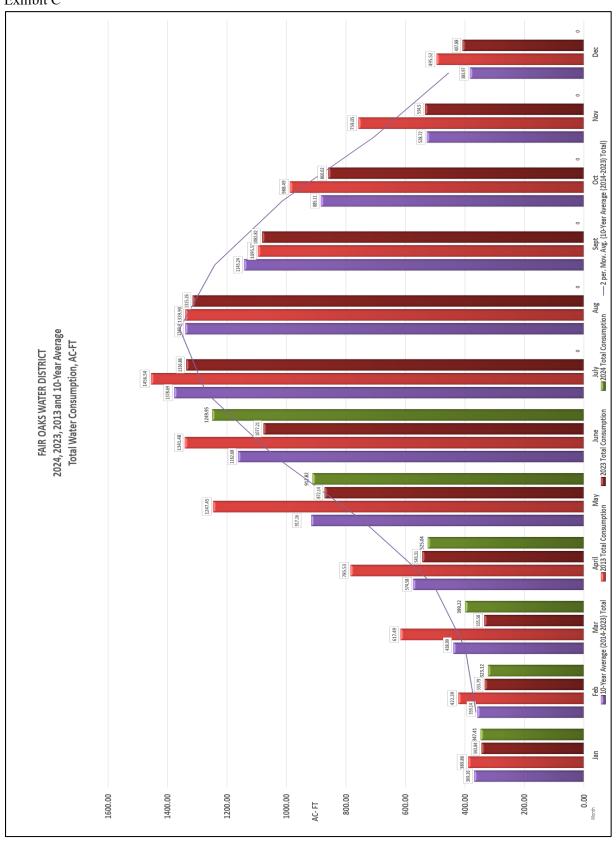


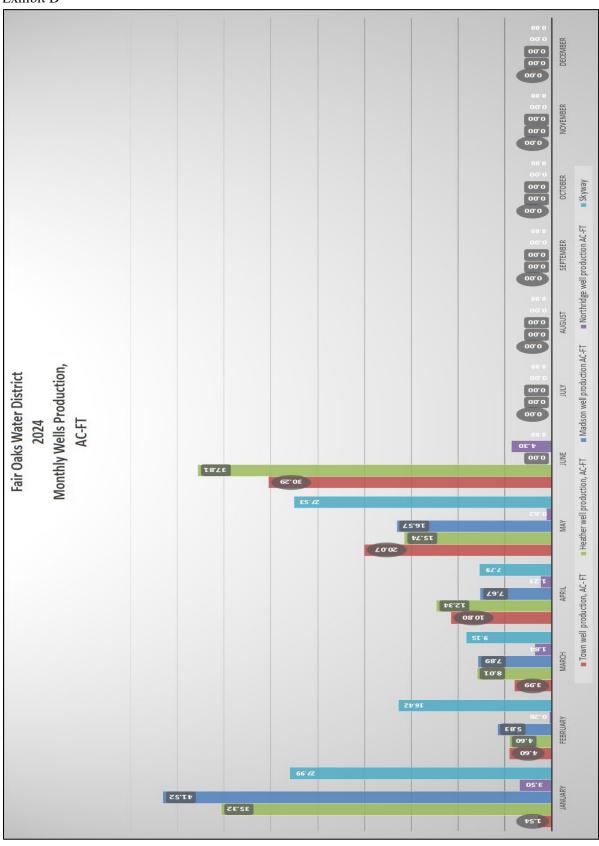
Exhibit B



# Exhibit C



# Exhibit D





**July 15, 2024** 

**Staff Report Briefing Materials** 

# **AGENDA ITEM VI.2**

Discussion and possible action on the required payment of the employer accrued unfunded liability for pension benefits



### **AGENDA ITEM VI.2**

REGULAR Board Meeting on July 15, 2024

To: Board of Directors

From: Tom R. Gray, General Manager

Date: July 9, 2024

Subject: Discussion and possible action on the required payment of the employer accrued

unfunded liability for pension benefits

### **Staff Recommendations:**

Authorize payment of \$291,917 to CalPERS for the employer accrued unfunded liability for the fiscal year 2024-2025.

#### **Discussion:**

Attached are the invoices from CalPERS for the employer required contribution of the unfunded accrued liability starting July 2024. CalPERS billing consists of two components to the employer required contribution, an annual fixed amount of \$301,679 (prepayment amount is \$291,917 [\$288,598 + \$3,319]) and the employer normal cost rate (11.88% of the payroll amount) for the classic members (7.87% of the payroll amount) for PEPRA members. Prepayment saves FOWD \$9,762 in fiscal year 2024-2025.

At the July 13, 2015 FOWD Board meeting, the Board elected to make annual payments. A payment of \$291,917 needs to be paid by July 31, 2024.

## **Policy Implications:**

None.

## **Fiscal Impact:**

The District has budgeted for this employer accrued unfunded liability amount in the 2024 Annual Budget.

California Public Employees' Retirement System P.O. Box 942715, Sacramento, CA 94229-2715

888 CalPERS (or 888-225-7377) TTY: (877) 249-7442 Fax: (800) 959-6545

www.calpers.ca.gov

## California Public Employees' Retirement System

July 01, 2024

Chi K Ha-Ly Fair Oaks Water District 10326 FAIR OAKS BLVD FAIR OAKS, CA 95628-7114 **Business Unit:** 

CalPERS ID:

7635333358

Invoice Number:

100000017589031

Invoice Date: Payment Due Date: July 31, 2024

July 01, 2024

| Description   | Amount   |
|---|----------|
| Annual Unfunded Accrued Liability as of the June 30, 2022 Actuarial Valuation for Rate Plan Identifier 26355.   |          |
| The total minimum required employer contribution is the sum of the Plan's Employer Normal Cost Rate (expressed as a percentage of payroll) plus the Employer Unfunded Accrued Liability Contribution Amount.  |          |
| Your agency's monthly amount due toward the Unfunded Accrued Liability is:  Amount \$285.83  Due Date July 31, 2024   |          |
| If you would like to prepay the entire Annual Payment toward your Plan's Unfunded Accrued Liability, you can submit the Annual Lump Sum Prepayment amount of \$3,319.00 to the invoice number above by July 31, 2024 instead of the monthly amount listed.  |          |
| Please refer to the June 30, 2022 Actuarial Valuation report for the details of this calculation. Reports are available at CalPERS On-Line or by visiting www.mycalpers.ca.gov  |          |
| Unfunded Accrued Liability contributions are to be paid in full by the payment due date each month. Payments that are not received in full on or before this date will be assessed interest on the total outstanding balance due (Public Employees' Retirement Law § 20572 (b)). Please note that this monthly statement is a demand for payment in accordance with Public Employees' Retirement Law § 20572 (a). |          |
| For questions concerning your invoice, please call our CalPERS Customer Contact Center at 888 CalPERS (or 888-225-7377) and ask to be referred to the Financial Office.   |          |
| Total Due   | \$285.83 |

myCalPERS 2263

Page 1 of 2

Please pay this statement using Electronic Funds Transfer (EFT) debit or Automated Clearing House (ACH) credit method. Please visit **www.mycalpers.ca.gov** to schedule a debit EFT payment or call our CalPERS Customer Contact Center at **888 CalPERS** (or **888**-225-7377) for information regarding EFT ACH credit payments. Please allow two banking days prior to the due date for payments to be received at CalPERS on time.

If you need to pay by check or money order, make sure it includes your agency's CalPERS ID, Invoice Number, and is payable to the California Public Employees' Retirement System. Please mail to the following address:

**CalPERS** 

Financial Reporting & Accounting Services Division Cash and Payment Processing Unit P.O. Box 942703 Sacramento, CA 94229-2703

California Public Employees' Retirement System www.calpers.ca.gov

myCalPERS 2263



Page 2 of 2

California Public Employees' Retirement System P.O. Box 942715, Sacramento, CA 94229-2715

888 CalPERS (or 888-225-7377) TTY: (877) 249-7442 Fax: (800) 959-6545 www.calpers.ca.gov

California Public Employees' Retirement System

July 01, 2024

Chi K Ha-Ly Fair Oaks Water District 10326 FAIR OAKS BLVD FAIR OAKS, CA 95628-7114 Business Unit:

CalPERS ID:

7635333358

Invoice Number: Invoice Date:

100000017589021 July 01, 2024

Payment Due Date: July 31, 2024

| Description   | Amount      |
|---|-------------|
| Annual Unfunded Accrued Liability as of the June 30, 2022 Actuarial Valuation for Rate Plan Identifier 475.   |             |
| The total minimum required employer contribution is the sum of the Plan's Employer Normal Cost Rate (expressed as a percentage of payroll) plus the Employer Unfunded Accrued Liability Contribution Amount.  |             |
| Your agency's monthly amount due toward the Unfunded Accrued Liability is:  Amount  Due Date  \$24,854.08  July 31, 2024  |             |
| If you would like to prepay the entire Annual Payment toward your Plan's Unfunded Accrued Liability, you can submit the Annual Lump Sum Prepayment amount of \$288,598.00 to the invoice number above by July 31, 2024 instead of the monthly amount listed.  |             |
| Please refer to the June 30, 2022 Actuarial Valuation report for the details of this calculation. Reports are available at CalPERS On-Line or by visiting www.mycalpers.ca.gov  |             |
| Unfunded Accrued Liability contributions are to be paid in full by the payment due date each month. Payments that are not received in full on or before this date will be assessed interest on the total outstanding balance due (Public Employees' Retirement Law § 20572 (b)). Please note that this monthly statement is a demand for payment in accordance with Public Employees' Retirement Law § 20572 (a). |             |
| For questions concerning your invoice, please call our CalPERS Customer Contact Center at 888 CalPERS (or 888-225-7377) and ask to be referred to the Financial Office.   |             |
| Total Due   | \$24,854.08 |

myCalPERS 2263



Page 1 of 2

Please pay this statement using Electronic Funds Transfer (EFT) debit or Automated Clearing House (ACH) credit method. Please visit **www.mycalpers.ca.gov** to schedule a debit EFT payment or call our CalPERS Customer Contact Center at **888 CalPERS** (or **888**-225-7377) for information regarding EFT ACH credit payments. Please allow two banking days prior to the due date for payments to be received at CalPERS on time.

If you need to pay by check or money order, make sure it includes your agency's CalPERS ID, Invoice Number, and is payable to the California Public Employees' Retirement System. Please mail to the following address:

**CalPERS** 

Financial Reporting & Accounting Services Division Cash and Payment Processing Unit P.O. Box 942703 Sacramento, CA 94229-2703

California Public Employees' Retirement System www.calpers.ca.gov

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Page 2 of 2



# California Public Employees' Retirement System Actuarial Office

400 Q Street, Sacramento, CA 95811 | Phone: (916) 795-3000 | Fax: (916) 795-2744 888 CalPERS (or 888-225-7377) | TTY: (877) 249-7442 | www.calpers.ca.gov

#### **July 2023**

Miscellaneous Plan of the Fair Oaks Water District (CalPERS ID: 7635333358) Annual Valuation Report as of June 30, 2022

Dear Employer,

Attached to this letter is the June 30, 2022 actuarial valuation report for the rate plan noted above. **Provided in this report is the determination of the minimum required employer contributions for fiscal year (FY) 2024-25**. In addition, the report contains important information regarding the current financial status of the plan as well as projections and risk measures to aid in planning for the future.

Because this plan is in a risk pool, the following valuation report has been separated into two sections:

- Section 1 contains specific information for the plan including the development of the current and projected employer contributions, and
- Section 2 contains the Risk Pool Actuarial Valuation appropriate to the plan as of June 30, 2022.

Section 2 can be found on the CaIPERS website (www.calpers.ca.gov). From the home page, go to "Forms & Publications" and select "View All". In the search box, enter "Risk Pool" and from the results list download the Miscellaneous Risk Pool Actuarial Valuation Report for June 30, 2022.

Actuarial valuations are based on assumptions regarding future plan experience including investment return and payroll growth, eligibility for the types of benefits provided, and longevity among retirees. The CalPERS Board of Administration (board) adopts these assumptions after considering the advice of CalPERS actuarial and investment teams and other professionals. Each actuarial valuation reflects all prior differences between actual and assumed experience and adjusts the contribution requirements as needed. This valuation is based on an investment return assumption of 6.8%, which was adopted by the board in November 2021. Other assumptions used in this report are those recommended in the CalPERS Experience Study and Review of Actuarial Assumptions report from November 2021.

## **Required Contributions**

The table below shows the minimum required employer contributions for FY 2024-25 along with estimates of the required contributions for FY 2025-26. Employee contributions other than cost sharing (whether paid by the employer or the employee) are in addition to the results shown below. The required employer contributions in this report do not reflect any cost sharing arrangement between the agency and the employees.

| Fiscal Year       | Employer Normal<br>Cost Rate | Employer Amortization of<br>Unfunded Accrued Liability |
|-------------------|------------------------------|--|
| 2024-25           | 11.88%                       | \$298,249  |
| Projected Results |                              |  |
| 2025-26           | 11.9%                        | \$353,000  |



California Public Employees' Retirement System
Actuarial Office
400 Q Street, Sacramento, CA 95811 | Phone: (916) 795-3000 | Fax: (916) 795-2744
888 CalPERS (or 888-225-7377) | TTY: (877) 249-7442 | www.calpers.ca.gov

#### July 2023

PEPRA Miscellaneous Plan of the Fair Oaks Water District (CalPERS ID: 7635333358) Annual Valuation Report as of June 30, 2022

Dear Employer,

Attached to this letter is the June 30, 2022 actuarial valuation report for the rate plan noted above. **Provided in this report is the determination of the minimum required employer contributions for fiscal year (FY) 2024-25**. In addition, the report contains important information regarding the current financial status of the plan as well as projections and risk measures to aid in planning for the future.

Because this plan is in a risk pool, the following valuation report has been separated into two sections:

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Actuarial valuations are based on assumptions regarding future plan experience including investment return and payroll growth, eligibility for the types of benefits provided, and longevity among retirees. The CalPERS Board of Administration (board) adopts these assumptions after considering the advice of CalPERS actuarial and investment teams and other professionals. Each actuarial valuation reflects all prior differences between actual and assumed experience and adjusts the contribution requirements as needed. This valuation is based on an investment return assumption of 6.8%, which was adopted by the board in November 2021. Other assumptions used in this report are those recommended in the CalPERS Experience Study and Review of Actuarial Assumptions report from November 2021.

#### **Required Contributions**

The table below shows the minimum required employer contributions and the PEPRA member contribution rate for FY 2024-25 along with estimates of the required contributions for FY 2025-26. Employee contributions other than cost sharing (whether paid by the employer or the employee) are in addition to the results shown below. The required employer contributions in this report do not reflect any cost sharing arrangement between the agency and the employees.

| Fiscal Year       | Employer Normal<br>Cost Rate | Employer Amortization of<br>Unfunded Accrued Liability | PEPRA Member<br>Contribution Rate |
|-------------------|------------------------------|--|-----------------------------------|
| 2024-25           | 7.87%                        | \$3,430  | 7.75%                             |
| Projected Results |                              |  |                                   |
| 2025-26           | 7.9%                         | \$5,800  | TBD                               |



July 15, 2024 Staff Report Briefing Materials

# **AGENDA ITEM VI.3**

Discussion on Board direction for the development of a 2025 FOWD Annual Budget

Page 94 of 119



## **AGENDA ITEM VI.3**

REGULAR Board Meeting on July 15, 2024

To:

Board of Directors

From:

Tom R. Gray

Date:

July 5, 2024

Subject:

Discussion on Board direction for the development of a 2025 FOWD

Annual Budget

# **Recommendation:**

Provide general direction to FOWD staff to be used in the development of an annual budget for the 2025 calendar year.

### Discussion:

It has been FOWD Board procedure to publicly set a schedule for the development of a budget for the upcoming year at the regularly scheduled July Board meeting.

# **Policy Implications:**

To Be Determined

# **Fiscal Impact:**

To Be Determined

# 2025 Proposed Budget Schedule

| July 15, 2024      | Staff to provide Board with a suggested timeline for the 2025<br>Budget Schedule                            |
|--------------------|---|
| August 19, 2024    | Board to provide staff with the general guidelines/principles on the 2025 Budget at Regular Board Meeting   |
| August 22, 2024    | Distribute Request for 2025 Budget Projections to FOWD staff  |
| September 9, 2024  | Budget Projections due back from staff  |
| September 16, 2024 | Budget Projections due back from the managers   |
| September 23, 2024 | Finance Manager to Complete Preliminary Budget Document Compilation   |
| September 25, 2024 | Operations Manager, Finance Manager and Technical Services<br>Manager to meet and go over 2025 Draft Budget |
| September 30, 2024 | Meet with General Manager to go over the 2025 Draft Budget  |
| October 21, 2024   | Board Meeting to review the 2025 Draft Budget   |
| October 28, 2024   | Special Board Meeting to review and discuss possible adoption of the 2025 Proposed Budget                   |

Note: Please remember that the Board adopted a rate adjustment for 2023, 2024 and 2025 on November 21, 2022.

# **FOWD RATE FACTS**

The FOWD increased rates an ANNUAL AVERAGE of 2.52% from 2004 to 2024.

Consumer Price Index Inflation INCREASED 51.2% from 2004 to 2024.

Unit Cost of Surface Water Purchased from SJWD INCREASED 312% from 2004 to 2024.

- An acre foot of water purchased by the FOWD from the SJWD cost \$77.75 in 2004.
- An acre foot of water purchased by the FOWD from the SJWD cost \$320.14 in 2024.

The FOWD **INVESTED OVER 40% OF ALL RATEPAYER REVENUE INTO CAPITAL IMPROVEMENTS** from 2004 to 2024.

The FOWD **OBTAINED OVER \$18M FROM SOURCES OTHER THAN RATEPAYER REVENUE** from 2004-2024.

# **Fair Oaks Water District**

# Metered Service Charges and Commodity Rates (1)

|                   | Bi-Monthly Fixed Service Charges |                |    |                         |    |                         |    |                        |
|-------------------|----------------------------------|----------------|----|-------------------------|----|-------------------------|----|------------------------|
| Meter Size (Inch) |                                  | Actual<br>2022 |    | 10%<br>Proposed<br>2023 |    | 10%<br>Proposed<br>2024 |    | 5%<br>Proposed<br>2025 |
| 1                 | \$                               | 71.61          | \$ | 78.77                   | \$ | 86.65                   | \$ | 90.98                  |
| 1.5               |                                  | 131.24         |    | 144.36                  |    | 158.80                  |    | 166.74                 |
| 2                 |                                  | 202.71         |    | 222.98                  |    | 245.28                  |    | 257.54                 |
| 3                 |                                  | 393.32         |    | 432.65                  |    | 475.92                  |    | 499.72                 |
| 4                 |                                  | 607.87         |    | 668.66                  |    | 735.53                  |    | 772.31                 |
| 6                 |                                  | 1,203.22       |    | 1,323.54                |    | 1,455.89                |    | 1,528.68               |
| 8                 |                                  | 1,919.30       |    | 2,111.23                |    | 2,322.35                |    | 2,438.47               |
| 10                |                                  | 2,990.76       |    | 3,289.84                |    | 3,618.82                |    | 3,799.76               |

|                                       | 2022       | 2023       | 2024       | 2025       |
|---------------------------------------|------------|------------|------------|------------|
| Commodity Rate per CCF <sup>(2)</sup> | \$<br>0.50 | \$<br>0.55 | \$<br>0.61 | \$<br>0.64 |

#### **Shared Metered Services:**

| User Category   | 2022  | 2023  | 2024  | 2025  |
|---|---|---|---|---|
| Shared meter service(s) - multiple parcel community residential domestic <sup>(3)</sup> | \$71.61 per parcel + consumption <sup>(4)</sup> | \$78.77 per parcel + consumption <sup>(4)</sup> | \$86.65 per parcel + consumption <sup>(4)</sup> | \$90.98 per parcel + consumption <sup>(4)</sup> |
| Shared meter service(s) - multiple parcel offices commercial domestic                   | Meter service rate <sup>(5)</sup>               | Meter service rate <sup>(5)</sup>               | Meter service rate <sup>(5)</sup>               | Meter service<br>rate <sup>(5)</sup>            |

- (1) Customers outside the District's service area will pay an additional 50% of the above water rates or as otherwise determined by Fair Oaks Water District.
- (2) One CCF stands for 100 cubic feet. 100 cubic feet is equal to 748 gallons. The commodity rate is invoiced based upon CCFs used.
- (3) Requires separation of common area and irrigation water systems with each irrigation water service billed based on meter size plus consumption.
- (4) Consumption measured by a master meter with one responsible party in billing for the master meter.
- (5) Each connection will be billed a fixed service charge based on meter size plus consumption with one responsible party in billing for the account.

Approved on November 21, 2022

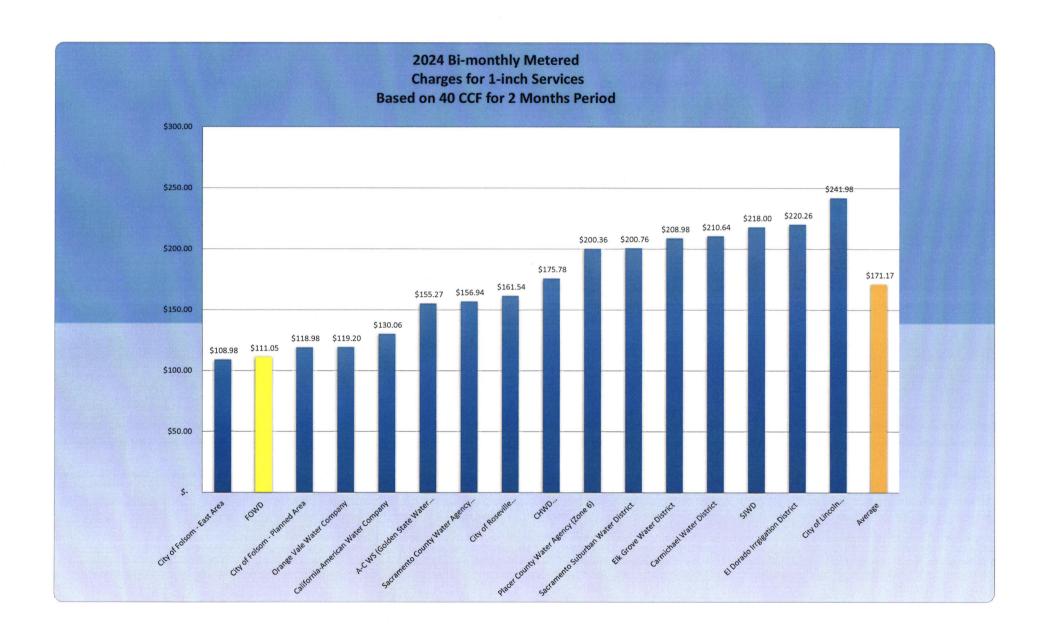
# 2023 FOWD Budget Proposition 218 Schedule

(May 2022)

## **Prop 218 Procedures:**

- Agency proposing new or increased fee must mail notice to the recorded owners of the parcels on which the fee would be imposed at least 45 days before a public hearing.
- The notice must state the amount of the fee, the basis upon which the fee amount was calculated, the reason for the fee along with the date, time, and location of the hearing.
- If written protests are submitted by a majority of the property owners (one parcel, one vote) the public agency may not impose the fee.
- The California Environmental Quality Act does not apply to a proposed FOWD rate adjustment.

| Date                     | Description   |
|--------------------------|---|
| May 2022                 | Staff to provide the Board Budget Committee the Proposed 2023 Budget and Rate / Prop 218 Schedule |
|                          |   |
| June 2022                | Staff to work on the 2023-2027 Budget Proforma  |
| July 2022                | Managers to meet and go over Budget and Rate Information  |
| August 30, 2022          | Special Board Meeting Detailed discussion of the 2023 Annual Budget including rate increase       |
| September 19, 2022       | FOWD Draft Notice for Public Hearing for Board public review                                      |
| September 20, 2022       | Public Hearing Notice Letter to Legal for Review  |
| September 22-Oct 5, 2022 | FOWD Notice of Public Hearing (45 days prior to Public Hearing)                                   |
|                          | -To be mailed to ALL FOWD customers   |
|                          | -To be posted on FOWD's website   |
|                          | -To be posted at FOWD's office  |
|                          | -To be posted at the Fair Oaks library  |
| October 17, 2022         | FOWD Public Workshop on water rates   |
| November 21, 2022        | FOWD Rate Increase Public Hearing   |
|                          |   |



July 15, 2024 Staff Report Briefing Materials

# **AGENDA ITEM VII.4**

August 3, 2024 / Harvest Day / Fair Oaks Park

# "Advice to Grow By...Ask Us!"

**UC Master Gardeners of Sacramento County** 

# **UC Master Gardeners** of Sacramento County

# 2025 GARDENING GUIDE & CALENDAR

**PASSIONATE ABOUT GARDENING** 



A month-by-month reminder to keep your garden lovely and healthy!

The award winning Gardening Guide and Calendar: Providing gardening insight and inspiration to the Sacramento region since 2004.

Happy days ahead in your garden!

- ~ Featuring pollinators, plants and more
- ~ Monthly garden tips
- ~ UC resources

# Sales begin August 3rd! sacmg.ucanr.edu



## (916) 876-5338 Gardening Advice (916) 875-6913 **Event & General Info**

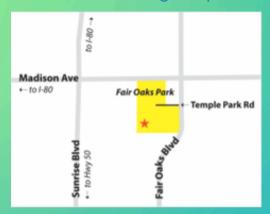
# **UC Master Gardeners Mission Statement**

To extend research based knowledge and information on home horticulture, pest management, and sustainable landscape practices to the residents of California

# sacmq.ucanr.edu

facebook.com/sacma

youtube.com/channel/UCI m9vPOH\_UWg0Lwlp5vVNQ



**FAIR OAKS HORTICULTURE CENTER** 11549 FAIR OAKS BLVD, FAIR OAKS CA 95628

> Water-Efficient Landscape is open during normal park yours

**UCCE Administration Offices** 4145 Branch Center Road. Sacramento, CA 95827

# **HARVEST DAY**



# Saturday, August 3rd

8 a.m. ~ 2 p.m.

**Fair Oaks Horticulture Center** Fair Oaks Park

**SPEAKERS DEMONSTRATIONS** UENDORS EDUCATION TABLES ORCHARD HERBS UINEYARDS **UEGETABLES** COMPOST BERRIES WATER-EFFICIENT LANDSCAPES COMMUNITY GARDEN FOOD TRUCKS

> 2025 GARDENING GUIDE & CALENDPAGE 102 Of 1 198

The University of California Division of Agriculture and Natural Resources (UCANR) is an equal opportunity provider



# EXPERIENCE, IMAGINE, LEARN AND HAVE FUN!

**SPEAKERS** 

# KEVIN **MARINI**

8:30 - 9:15 a.m.

Community Education Specialist: Home Horticulture and Defensible Space UCCE Placer and Nevada Counties

Nurturing Soils and Bagged Mixes for Better Plants

# ED **Laivo**

9:45 - 10:30 a.m.

Fruit tree specialist, Ed Able Solutions

Container Grown Fruit Trees:
Pros and Cons

# GREG **Gayton**

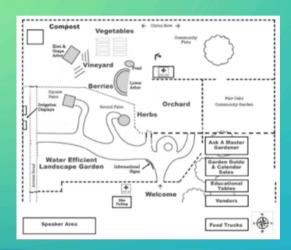
11:00 - 11:45 a.m.

Marketing and Community Outreach Green Acres Nursery & Supply

\* \* \* Plants that Grow Well in Zone 9B

Plus 15-minute "mini" talks through-out the garden

Ask questions of Master Gardeners
Visit with local horticulture-related
community organizations
Shop garden specialty merchants
Picnic at food vendors
Bring your camera for photo ops



- ~ Ample bike parking
- ~ Cash & checks for Master Gardener Sales





With THANKS to Fair Oaks Recreation & Park District and our Sponsors

# **SPEAKERS TENT SPONSORS**





# **HARVEST GOLD SPONSORS**









a greener way to a better world





DEPARTMENT OF WATER RESOURCES





# **GREEN THUMB SPONSORS**

Blaine K. Johnson Financial
and Insurance Services
Brodeur Landscapes
Dave Wilson Nursery
E.B. Stone & Son
Fair Oaks Water District
Hunter Industries
LeafFilter Gutter Protection
Sacramento County Department
of Waste Mgmt. & Recycling
SavATree

Sutter Health

Visit Sacramento

Wild Birds & Gardens Page 103 of 119



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July 15, 2024 Staff Report Briefing Materials

# **AGENDA ITEM VIII.2**

Regional Water Authority (RWA)



· - 7

# REGIONAL WATER AUTHORITY MEETING OF THE BOARD OF DIRECTORS

Thursday, July 11, 2024 at 9:00 a.m.

Carmichael Water District 7837 Fair Oaks Boulevard Carmichael, CA 95608 (916) 967-7692

#### IMPORTANT NOTICE REGARDING VIRTUAL PUBLIC PARTICIPATION:

The Regional Water Authority currently provides in person as well as virtual public participation via the Zoom link below until further notice. The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker.

Join Zoom Meeting <a href="https://us06web.zoom.us/j/89073814270">https://us06web.zoom.us/j/89073814270</a>

Meeting ID: 890 7381 4270

Dial by your location +1 669 444 9171 US or +1 669 900 6833 US (San Jose)

If we experience technical difficulties and the Zoom link drops and you are no longer able to connect to the Board meeting, please dial 1-877-654-0338 – Guest Code 198

Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the Authority's Administrative Office at the address listed above.

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability related modification or accommodation to participate in this meeting, please contact the Executive Director of the Authority at (916) 967-7692. Requests must be made as early as possible, and at least one full business day before the start of the meeting. The Board of Directors may consider any agenda item at any time during the meeting.

# **AGENDA**

- 1. CALL TO ORDER AND ROLL CALL
- **2. PUBLIC COMMENT:** Members of the public who wish to address the Board may do so at this time. Please keep your comments to less than three minutes.
- CONSENT CALENDAR: All items listed under the Consent Calendar are considered and acted upon by one motion. Board Members may request an item be removed for separate consideration.
  - 3.1 Approve the draft meeting minutes of May 16, 2024, RWA Board Meeting

Recommended Action: Approve Consent Calendar items as presented

4. APPROVE DEPARTMENT OF WATER RESOURCES WATERSHED RESILIENCE PILOT PROJECT GRANT AGREEMENT

Presenter: Trevor Joseph, Manager of Technical Services

Action: Approve the Department of Water Resources Watershed Resilience Pilot Project Grant Agreement and authorize the Executive Director to sign the agreement

5. APPROVE PROFESSIONAL SERVICES AGREEMENT WITH JACOBS ENGINEERING GROUP INC.

Presenter: Trevor Joseph, Manager of Technical Services

Action: Approve a professional services agreement in the amount of \$1,719,675 with Jacobs Engineering Group Inc. and authorize the Executive Director to sign the agreement

- **6. INFORMATION: SACRAMENTO REGIONAL WATER BANK UPDATE**Presenter: Trevor Joseph, Manager of Technical Services
- 7. OPPORTUNITY FOR PUBLIC TO ADDRESS CLOSED SESSION MATTERS
- 8. CLOSED SESSION
  - 8.1 Closed session regarding labor negotiations (Gov. Code, § 54957.6)
    Agency Representative: RWA Chair and Vice Chair
    Unrepresented Employee: Executive Director
- 9. RETURN TO OPEN SESSION ANNOUNCEMENT OF REPORTABLE ACTION IN CLOSED SESSION

# 10. REVISIONS TO POLICY 400.2 (EMPLOYEE COMPENSATION POLICY)

Presenter: Brett Ewart, Chair

Action: Adopt Resolution 2024-04 and Approve Revisions to Policy 400.2 (Employee Compensation Policy). Waive section 2 of the policy for Fiscal Year 2024/2025 and apply a COLA of 1.9% beginning with the first full pay period of July.

#### 11. EXECUTIVE DIRECTOR'S REPORT

#### 12. DIRECTORS' COMMENTS

## **ADJOURNMENT**

1 -1 1

# **Next RWA Board of Director's Meeting:**

September 12, 2024, 9:00 a.m. location to TBD. The location is subject to change.

# **Next RWA Executive Committee Meeting:**

July 23, 2024 - Cancelled

August 27, 2024, 1:30 p.m. at the RWA Office, 2295 Gateway Oaks, Suite 100 Sacramento, CA 95833.

Notification will be emailed when the RWA electronic packet is complete and posted on the RWA website at: <a href="https://www.rwah2o.org/meetings/board-meetings/">https://www.rwah2o.org/meetings/</a>.

Posted on July 3, 2024

Ashley Flores, CMC Clerk of the Board

Ashley Flores

July 15, 2024 Staff Report Briefing Materials

# **AGENDA ITEM X.1**

**Maintenance Work Report** 

# **FAIR OAKS WATER DISTRICT**

# GENERAL MANAGER'S REPORT TO BOARD OF DIRECTORS JULY 15, 2024 REGULAR MEETING

SUBJECT: 2024 METERED WATER ANALYSIS

STATUS: Information Item REPORT AS OF: June 30, 2024

| Parcel    | l Count - | by wate          | r service | e connec    |                                    |           |          |                     |          |          |        |        |                |  |
|-----------|-----------|------------------|-----------|-------------|------------------------------------|-----------|----------|---------------------|----------|----------|--------|--------|----------------|--|
| Con       | nected    | Shared N         | Meter Re  | sidential   | Shared Meter<br>Offices Commercial |           |          | Not Yet (           | Connecte | d Vacant | Total  |        |                |  |
| 13        | ,689      |                  | 474       |             |                                    | 72        |          |                     | 356      |          |        | 14,591 |                |  |
| Servic    | e Count   | - by serv        | ice tvpe  |             |                                    |           |          |                     |          |          |        |        |                |  |
| -         |           |                  |           |             | Disconr                            |           |          |                     |          |          | T      | otal   |                |  |
|           |           | Acti             | ive       | М           | aintenan                           | се        |          | Collection          | 1        | No M     | /leter | Meter  |                |  |
| Single    | Family    |                  | 12,839    |             |                                    | 146       |          |                     | 8        |          | 0      |        | 12,99          |  |
| Multi F   | amily     |                  | 620       |             |                                    | 3         |          |                     | 0        |          | 0      |        | 62             |  |
| Comm      | ercial    |                  | 293       |             |                                    | 11        |          |                     | 1        |          | 0      |        | 30             |  |
| Industr   | rial      |                  | 0         |             |                                    | 0         |          |                     | 0        |          | 0      |        |                |  |
| Institut  | tional    |                  | 90        |             |                                    | 9         |          |                     | 0        |          | 2      |        | 9 <sup>.</sup> |  |
| Irrigatio | on        |                  | 223       |             |                                    | 32        |          |                     | 4        |          | 0      |        | 259            |  |
| Fire      | <b>_</b>  | <b>-</b>         | 99        |             | <b>_</b>                           | 2         | <b></b>  |                     | 0        | <b></b>  | 101    | 0      |                |  |
|           |           |                  |           |             |                                    |           |          |                     | Subtotal |          | 103    | 14,277 |                |  |
| Total     |           |                  | 14,164    |             |                                    | 203       |          |                     | 13       |          |        | 14,38  |                |  |
| Servic    | e Count   | - by me          | ter size  |             |                                    |           |          |                     |          |          |        |        |                |  |
| 001110    | o oount   | Буппо            | 7101 3120 | 1"          | 1.5"                               | 2"        | 3"       | 3" 4" 6"            |          |          | 10"    | Т      | otal           |  |
| Metere    | -d        |                  |           | 13,324      |                                    | 303       | 13       | 17                  | 9        | 8"<br>4  | 3      | •      | 14,27          |  |
| Not Me    |           |                  |           | 2           | 0                                  |           |          |                     |          | 23       | 1 103  |        |                |  |
|           |           |                  |           |             |                                    |           |          |                     |          |          | · ·    |        |                |  |
| 2024 V    | Nater Su  | <b>pply -</b> un |           |             |                                    | et (AF)   |          |                     | -        |          |        | 1      |                |  |
|           | Jan       | Feb              | Mar       | Apr         | May                                | Jun       | Jul      | Aug                 | Sep      | Oct      | Nov    | Dec    | Total          |  |
| SW        | 237.54    | 291.39           | 368.35    | 485.21      | 832.29                             | 1,155.76  |          | į<br>i              |          |          |        |        | 3,370.5        |  |
| GW        | 109.87    | 31.73            | 30.87     | 39.83       | 80.53                              | 94.19     |          | <br>                |          |          |        |        | 387.0          |  |
| CWD       | 0.00      |                  | 0.00      |             |                                    |           |          |                     |          |          |        |        | 0.0            |  |
| Total     | 347.41    | 323.12           | 399.22    | 525.04      | 912.82                             | 1,249.95  | 0.00     | 0.00                | 0.00     | 0.00     | 0.00   | 0.00   | 3,757.5        |  |
| Groun     | dwater S  | Supply -         | percenta  | age (%)     |                                    |           |          |                     |          |          |        |        |                |  |
|           | Jan       | Feb              | Mar       | Apr         | May                                | Jun       | Jul      | Aug                 | Sep      | Oct      | Nov    | Dec    | Total          |  |
| 2024      | 32%       | 10%              | 8%        | 8%          | 9%                                 | 8%        |          |                     | - СОР    |          |        |        | 10%            |  |
|           |           |                  |           |             |                                    |           |          |                     |          |          |        |        |                |  |
| Droug     | ht Redu   | ction By \       |           |             |                                    |           |          |                     |          |          |        | 1      |                |  |
|           | Jan       | Feb              | Mar       | Apr         | May                                | Jun       | Jul      | Aug                 | Sep      | Oct      | Nov    | Dec    | Total          |  |
| 2024      | 347.41    |                  | 399.22    |             |                                    | 1,249.95  |          | i<br>               |          |          |        |        | 3,757.5        |  |
| 2013      | 401.21    | 428.28           | 661.68    |             |                                    | 1,495.23  |          |                     |          |          |        |        | 5,165.7        |  |
| %         | 13.41     | 24.55            | 39.67     | 37.44       | 31.89                              | 16.40     |          |                     |          |          |        |        | 27.2           |  |
| Reside    | ential Wa | ter Use          | - resider | ntial dallo | ns per-c                           | capita pe | r dav (R | -GCPD) <sup>1</sup> |          |          |        |        |                |  |
| 1.00.00   | Jan       | Feb              | Mar       | Apr         | May                                | Jun       | Jul      | Aug                 | Sep      | Oct      | Nov    | Dec    | Average        |  |
| 2024      | 76        | 75               | 87        | 118         | 199                                | 281       |          |                     |          |          |        |        | 139            |  |
|           |           |                  |           |             |                                    |           |          |                     |          |          |        |        |                |  |

<sup>&</sup>lt;sup>1</sup> Based on population of 36,226 and 75% of Water Supply used for Residential



# **Monthly Maintenance Work Report**

| Date             | Address                |    | Туре          |
|------------------|------------------------|----|---------------|
| AMR Replacements | Monthly Total          | 79 | AMR / R900i # |
| 6/4/2024         | 8856 BRITLAND WAY      |    | 1577292182    |
| 6/4/2024         | 8729 JONNIE WAY        |    | 1579830824    |
| 6/4/2024         | 8760 MOHAWK WAY        |    | 1579852988    |
| 6/4/2024         | 8737 MOHAWK WAY        |    | 1579775922    |
| 6/4/2024         | 8700 MOHAWK WAY        |    | 1579861560    |
| 6/4/2024         | 4633 KENNETH AVE       |    | 1579080980    |
| 6/4/2024         | 4633 KENNETH AVE       |    | 1579082062    |
| 6/5/2024         | 9172 MADISON GREENS LN |    | 1579847528    |
| 6/5/2024         | 9118 MADISON GREENS LN |    | 1578376582    |
| 6/5/2024         | 9118 MADISON GREENS LN |    | 1578376966    |
| 6/5/2024         | 8951 BARRHILL WAY      |    | 1578384962    |
| 6/5/2024         | 4610 OAK GLEN WAY      |    | 1578377312    |
| 6/5/2024         | 8449 HIDDEN VALLEY CIR |    | 1577328496    |
| 6/5/2024         | 8536 WILLINGS WAY      |    | 1578377318    |
| 6/6/2024         | 8533 EMPEROR DR        |    | 1576490644    |
| 6/6/2024         | 4271 GREENVALE RD      |    | 1576484516    |
| 6/10/2024        | 9104 GREEN OAK CT      |    | 1579853104    |
| 6/11/2024        | 4540 CAHUENGO CT       |    | 1579855316    |
| 6/12/2024        | 9110 YELLOW FLOWER PL  |    | 1579847772    |
| 6/13/2024        | 8842 WINDING WAY       |    | 1579249846    |
| 6/13/2024        | 9079 LEATHAM AVE       |    | 1579847572    |
| 6/13/2024        | 4241 CURRAGH OAKS LN   |    | 1579847550    |
| 6/13/2024        | 4318 VISTA DE LAGO WAY |    | 1579848884    |
| 6/13/2024        | 9029 BIPLANE WAY       |    | 1579828556    |
| 6/13/2024        | 5120 OLEAN ST          |    | 1579775928    |
| 6/13/2024        | 9024 LEEDY LN          |    | 1577320566    |
| 6/13/2024        | 8918 PHOENIX AVE       |    | 1577287480    |
| 6/13/2024        | 9234 PERSHING AVE      |    | 1579855480    |
| 6/14/2024        | 5030 OLEAN ST          |    | 1579820608    |
| 6/14/2024        | 8956 BEDFORD AVE       |    | 1579772356    |
| 6/14/2024        | 8929 BEDFORD AVE       |    | 1579255276    |

**JUNE 2024** 

| Date      | Address                    | Туре       |
|-----------|----------------------------|------------|
| 6/14/2024 | 8945 CLIFFSIDE LN          | 1578630192 |
| 6/14/2024 | 8808/8810 N. WINDING WAY   | 1578377316 |
| 6/14/2024 | 8775 SHARMEAD WAY          | 1579848590 |
| 6/14/2024 | 5225 ALTITUDE CT           | 1579854014 |
| 6/14/2024 | 9100 GREEN OAK CT          | 1579862966 |
| 6/14/2024 | 4455 LAS ENCINITAS DR      | 1579854018 |
| 6/17/2024 | 8769 BLUFF LN              | 1577273908 |
| 6/17/2024 | 8903 BLUFF LN              | 1577326844 |
| 6/17/2024 | 8751 CURRAGH DOWNS DR      | 1578375710 |
| 6/18/2024 | 8860 BLUFF LN              | 1579851432 |
| 6/18/2024 | 4101 THISTLEDOWN DR        | 1578363342 |
| 6/18/2024 | 8760 CURRAGH DOWNS DR      | 1576460224 |
| 6/18/2024 | 8875 BLUFF LN              | 1577295088 |
| 6/19/2024 | 8931 LA SERENA DR          | 1579781000 |
| 6/19/2024 | 8413 RUGGLES CT            | 1579847628 |
| 6/19/2024 | 4030 RIVA RIDGE DR         | 1574610976 |
| 6/19/2024 | 9220 LA SERENA DR          | 1579824968 |
| 6/20/2024 | 9738 GOLDEN DR             | 1579847564 |
| 6/20/2024 | 5144 MISSISSIPPI BAR DR    | 1579826726 |
| 6/20/2024 | 9553 WINTERBROOK WAY       | 1579847392 |
| 6/20/2024 | 9365 WINDING OAK DR        | 1579826158 |
| 6/20/2024 | 9232 OUTPOST CT            | 1579834062 |
| 6/20/2024 | 5319 MARKWOOD LN           | 1577292168 |
| 6/20/2024 | 9337 CALTROP CT            | 1579853896 |
| 6/28/2024 | 4541 OLIVEGATE DR          | 1579854642 |
| 6/28/2024 | 8060-8094 VIA DE PALMAS LN | 1577273914 |
| 6/28/2024 | 5750 HAZEL AVE             | 1579841376 |
| 6/28/2024 | 4940 GASTMAN WAY           | 1577333404 |
| 6/28/2024 | 5239 RIDGEVINE WAY         | 1579852372 |
| 6/28/2024 | 4762 AMELIA DR             | 1579827478 |
| 6/28/2024 | 7209 ZELINDA DR            | 1579850936 |
| 6/28/2024 | 4401 PLANTATION DR         | 1579775930 |
| 6/28/2024 | 8016 SUNSET AVE            | 1577275940 |
| 6/28/2024 | 5026 PRIMROSE DR           | 1577326922 |
| 6/28/2024 | 8832 SUNSET AVE            | 1577266962 |
| 6/28/2024 | 8904 PERSHING AVE          | 1577266972 |
| 6/28/2024 | 4851 GASTMAN WAY           | 1577326842 |
| 6/28/2024 | 4941 VIR MAR ST            | 1579848314 |
|           |                            |            |

| 6/28/2024  | Date             | Address                |    | Туре       |
|--|------------------|------------------------|----|------------|
| 6/28/2024 4802 KENTUCKY LN 1579771822 6/28/2024 7735 BAHAMA CT 1579775932 6/28/2024 5309-5345 SUNRISE BLVD 1576256464 6/28/2024 7333 ROBIN RD 1579854734 6/28/2024 7336 ROBIN RD 1579854934 6/28/2024 5180 RIDGEVINEWAY 1579783266 6/28/2024 4800 TRONA WAY 1579783266 6/28/2024 9050 SUNSET AVE 1579707970  1" Meter Install Monthly Total 32 Meter # 6/4/2024 4633 KENNETH AVE 70459069 6/18/2024 4808 KITY HAWK ST 15230430 6/18/2024 4808 KITY HAWK ST 15230430 6/18/2024 4903 KITY HAWK ST 17201767 6/18/2024 4903 KITY THAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5224 SIMONE PL 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5224 SIMONE PL 17201753 6/19/2024 5225 TUCSON CIR 17201754 6/19/2024 5225 TUCSON CIR 17201756 6/19/2024 5225 TUCSON CIR 17201756 6/19/2024 5225 TUCSON CIR 17201755 6/19/2024 5225 TUCSON CIR 17201756 6/19/2024 5252 TUCSON CIR 17201756 6/19/2024 5268 RAMSTAD AVE 17201756 6/19/2024 5268 RAMSTAD AVE 17201766 6/19/2024 5268 RAMSTAD AVE 17201756 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8930 PHOENIX AVE 17201756 6/24/2024 8930 PHOENIX AVE 17201755 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201741   | 6/28/2024        | 8921 MADISON AVE       |    | 1576298024 |
| 6/28/2024 7339 5345 SUNRISE BLVD 1576256484 6/28/2024 7330 ROBIN RD 1579854734 6/28/2024 7350 PHEASANT RD 1579850944 6/28/2024 5180 RIDGEVINEWAY 1579783266 6/28/2024 5180 RIDGEVINEWAY 1579783266 6/28/2024 9050 SUNSET AVE 1577307970  1" Meter Install Monthly Total 32 Meter # 6/4/2024 4633 KENNETH AVE 70449048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4905 SKYWAY DR 17201766 6/18/2024 4908 KITTY HAWK ST 17201767 6/18/2024 5245 TUCSON CIR 17201744 6/19/2024 5245 TUCSON CIR 17201745 6/19/2024 5241 TUCSON CIR 17201747 6/19/2024 5242 SIMONE PL 17201747 6/19/2024 5243 SIMONE PL 17201752 6/19/2024 5245 TUCSON CIR 17201754 6/19/2024 5245 SIMONE PL 17201755 6/19/2024 5252 TUCSON CIR 17201755 6/19/2024 5252 TUCSON CIR 17201755 6/19/2024 5252 TUCSON CIR 17201756 6/19/2024 5253 SKYWAY DR 17201756 6/19/2024 5253 TUCSON CIR 17201756 6/19/2024 5255 TUCSON CIR 17201756 6/19/2024 5255 TUCSON CIR 17201756 6/19/2024 5255 TUCSON CIR 17201756 6/19/2024 5250 WAGON WAY 17201755 6/19/2024 5250 WAGON WAY 17201755 6/19/2024 5250 WAGON WAY 17201755 6/19/2024 8908 BEDFORD AVE 17201766 6/19/2024 8908 RAMSTAD AVE 17201766 6/19/2024 8908 RAMSTAD AVE 17201766 6/19/2024 8908 POENTA AVE 17201766 6/19/2024 8908 POENTA AVE 17201766 6/24/2024 8909 POENTA AVE 17201766 6/24/2024 8910 VINCENT AVE 17201766 6/24/2024 8910 VINCENT AVE 17201766 6/24/2024 8910 VINCENT AVE 17201776 6/24/2024 8910 VINCENT AVE 17201775 6/24/2024 8935 PHOENIX AVE 17201775 6/24/2024 8936 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201741  | 6/28/2024        | 4817/4819 SUNCREST WAY |    | 1579772344 |
| 6/28/2024 5309-5345 SUNRISE BLVD 1576256484 6/28/2024 7333 ROBIN RD 1579854734 6/28/2024 7350 PHEASANT RD 1579850944 6/28/2024 5180 RIDGEVINE WAY 1579783266 6/28/2024 4800 TRONA WAY 157983266 6/28/2024 9050 SUNSET AVE 1577307970  1" Meter Install Monthly Total 32 Meter # 6/4/2024 4633 KENNETH AVE 70449048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4806 KITTY HAWK ST 15230430 6/18/2024 4930 KITTY HAWK ST 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5241 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201747 6/19/2024 5245 SIMONE PL 17201753 6/19/2024 5252 TUCSON CIR 17201753 6/19/2024 5262 TUCSON CIR 17201754 6/19/2024 5262 TUCSON CIR 17201754 6/19/2024 5262 TUCSON CIR 17201755 6/19/2024 5262 TUCSON CIR 17201754 6/19/2024 5262 TUCSON CIR 17201755 6/19/2024 5262 TUCSON CIR 17201756 6/19/2024 8908 BEDFORD AVE 17201756 6/19/2024 8908 BEDFORD AVE 17201766 6/19/2024 8908 BEDFORD AVE 17201766 6/19/2024 8908 RAMSTAD AVE 17201766 6/19/2024 8908 RAMSTAD AVE 17201763 6/19/2024 8908 BEDFORD AVE 17201763 6/19/2024 8908 RAMSTAD AVE 17201763 6/19/2024 8908 BEDFORD AVE 17201763 6/19/2024 8908 PEDFORD AVE 17201763 6/24/2024 8908 PEDFORD AVE 17201765 6/24/2024 8908 PEDFORD AVE 17201765 6/24/2024 8908 PEDFORD AVE 17201765 6/24/2024 8908 PEDFORD AVE 17201776 6/24/2024 8908 PEDFORD AVE 17201776 6/24/2024 8908 PEDFORD AVE 17201775 6/26/2024 4325 KENTWOOD L | 6/28/2024        | 4802 KENTUCKY LN       |    | 1579771822 |
| 6/28/2024 7333 ROBIN RD 1579854734 6/28/2024 7350 PHEASANT RD 1579850944 6/28/2024 5180 RIDGEVINE WAY 1579783266 6/28/2024 4800 TRONA WAY 1579824988 6/28/2024 9050 SUNSET AVE 1577307970  1" Meter Install Monthly Total 32 Meter # 6/4/2024 4633 KENNETH AVE 70449048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4808 KITTY HAWK ST 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5245 SUCSON CIR 17201745 6/19/2024 5241 SIMONE PL 17201747 6/19/2024 5242 SIMONE PL 17201752 6/19/2024 5252 TUCSON CIR 17201756 6/19/2024 5262 TUCSON CIR 17201756 6/19/2024 527 UCSON CIR 17201755 6/19/2024 528 SIMONE PL 17201755 6/19/2024 529 SUCSON CIR 17201756 6/19/2024 8908 RAMSTAD AVE 17201760 6/19/2024 8909 BEDFORD AVE 17201760 6/19/2024 8904 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201766 6/19/2024 8946 PHOENIX AVE 17201766 6/24/2024 8946 PHOENIX AVE 17201756 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201741   | 6/28/2024        | 7735 BAHAMA CT         |    | 1579775932 |
| 6/28/2024 7350 PHEASANT RD 1579850944 6/28/2024 5180 RIDGEVINE WAY 1579783266 6/28/2024 4800 TRONA WAY 1579824988 6/28/2024 9050 SUNSET AVE 1577307970  1" Meter Install Monthly Total 32 Meter # 6/4/2024 4633 KENNETH AVE 7049048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201747 6/19/2024 5241 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 5252 TUCSON CIR 17201755 6/19/2024 5252 TUCSON CIR 17201766 6/19/2024 5253 SECON CIR 17201766 6/19/2024 5255 TUCSON CIR 17201766 6/19/2024 5255 TUCSON CIR 17201765 6/19/2024 8908 RAMSTAD AVE 17201766 6/19/2024 8908 RAMSTAD AVE 17201766 6/19/2024 8908 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201766 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201741  | 6/28/2024        | 5309-5345 SUNRISE BLVD |    | 1576256484 |
| 6/28/2024 5180 RIDGEVINE WAY 157983266 6/28/2024 4800 TRONA WAY 1579824988 6/28/2024 9050 SUNSET AVE 1577307970  1" Meter Install Monthly Total 32 Meter # 6/4/2024 4633 KENNETH AVE 70449048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5245 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 525 TUCSON CIR 17201754 6/19/2024 525 TUCSON CIR 17201755 6/19/2024 525 TUCSON CIR 17201760 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201762 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8910 VINCENT AVE 17201766 6/19/2024 8946 PHOENIX AVE 17201766 6/24/2024 8910 VINCENT AVE 17201758 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201741   | 6/28/2024        | 7333 ROBIN RD          |    | 1579854734 |
| 1"   Meter Install   Monthly Total   32   Meter #  | 6/28/2024        | 7350 PHEASANT RD       |    | 1579850944 |
| 6/28/2024         9050 SUNSET AVE         1577307970           1" Meter Install         Monthly Total         32         Meter #           6/4/2024         4633 KENNETH AVE         70449048           6/4/2024         4633 KENNETH AVE         70450509           6/18/2024         4808 KITTY HAWK ST         15230430           6/18/2024         4808 KITTY HAWK ST         17201766           6/18/2024         4930 KITTY HAWK ST         17201767           6/19/2024         5245 TUCSON CIR         17201744           6/19/2024         5241 TUCSON CIR         17201745           6/19/2024         5241 SIMONE PL         17201747           6/19/2024         5241 SIMONE PL         17201752           6/19/2024         5220 WAGON WAY         17201752           6/19/2024         525 TUCSON CIR         17201754           6/19/2024         525 TUCSON CIR         17201755           6/19/2024         4931 SKYWAY DR         17201760           6/19/2024         4931 SKYWAY DR         17201760           6/19/2024         8908 RAMSTAD AVE         17201761           6/19/2024         8908 RAMSTAD AVE         17201762           6/19/2024         8904 RAMSTAD AVE         17201764           <   | 6/28/2024        | 5180 RIDGEVINE WAY     |    | 1579783266 |
| 1" Meter Install         Monthly Total         32         Meter #           6/4/2024         4633 KENNETH AVE         70449048           6/4/2024         4633 KENNETH AVE         70450509           6/18/2024         4808 KITTY HAWK ST         15230430           6/18/2024         4806 SKYWAY DR         17201766           6/18/2024         4930 KITTY HAWK ST         17201767           6/19/2024         5245 TUCSON CIR         17201744           6/19/2024         5241 TUCSON CIR         17201745           6/19/2024         5224 SIMONE PL         17201747           6/19/2024         5224 SIMONE PL         17201747           6/19/2024         5224 SIMONE PL         17201752           6/19/2024         5200 WAGON WAY         17201752           6/19/2024         5252 TUCSON CIR         17201754           6/19/2024         4931 SKYWAY DR         17201755           6/19/2024         8905 BEDFORD AVE         17201760           6/19/2024         8908 RAMSTAD AVE         17201761           6/19/2024         8908 RAMSTAD AVE         17201763           6/19/2024         8904 RAMSTAD AVE         172017663           6/19/2024         8904 RAMSTAD AVE         17201766 <t< td=""><td>6/28/2024</td><td>4800 TRONA WAY</td><td></td><td>1579824988</td></t<>   | 6/28/2024        | 4800 TRONA WAY         |    | 1579824988 |
| 6/4/2024 4633 KENNETH AVE 70449048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5241 SIMONE PL 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201755 6/19/2024 5930 SEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201760 6/19/2024 8908 PRAMSTAD AVE 17201762 6/19/2024 8908 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201764 6/24/2024 8946 PHOENIX AVE 17201764 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8950 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201740   | 6/28/2024        | 9050 SUNSET AVE        |    | 1577307970 |
| 6/4/2024 4633 KENNETH AVE 70449048 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5241 SIMONE PL 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201756 6/19/2024 5252 TUCSON CIR 17201756 6/19/2024 5905 BEDFORD AVE 17201760 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201764 6/24/2024 8946 PHOENIX AVE 17201766 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8950 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201740   |                  |                        |    |            |
| 6/4/2024 4633 KENNETH AVE 70450509 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5242 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5241 SIMONE PL 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 5252 TUCSON CIR 17201755 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8908 RAMSTAD AVE 17201760 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8946 PHOENIX AVE 17201764 6/24/2024 8946 PHOENIX AVE 17201766 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201741   | 1" Meter Install | Monthly Total          | 32 | Meter #    |
| 6/18/2024 4808 KITTY HAWK ST 15230430 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5241 SIMONE PL 17201753 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201766 6/19/2024 8904 RAMSTAD AVE 17201766 6/24/2024 8946 PHOENIX AVE 17201766 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8950 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201740   | 6/4/2024         | 4633 KENNETH AVE       |    | 70449048   |
| 6/18/2024 4806 SKYWAY DR 17201766 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8906 PHOENIX AVE 17201763 6/19/2024 8907 PHOENIX AVE 17201763 6/19/2024 8910 VINCENT AVE 17201766 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741   | 6/4/2024         | 4633 KENNETH AVE       |    | 70450509   |
| 6/18/2024 4930 KITTY HAWK ST 17201767 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5252 TUCSON CIR 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 ROBERT ROB | 6/18/2024        | 4808 KITTY HAWK ST     |    | 15230430   |
| 6/19/2024 5245 TUCSON CIR 17201744 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8909 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201762 6/19/2024 8905 PHOENIX AVE 17201763 6/19/2024 8906 PHOENIX AVE 17201763 6/19/2024 8946 PHOENIX AVE 17201764 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201756 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201775 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201741   | 6/18/2024        | 4806 SKYWAY DR         |    | 17201766   |
| 6/19/2024 5241 TUCSON CIR 17201745 6/19/2024 5224 SIMONE PL 17201747 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201756 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 8918 MADISON AVE 17201758 6/24/2024 8950 PHOENIX AVE 17201775 6/24/2024 8950 PHOENIX AVE 17201775 6/24/2024 8950 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4325 KENTWOOD LN 17201740   | 6/18/2024        | 4930 KITTY HAWK ST     |    | 17201767   |
| 6/19/2024       5224 SIMONE PL       17201747         6/19/2024       5241 SIMONE PL       17201752         6/19/2024       5200 WAGON WAY       17201753         6/19/2024       5252 TUCSON CIR       17201754         6/19/2024       4931 SKYWAY DR       17201755         6/19/2024       8905 BEDFORD AVE       17201760         6/19/2024       8908 RAMSTAD AVE       17201761         6/19/2024       8909 BEDFORD AVE       17201762         6/19/2024       8904 RAMSTAD AVE       17201763         6/19/2024       8904 RAMSTAD AVE       17201763         6/19/2024       5248 TUCSON CIR       17201764         6/24/2024       8946 PHOENIX AVE       17201746         6/24/2024       8910 VINCENT AVE       17201756         6/24/2024       4616 ILLINOIS AVE       17201758         6/24/2024       8918 MADISON AVE       17201775         6/24/2024       8934 PHOENIX AVE       17201775         6/26/2024       4325 KENTWOOD LN       17201740         6/26/2024       4324 KENTWOOD LN       17201741   | 6/19/2024        | 5245 TUCSON CIR        |    | 17201744   |
| 6/19/2024 5241 SIMONE PL 17201752 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741   | 6/19/2024        | 5241 TUCSON CIR        |    | 17201745   |
| 6/19/2024 5200 WAGON WAY 17201753 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741   | 6/19/2024        | 5224 SIMONE PL         |    | 17201747   |
| 6/19/2024 5252 TUCSON CIR 17201754 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8934 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741   | 6/19/2024        | 5241 SIMONE PL         |    | 17201752   |
| 6/19/2024 4931 SKYWAY DR 17201755 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741  | 6/19/2024        | 5200 WAGON WAY         |    | 17201753   |
| 6/19/2024 8905 BEDFORD AVE 17201760 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741  | 6/19/2024        | 5252 TUCSON CIR        |    | 17201754   |
| 6/19/2024 8908 RAMSTAD AVE 17201761 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741  | 6/19/2024        | 4931 SKYWAY DR         |    | 17201755   |
| 6/19/2024 8909 BEDFORD AVE 17201762 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741  | 6/19/2024        | 8905 BEDFORD AVE       |    | 17201760   |
| 6/19/2024 8904 RAMSTAD AVE 17201763 6/19/2024 5248 TUCSON CIR 17201764 6/24/2024 8946 PHOENIX AVE 17201746 6/24/2024 8910 VINCENT AVE 17201756 6/24/2024 4616 ILLINOIS AVE 17201758 6/24/2024 8918 MADISON AVE 17201765 6/24/2024 8950 PHOENIX AVE 17201772 6/24/2024 8934 PHOENIX AVE 17201775 6/26/2024 4325 KENTWOOD LN 17201740 6/26/2024 4324 KENTWOOD LN 17201741  | 6/19/2024        | 8908 RAMSTAD AVE       |    | 17201761   |
| 6/19/20245248 TUCSON CIR172017646/24/20248946 PHOENIX AVE172017466/24/20248910 VINCENT AVE172017566/24/20244616 ILLINOIS AVE172017586/24/20248918 MADISON AVE172017656/24/20248950 PHOENIX AVE172017726/24/20248934 PHOENIX AVE172017756/26/20244325 KENTWOOD LN172017406/26/20244324 KENTWOOD LN17201741  | 6/19/2024        | 8909 BEDFORD AVE       |    | 17201762   |
| 6/24/20248946 PHOENIX AVE172017466/24/20248910 VINCENT AVE172017566/24/20244616 ILLINOIS AVE172017586/24/20248918 MADISON AVE172017656/24/20248950 PHOENIX AVE172017726/24/20248934 PHOENIX AVE172017756/26/20244325 KENTWOOD LN172017406/26/20244324 KENTWOOD LN17201741  | 6/19/2024        | 8904 RAMSTAD AVE       |    | 17201763   |
| 6/24/2024       8910 VINCENT AVE       17201756         6/24/2024       4616 ILLINOIS AVE       17201758         6/24/2024       8918 MADISON AVE       17201765         6/24/2024       8950 PHOENIX AVE       17201772         6/24/2024       8934 PHOENIX AVE       17201775         6/26/2024       4325 KENTWOOD LN       17201740         6/26/2024       4324 KENTWOOD LN       17201741   | 6/19/2024        | 5248 TUCSON CIR        |    | 17201764   |
| 6/24/2024       4616 ILLINOIS AVE       17201758         6/24/2024       8918 MADISON AVE       17201765         6/24/2024       8950 PHOENIX AVE       17201772         6/24/2024       8934 PHOENIX AVE       17201775         6/26/2024       4325 KENTWOOD LN       17201740         6/26/2024       4324 KENTWOOD LN       17201741   | 6/24/2024        | 8946 PHOENIX AVE       |    | 17201746   |
| 6/24/2024       8918 MADISON AVE       17201765         6/24/2024       8950 PHOENIX AVE       17201772         6/24/2024       8934 PHOENIX AVE       17201775         6/26/2024       4325 KENTWOOD LN       17201740         6/26/2024       4324 KENTWOOD LN       17201741  | 6/24/2024        | 8910 VINCENTAVE        |    | 17201756   |
| 6/24/2024       8950 PHOENIX AVE       17201772         6/24/2024       8934 PHOENIX AVE       17201775         6/26/2024       4325 KENTWOOD LN       17201740         6/26/2024       4324 KENTWOOD LN       17201741  | 6/24/2024        | 4616 ILLINOIS AVE      |    | 17201758   |
| 6/24/2024       8934 PHOENIX AVE       17201775         6/26/2024       4325 KENTWOOD LN       17201740         6/26/2024       4324 KENTWOOD LN       17201741  | 6/24/2024        | 8918 MADISON AVE       |    | 17201765   |
| 6/26/2024 4325 KENTWOOD LN 17201740<br>6/26/2024 4324 KENTWOOD LN 17201741   | 6/24/2024        | 8950 PHOENIX AVE       |    | 17201772   |
| 6/26/2024 4324 KENTWOOD LN 17201741  | 6/24/2024        | 8934 PHOENIX AVE       |    | 17201775   |
|  | 6/26/2024        | 4325 KENTWOOD LN       |    | 17201740   |
| 6/26/2024 8825 CHANDEAUX LN 17201742   | 6/26/2024        | 4324 KENTWOOD LN       |    | 17201741   |
|  | 6/26/2024        | 8825 CHANDEAUX LN      |    | 17201742   |

| Date                    | Address             |   | Туре                |
|-------------------------|---------------------|---|---------------------|
| 6/26/2024               | 4319 KENTWOOD LN    |   | 17201743            |
| 6/26/2024               | 4313 KENTWOOD LN    |   | 17201757            |
| 6/26/2024               | 4306 KENTWOOD LN    |   | 17201759            |
| 6/26/2024               | 8809 CHANDEAUX LN   |   | 17201771            |
| 6/26/2024               | 4318 KENTWOOD LN    |   | 17201773            |
| 6/26/2024               | 4307 KENTWOOD LN    |   | 17201774            |
| Leaks                   | Monthly Total       | 6 | Detail              |
| 6/11/2024               | 4270 NIBLICK WAY    |   | 1" COPPER SVC       |
| 6/11/2024               | 5200 RAVINE VIEW LN |   | 1"COPPER SVC        |
| 6/12/2024               | 8231 OAHU DR        |   | 1" COPPER SVC       |
| 6/18/2024               | 7444 WISAM CT       |   | 1" POLY SVC         |
| 6/18/2024               | 8000 WITHROW CT     |   | 1" COPPER SVC       |
| 6/20/2024               | 5315 TALL OAK LN    |   | 1" COPPER SVC       |
| Distribution Repairs    | Monthly Total       | 4 | Detail              |
| 6/12/2024               | 5200 RAVINE VIEW LN |   | SERVICE LEAK REPAIR |
| 6/13/2024               | 4270 NIBLICK WAY    |   | SERVICE LEAK REPAIR |
| 6/13/2024               | 5801 CHESTNUT AVE   |   | T-MAIN LEAK REPAIR  |
| 6/24/2024               | 8000 WITHROW CT     |   | SERVICE LEAK REPAIR |
| System Upgrades         | Monthly Total       | 2 | Detail              |
| 6/18/2024               | 8231 OAHU WAY       |   | 1" SERVICE UPGRADE  |
| 6/25/2024               | 7444 WISAM CT       |   | 1" SERVICE UPGRADE  |
| Routine System Maintena | nce                 |   | Year to Date        |
| WATER MAIN VALVES MAI   | NTAINED YTD         |   | 445                 |
| FIRE HYDRANTS MAINTAIN  | IED YTD             |   | 35                  |

JUNE 2024 Page 4 of 4

July 15, 2024

**Staff Report Briefing Materials** 

# **AGENDA ITEM X.2**

**Capital Projects Status Report** 

## FAIR OAKS WATER DISTRICT CAPITAL PROJECTS STATUS UPDATE: June 30, 2024

|  | 2024 Year-to-Date       |                     |            |                    |                           |                    |                               |                      | Total Project             |               |                              |                                   |   |  |
|--|-------------------------|---------------------|------------|--------------------|---------------------------|--------------------|-------------------------------|----------------------|---------------------------|---------------|------------------------------|-----------------------------------|---|--|
| Project Description  | 2024 Approved<br>Budget | Budget<br>Transfers | 2023 C/F** | Adjusted Budget    | Year-to-Date-<br>Expenses | Remaining Funds    | YTD<br>Percent \$<br>Expended | Percent<br>Completed | Total<br>Budget/Fund to T | otal Expenses | Total Project Remaining Fund | Total Project Percent \$ Expended | Prior Years<br>Expenses (WIP<br>Projects) | Project Status Comments  |
| 1 New York Well Design (C24WTNYWD)   | Ś -                     | Ś -                 | \$ 23,404  | \$ 23,404          | \$ 174.11                 | \$ 23,230          | 1%                            | 96%                  | \$ 365,546 \$             | 342,316       | ŭ                            | 94%                               |   | Design plans are nearing finalization.   |
| 2 New York Well Drilling & Equipment (C24WTNYWDE)  | 2.940.000               | -                   | -          | 2,940,000          | 11,279.94                 | 2,928,720          | 0%                            | 50%                  | 3.855.744                 | 927.024       | 2.928.720                    | 24%                               |   | Delivery now reported by supplier Trillium to be in January 2025.  |
| 3 Skyway Drilling & Equipment (C24WTSDE)   | -                       | -                   | 341,966    | 341,966            | 326,409.52                | 15,557             | 95%                           | 85%                  | 2,762,903                 | 2,747,346     | 15,557                       | 99%                               |   | The project is complete. Work left to be done involves paperwork for the grant.  |
| 4 Northridge Well Replacement - Design (C24WTNWRD)   | 450,000                 |                     |            | 450,000            | 2,036.40                  | 447,964            | 0%                            | 0%                   | 450,000                   | 2,036         | 447,964                      | 0%                                |   | Design is underway.  |
| 5 Northridge Well Replacement - Equipping (C24WTNWRE)  | 1,450,000               |                     |            | 1,450,000          | -                         | 1,450,000          | 0%                            | 0%                   | 1,450,000                 | -             | 1,450,000                    | 0%                                |   |  |
| 6 Gum Ranch Tank Site (C24WTGRTS)  | 214,000                 | -                   | 56,335     | 270,335            | 471.01                    | 269,864            | 0%                            | 14%                  | 317,700                   | 47,836        | 269,864                      | 15%                               | 47,365                                    |  |
| Subtotal Wells & Tanks   | \$ 5,054,000            | \$ -                | \$ 421,705 | \$ 5,475,705       | \$ 340,370.98             | \$ 5,135,334       |                               |                      | \$ 9,201,892 \$           | 4,066,558     | \$ 5,135,334                 |                                   | \$ 3,726,187                              |  |
| 7 Hydrant Upgrades (C24TDHU)   | \$ 250,000              | \$ -                | \$ 3,200   | \$ 253,200         | \$ 148,282.00             | \$ 104,918         | 59%                           | 50%                  | \$ 253,200 \$             | 148,282       | \$ 104,918                   | 59%                               | \$ -                                      |  |
| 8 New Hydrants (C24TDNH)   | 80,000                  |                     |            | 80,000             | \$ 18,915.33              | 61,085             | 24%                           | 15%                  | 80,000                    | 18,915        | 61,085                       | 24%                               |   |  |
| 9 Minor Main Upgrades (C24TDMU)  | 75,000                  | -                   | -          | 75,000             | 13,773.18                 | 61,227             | 18%                           | 6%                   | 75,000                    | 13,773        | 61,227                       | 18%                               |   |  |
| 10 Services Upgrade (C24TDSU)  | 538,200                 | -                   | -          | 538,200            | 208,454.24                | 329,746            | 39%                           | 50%                  | 538,200                   | 208,454       | 329,746                      | 50%                               | 50.511                                    |  |
| 11 Developer's Paid - Service Installation and Main Line Projects*                                   | 59,100                  | -                   | 112,558    | 171,658            | 15,480.41                 | 156,178            | 9%                            | 7%                   | 241,302                   | 85,124        | 156,178                      | 35%                               | 69,644                                    | Updated to include Prior Year Funds for WIP Projects in the Total Budget/Fund to Date.                                       |
| 12 Replacement of Four Distribution Sampling Stations (C24TDSS)                                      | 20,000                  |                     | -          | 20,000             | 2,235.23                  | 17,765             | 11%                           | 0%                   | 20,000                    | 2,235         | 17,765                       | 11%                               |   |  |
| Subtotal   | \$ 1,022,300            | \$ -                | \$ 115,758 | \$ 1,138,058       | \$ 407,140.39             | \$ 730,918         |                               |                      | \$ 1,207,702 \$           | 476,784       | \$ 730,918                   |                                   | \$ 69,644                                 |  |
| 13 Hazel Ave. Widening Project Phase III (C24TD255)  | \$ -                    | \$ -                | \$ 1,976   | , , , ,            | \$ -                      | \$ 1,976           |                               | 100%                 | \$ 1,481,632 \$           | 1,479,656     | \$ 1,976                     | 100%                              | \$ 1,479,656                              | Complete.  |
| 14 ARV's and Blow-offs (C24TDARV)  | 50,000                  | -                   | -          | 50,000             | 7,093.28                  | 42,907             | 14%                           | 10%                  | 50,000                    | 7,093         | 42,907                       | 14%                               |   |  |
| 15 Replace 12" Steel Main New York Ave. (C24TDNYASW)   | 2,132,000               | -                   | -          | 2,132,000          | 7,928.03                  | 2,124,072          | 0%                            | 5%                   | 2,376,800                 | 252,728       | 2,124,072                    | 11%                               | 244,800                                   | Contractor has been selected.  |
| T-Main Replacement Phase I (Skyway Dr. to Hazel) (C24TDSH)   | 145,000<br>100,000      | -                   | -          | 145,000<br>100,000 | 92.35                     | 144,908<br>100,000 | 0%                            | 0%                   | 145,000<br>100,000        | 92            | 144,908<br>100,000           | 0%                                |   |  |
| 17 County Overlay Project- Madison, Kenneth to McKay (C24TDHAKM) 18 Greenvale Improvements (C24TDGI) | 55.000                  | -                   | -          | 55,000             | -                         | 55,000             | 0%                            | 0%                   | 55,000                    | -             | 55,000                       | 0%                                |   | Sacramento County DOT reported this portion of their project is being moved to the spring of 2026.                           |
| 19 Riverfront Lane Service Upgrade (C24TDRFL)  | 90,900                  | -                   | -          | 90,900             | 1,117.09                  | 89,783             | 1%                            | 8%                   | 100,001                   | 10,218        | 89,783                       | 10%                               | 9,101                                     | Easements and exhibits have been drafted for review and resident's signatures. Staff reviewing options for main replacement. |
|  | \$ 2,572,900            | \$ -                | \$ 1,976   | \$ 2,574,876       | \$ 16,231                 | \$ 2,558,645       |                               |                      | \$ 4,308,433 \$           | 1,749,788     | \$ 2,558,645                 |                                   | \$ 1,733,557                              |  |
|  |                         |                     |            |                    |                           |                    |                               |                      |                           |               |                              |                                   |   |  |
| TOTAL CAPITAL IMPROVEMENT PROGRAM  | \$ 8,649,200            |                     | \$ 539,439 |                    | \$ 763,742.12             |                    |                               |                      | \$ 14,718,027 \$          | 6,293,130     |                              |                                   | \$ 5,529,388                              |  |
| 20 AMR Replacement (M24MMAMR)  | \$ 250,000              | \$ -                | \$ 39,650  | \$ 289,650         | \$ 83,523.01              | \$ 206,127         | 29%                           | 50%                  | \$ 289,650 \$             | 83,523        | \$ 206,127                   | 40%                               |   | On-going.  |
| 21 Large Meter Replacement (M24MMLMR)  | 25,000                  | -                   | -          | 25,000             | -                         | 25,000             | 0%                            | 0%                   | 25,000                    | -             | 25,000                       | 0%                                |   |  |
| 22 Meter Replacement (M24MMMR)   | 140,000                 | -                   | 28,959     | 168,959            | 49,244.39                 | 119,714            | 29%                           | 30%                  | 168,959                   | 49,244        | 119,714                      | 29%                               |   | On-going.  |
| 23 Meter Installation - Residential (M24MMMRES)  | 5,000                   | -                   | -          | 5,000              | 181.72                    | 4,818              | 4%                            | 5%                   | 5,000                     | 182           | 4,818                        | 4%                                |   | On-going.  |
| METER MAINTENANCE PROGRAM  | \$ 420,000              | \$ -                | \$ 68,609  | \$ 488,609         | \$ 132,949.12             | \$ 355,659         |                               |                      | \$ 488,609 \$             | 132,949       | \$ 355,659                   |                                   | \$ -                                      |  |
| 24 10317 Corporate Yard Project (A24BUMQDC)  | \$ 200,000              | \$ -                | \$ -       | \$ 200,000         | \$ 86,390.13              | \$ 113,610         | 43%                           | 35%                  | \$ 394,500 \$             | 280,890       | \$ 113,610                   | 71%                               | \$ 194,500                                | G/A has submitted plans to Sacramento County. FOWD is paying County review fees as they are being received.                  |
| 25 10326 Admin. Building (A24BUNB)   | \$ 5,000                | \$ -                | \$ -       | \$ 5,000           | \$ -                      | \$ 5,000           | 0%                            | 0%                   | \$ 5,000 \$               | -             | \$ 5,000                     | 0%                                |   |  |
| GRAND TOTAL  | \$ 9,274,200            | \$ -                | \$ 608,048 | \$ 9,882,248       | \$ 983,081.37             | \$ 8,899,166       |                               |                      | \$ 15,606,135 \$          | 6,706,969     | \$ 8,899,166                 |                                   | \$ 5,723,888                              |  |

<sup>\*</sup>New Business development pays for services rendered (this item is a pass through).

\*\*2023 Carryforward funding approved by the Board on January 16, 2024 and March 18, 2024 Regular Board Meetings.

\*\*\*New York Well 12-inch Replacement Project includes both North and South of Main.

July 15, 2024 Staff Report Briefing Materials

# **AGENDA ITEM X.3**

**Authorizations of Additional Funding** 



# GENERAL MANAGER'S REPORT July 15, 2024 REGULAR BOARD MEETING Report as of June 30, 2024

# X.3 Authorizations of Additional Funding

# Accounting for 2024 Contingency Fund Project No. E24CONT

|                         |   |            | Beginning      |          | Amount      |     |              |
|-------------------------|---|------------|----------------|----------|-------------|-----|--------------|
| <u>Date</u>             | <u>Description</u>                        |            | <u>Balance</u> | <u>T</u> | ransferred  | Enc | ding Balance |
| 1/1/2024 Beginning      | g Balance                                 | \$         | 200,000.00     | \$       | -           | \$  | 200,000.00   |
| 1/16/2024 SWRCB -       | Water System Fees                         |            | 200,000.00     |          | (500.00)    |     | 199,500.00   |
| 1/16/2024 Deferred      | Compensation                              |            | 199,500.00     |          | (4,250.00)  |     | 195,250.00   |
| 3/18/2024 Hazel Ave     | nue Project #2004                         |            | 195,250.00     |          | (29,616.00) |     | 165,634.00   |
| 3/18/2024 Gum Ran       | ch Unit 2 Project #1607                   |            | 165,634.00     |          | (41,969.00) |     | 123,665.00   |
| Total from Contingenc   | у   |            |                | \$       | (76,335.00) |     |              |
| Funds Drawn from Res    | erves                                     |            |                |          |             |     |              |
| Transmission Main Bre   | ak at the Corner of Pershing Ave. and Che | stnut Ave. |                | \$       | 325,000.00  |     |              |
| Total from Reserves     | -   |            |                | \$       | 325,000.00  |     |              |
|                         |   |            |                |          |             |     |              |
| Total Authorizations of | f Additional Funding                      |            |                | \$       | 401,335.00  |     |              |

July 15, 2024
Staff Report Briefing Materials
AGENDA ITEM X.5

**Claims Against District** 

# **FAIR OAKS WATER DISTRICT**

# GENERAL MANAGER'S REPORT TO BOARD OF DIRECTORS JULY 15, 2024 REGULAR MEETING

SUBJECT: Processing of Claims
STATUS: Information Item
REPORT AS OF: June 30, 2024

|         | DISTRICT CLAIMS RECEIVED |               |                 |  |              |                      |  |  |  |  |
|---------|--------------------------|---------------|-----------------|--|--------------|----------------------|--|--|--|--|
| Claim # | Date Claim<br>Received   | Type of Claim | Claim<br>Amount | JPIA<br>Contacted<br>?                 | Claim Status | Settlement<br>Amount |  |  |  |  |
| 24-01   | 6/14/2024                | Property      | TBD             | Yes                                    | Under Review | TBD                  |  |  |  |  |
|         |                          |               |                 |  |              |                      |  |  |  |  |
|         |                          |               |                 |  |              |                      |  |  |  |  |
|         |                          |               |                 |  |              |                      |  |  |  |  |
|         |                          |               |                 | -<br> <br>   <br>   <br>   <br>   <br> |              |                      |  |  |  |  |
|         |                          |               |                 | <br>                                   |              |                      |  |  |  |  |